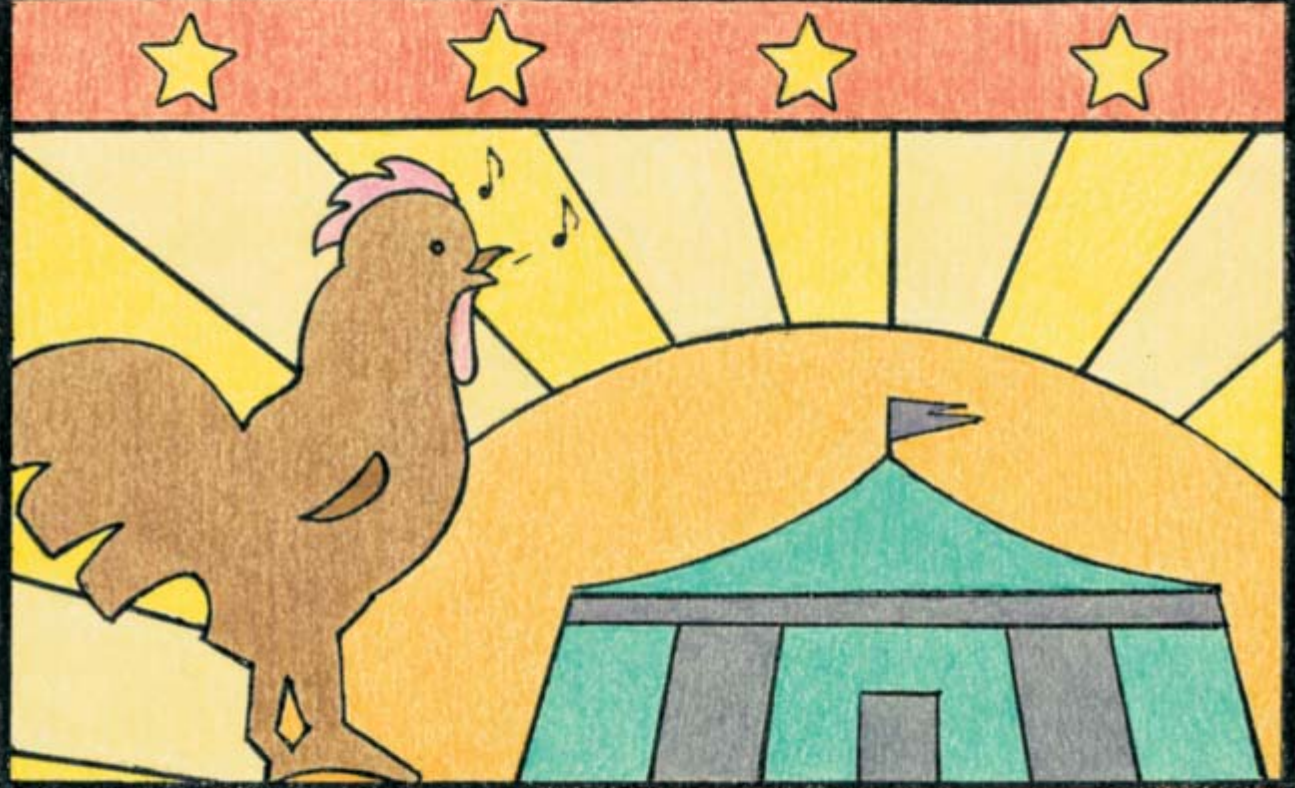


# CUYAHOGA COUNTY FAIR



AUGUST 8-14, 2005

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# Directors

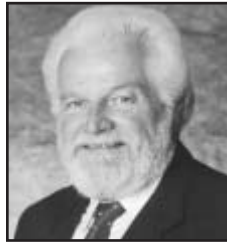
## Cuyahoga County Agricultural Society



Henry F. Lukas, Jr.  
*President, Legal*



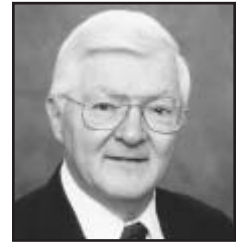
David R. Stephan  
*1st Vice President  
Concessions, Publicity*



Ron Trayte  
*2nd Vice President  
Commercial*



Joyce Woycitzky  
*Secretary  
Insurance*



Dennis Mozser  
*Treasurer  
Admissions*



Tim Fowler  
*Electrical*



James Burnette  
*Poultry, Sheep, Goats*



Gail Royak  
*Harness Racing  
Horse Show*



John W. Jones  
*Rentals, Maintenance*



Joanne Scudder  
*Entertainment  
Premium Book*



Cathy Cronin  
*Arts & Crafts*



Carl Cooley  
*Cattle*



Georgiene Maline  
*Floral &  
Garden Produce*



Tom Sabrey  
*Rabbits & Cavies*



Dennis Kopy  
*Police  
Safety & Parking*



Frank Sayre  
*Draft Ponies  
& Draft Horses*



Gerald Kerner  
*New Construction  
Special Projects*



Charles Sculac  
*Trailer Park*



Mike Rogers  
*Advertising  
Public Relations*



Jeff Collins  
*Horse Barn Rentals*

# Official Premium List

# 2005

# CUYAHOGA

# COUNTY FAIR

# and EXPOSITION

Monday through Sunday  
August 8, 9, 10, 11, 12, 13, 14, 2005

Cuyahoga County Agricultural Society

### Main Entrance

P.O. Box 135 • 164 Eastland Road • Berea, Ohio 44017  
(440) 243-0090 • Fax (440) 243-0344  
Info Line (440) 239-FAIR – After July 1st  
Web-Site Address: [www.cuyfair.com](http://www.cuyfair.com)

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# 2005 Ohio Agricultural Fair Schedule

Ohio State Fair — August 3-14, 2005

Information on All Ohio Events -

1-800-282-5393



County	Location	Dates	County	Location	Dates
Adams	(West Union)	July 17-23	Mahoning	(Canfield)	Aug. 31 - Sept. 5
Allen	(Lima)	Aug. 19-27	Marion	(Marion)	June 28 - July 4
Ashland	(Ashland)	Sept. 18-24	Medina	(Medina)	July 31 - Aug. 7
Ashtabula	(Jefferson)	Aug. 9-14	Meigs	(Pomeroy)	Aug. 15-20
Athens	(Athens)	Aug. 5-13	Mercer	(Celina)	Aug. 9-15
Auglaize	(Wapakoneta)	Aug. 1-6	Miami	(Troy)	Aug. 12-18
Belmont	(St. Clairsville)	Sept. 7-11	Monroe	(Woodsfield)	Aug. 22-27
Brown	(Georgetown)	Sept. 26 - Oct. 1	Montgomery	(Dayton)	Aug. 31 - Sept. 5
Butler	(Hamilton)	July 24-30	Morgan	(McConnelsville)	Sept. 6-10
Carroll	(Carrollton)	July 18-24	Morrow	(Mt. Gilead)	Aug. 29 - Sept. 5
Champaign	(Urbana)	Aug. 5-12	Muskingum	(Zanesville)	Aug. 14-20
Clark	(Springfield)	July 22-29	Noble	(Caldwell)	Aug. 29 - Sept. 3
Clermont	(Owensville)	July 24-30	Ottawa	(Oak Harbor)	July 18-24
Clinton	(Wilmington)	July 9-16	Paulding	(Paulding)	July 10-16
Columbiana	(Lisbon)	Aug. 1-7	Perry	(New Lexington)	July 19-24
Coshocton	(Coshocton)	Sept. 30 - Oct. 6	Pickaway	(Circleville)	June 18-25
Crawford	(Bucyrus)	July 16-23	Pike	(Piketon)	July 31 - Aug. 6
Cuyahoga	(Berea)	Aug. 8-14	Portage	(Randolph)	Aug. 23-28
Darke	(Greenville)	Aug. 19-27	Preble	(Eaton)	July 30 - Aug. 6
Defiance	(Hicksville)	Aug. 20-27	Putnam	(Ottawa)	June 21-26
Delaware	(Delaware)	Sept. 17-24	Richland	(Mansfield)	Aug. 7-14
Erie	(Sandusky)	Aug. 9-14	Ross	(Chillicothe)	Aug. 6-13
Fairfield	(Lancaster)	Oct. 9-15	Sandusky	(Fremont)	Aug. 23-28
Fayette	(Washington C.H.)	July 25-30	Scioto	(Lucasville)	Aug. 8-13
Franklin	(Hilliard)	July 16-23	Seneca	(Tiffin)	July 25 - Aug. 1
Fulton	(Wauseon)	Sept. 2-8	Shelby	(Sidney)	July 25-31
Gallia	(Gallipolis)	Aug. 1-6	Stark	(Canton)	Aug. 30 - Sept. 5
Geauga	(Burton)	Sept. 1-5	Summit	(Tallmadge)	July 26-31
Greene	(Xenia)	July 31 - Aug. 6	Trumbull	(Cortland)	July 11-17
Guernsey	(Old Washington)	Sept. 12-18	Tuscarawas	(Dover)	Sept. 19-25
Hamilton	(Carthage)	Aug. 3-7	Union	(Marysville)	July 25-31
Hancock	(Findlay)	Aug. 31 - Sept. 5	Van Wert	(Van Wert)	Aug. 31 - Sept. 7
Hardin	(Kenton)	Sept. 6-11	Vinton	(McArthur)	July 25-30
Harrison	(Cadiz)	July 5-10	Warren	(Lebanon)	July 18-23
Henry	(Napoleon)	Aug. 12-18	Washington	(Marietta)	Sept. 3-6
Highland	(Hillsboro)	Sept. 4-10	Wayne	(Wooster)	Sept. 10-15
Hocking	(Logan)	Sept. 12-17	Williams	(Montpelier)	Sept. 10-17
Holmes	(Millersburg)	Aug. 15-20	Wood	(Bowling Green)	Aug. 1-8
Huron	(Norwalk)	Aug. 14-20	Wyandot	(Upper Sandusky)	Sept. 13-18
Jackson	(Wellston)	July 15-23			
Jefferson	(Smithfield)	Aug. 16-21	<b>Independent Agricultural Fairs</b>		
Knox	(Mt. Vernon)	July 24-30	Albany	(Athens)	Sept. 7-11
Lake	(Painesville)	Aug. 16-21	Attica	(Seneca)	Aug. 10-14
Lawrence	(Proctorville)	July 9-16	Barlow	(Washington)	Sept. 23-25
Logan	(Bellefontaine)	July 19-24	Bellville	(Richland)	Sept. 14-17
Lorain	(Wellington)	Aug. 22-28	Hartford	(Licking)	Aug. 7-13
Lucas	(Maumee)	July 26-31	Loudonville	(Ashland)	Oct. 4-8
Madison	(London)	July 9-16	Richwood	(Union)	Aug. 31 - Sept. 5

# The Cuyahoga County Agricultural Society Officers and Directors

## Officers

Henry F. Lukas, Jr. ....*President*  
 David Stephan .....*1st Vice President*  
 Ronald Trayte .....*2nd Vice President*  
 Joyce Woycitzky .....*Secretary*  
 Dennis Mozser.....*Treasurer*

## Executive Committee

Henry F. Lukas, Jr., *Chairman*  
 Ronald Trayte, Joyce Woycitzky,  
 David R. Stephan, Dennis Mozser,  
 Tim Fowler, John Jones

## Directors

### Term Expires 2005

Tim Fowler, *North Royalton*  
 Gerald Kerner, *Broadview Heights*  
 Cathy Cronin, *Strongsville*  
 Henry F. Lukas, Jr., *Brecksville*  
 Frank Sayre, *North Olmsted*  
 David R. Stephan, *Cleveland*  
 Ronald Trayte, *Parma Heights*

## Directors

### Term Expires 2006

James D. Burnette, *Olmsted Twp.*  
 Gail Royak, *Brook Park*  
 Carl Cooley, *North Olmsted*  
 Joyce Woycitzky, *Parma*  
 Dennis Mozser, *Olmsted Falls*  
 Peter Schade, *South Euclid*  
 Tom Sabrey, *Strongsville*

## Directors

### Term Expires 2007

John W. Jones, *Berea*  
 Joanne Scudder, *Brecksville*  
 Charles R. Sculac, *Olmsted Falls*  
 Dennis Kopy, *Parma*  
 Jeff Collins, *Olmsted Township*  
 Georgiene Maline, *Lakewood*  
 Mike Rogers, *Cleveland Heights*

## Ex-Officio Directors

County Superintendent of Schools  
 Cuyahoga County Extension Agents

## Honorary Directors

James Cottrell	Robert Knorr
James Gott	Norman Lehman
Larry Hart	David G. Ross
Lois Easton Jerrow	Janet L. Schubert
James Kaul	Lawrence Wengatz
Christopher King	

## Cuyahoga County Agricultural Society Memberships, Election and Annual Meeting

Membership in the Agricultural Society is available to any resident of Cuyahoga County, 21 years of age or older. The annual membership fee is \$25.00 and includes four gate passes. By Resolution of the Board of Directors, the sale of Memberships for 2005 will open (December 15, 2004 and close on August 14, 2005.) Memberships are on sale prior to fair week at the Fair Board Office on Monday and Wednesday and at the Maintenance Building from 10:00 a.m. to 4:00 p.m. and during fair week at the Board Office daily from 10:00 a.m. until 10:00 p.m.

Any member of the Cuyahoga County Agricultural Society in good standing may declare his or her candidacy for the office of Director by filing with the Secretary of the Society a petition signed by ten or more members of the Society, at least 7 days before the annual election of Directors is held. Blank petitions for this purpose shall be obtained from the Secretary.

The Annual Meeting and election of Directors by ballot by resolution of the Board has been fixed as Saturday, (October 1, 2005.) Each member will receive a letter, two weeks prior to the annual meeting, specifying time, date and location of balloting and the annual meeting. The location of said meeting and Election shall be the Fair Board Office in Berea, Ohio between the hours of 10:00 a.m. and 2:00 p.m.

## General Rules

1. **NO PERSON** will be permitted to:
  - A. Sell or distribute free, any merchandise
  - B. Post or display signs
  - C. Distribute handbills or advertising material
  - D. Make solicitations of any nature on the Fairgrounds except in contracted Concession or Commercially rented spaces.
2. Smoking is **NOT** permitted in any barn and/or exhibition building.
3. **DOGS** or other **PETS** are **NOT** permitted on the Fairgrounds except for Assistance Dogs and Junior Fair demonstration animals.
4. Alcoholic beverages are **NOT** permitted on the Fairgrounds.
5. Bikes, Skateboards, Roller Blades (Inline Skates), Roller Skates, Motorized and other Scooters, ATV's and/or other similar & wheeled devices are **NOT** permitted on the Fairgrounds.
6. **LASER** pens, pointers or any other Laser devices are **NOT** permitted on the Fairgrounds.
7. We reserve the right to inspect all packages and containers.
8. **IT IS ILLEGAL TO KNOWINGLY CARRY A FIREARM, DEADLY WEAPON OR DANGEROUS ORDNANCE ANYWHERE ON THESE PREMISES. THIS PROHIBITION APPLIES TO ALL PERSONS, INCLUDING CONCEALED HANDGUN LICENSE OWNERS.**
9. The Cuyahoga County Agricultural Society assumes no responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.

## Admission and Parking

FREE PARKING EVERY DAY!

### FAIR HOURS:

Monday, Tuesday, Wednesday, Friday, Saturday  
 Noon to 11:00 PM  
 Thursday, 10:00 AM to 11:00 PM  
 Sunday, Noon to 10:00 PM

**DAILY ADMISSION** - (Does not include ride privilege)

General Admission - No Rides . . . . .	\$ 8.00
Senior Citizens & Youth (3-12 yrs.) - No Rides . . .	\$ 5.00
Late Night Admission - No Rides . . . . .	\$ 4.00
4H, Boy & Girl Scouts, FFA -	
Daily except Thursday . . . . .	\$ 1.00
Thursday Only - No Rides . . . . .	\$ 2.00
Kids' Day (3-16 yrs.) - No Rides . . . . .	\$ 2.00
Discount Admission with coupon - No Rides . . . .	\$ 6.00
Monday through Thursday	
Discount Admission with coupon - No Rides . . . .	\$ 7.00
Friday through Sunday	
Military with ID Card, Children under	
3 years of age . . . . .	FREE
Wheel Chairs - No Ticket Needed . . . . .	FREE

Gates Passes, Work Passes and Exhibitors tickets do not include ride privilege. Ride tickets and bands can be purchased inside the fairgrounds.

ALL VEHICLES MUST BE OFF THE MIDWAY BY 11:45 AM  
 MONDAY, TUESDAY, WEDNESDAY, FRIDAY, SATURDAY & SUNDAY  
 ON THURSDAY — DEADLINE IS 9:45 AM  
 COMMERCIAL BLDGS. CLOSE AT 10 PM NIGHTLY

## Camping and Parking

(Fair Week Only)

Camper/Motorhome Parking, No Services . . . . .	\$ 60.00
Camper/Motorhome Parking, Water & Electric . .	\$ 90.00
Camper/Motorhome Parking, Water,	
Electric & Sewer . . . . .	\$105.00
*Some spaces do not include sewer	

## Exhibitors Entry Requirements

- EXHIBITOR'S TICKET** – All exhibitors in Open Classes must purchase an Exhibitor's ticket - \$10.00. More than one Exhibitor may not enter an exhibit on the same Exhibitor ticket. This one ticket allows an Exhibitor to exhibit in any Open Class Department of the Fair and includes two gate passes.  
**Note:** The purchase of an Exhibitor Ticket does not constitute a membership in the Cuyahoga County Agricultural Society and further does not entitle the Purchaser to vote at the Annual Election of Membership Meetings.
- ENTRY FEES** – No added entry fees are required in the Arts & Crafts, Garden Produce or Floral Departments. See the Livestock and Horse Show Premium Lists covering entry fees for all animals exhibited.
- ENTRY FORMS** in all departments **MUST** be delivered to the Fair Office or postmarked no later than July 27, 2005 except in certain Breeds of Cattle.
- Directors, Superintendents and their assistants are not permitted to exhibit in their respective departments. Fairboard office personnel are not permitted to exhibit in any department of the Fair.

## EXHIBITORS ENTRY REQUIREMENTS (Continued)

- The Judge may require proof, if deemed necessary, as to any doubtful or disputed point.
- All exhibitor's articles and animals must remain on exhibit, no substitutions, until closing time each day, except on Sunday, the last day of the Fair. On Sunday evening livestock will be released at the discretion of the Board of Directors.
- Directors and/or Superintendents of the respective departments are in charge of assigning space and/or stalls to Exhibitors.
- No person shall be informed of the number of kinds of entries, except the Directors.
- SUBMIT YOUR ENTRIES** on time. Class descriptions should be copied exactly as they appear in the premium book. Entries made will not be scratched and Entry Fees will not be refunded except in case of sickness or accident.
- The Fairboard reserves the right to interpret its own rules and regulations and determine through its Directors-In-Charge all matters and differences in regards thereto. A grieved party may enter a protest, signed by three persons, with the Secretary, who shall lay the same before the Board for their decision at the next session, from which there shall be no appeal.
- Make checks payable to CUYAHOGA COUNTY FAIR. Your check or money order must accompany your entry form. Mail your entry form and check to:  
 Cuyahoga County Fair  
 P.O. Box 135 • Berea, Ohio 44017
- FAIR OFFICE HOURS:**  
 Open Monday, Wednesday & Fridays - Year Round—  
 10 AM - 4 PM  
 Closed weekends until August 6  
 July 18 thru August 6 – 9 AM - 5 PM  
 August 8 thru August 14 – 9 AM - 10 PM  
 August 15 thru August 19 – 9 AM - 5 PM
- Any Exhibitor who wins over \$600 in premiums must complete a W-9 form before checks are distributed in compliance with IRS regulations. A 1099 MISC will be issued to those exhibitors.
- For rules and regulations not included in the above, Rules and Regulations of the Ohio Department of Agriculture shall apply.

## Payment of Premiums and Awards

If the proceeds of the Fair, after paying expenses, are not sufficient to pay the Premiums in full, they will be paid on a pro-rated basis from the funds available.  
 No premiums will be paid on articles unless they are listed in the Premium List.  
 Other articles may be exhibited, and if deemed worthy by the Board, may be placed on the Premium List the following year.  
 No person is to interfere with the judges during their examination of stock or other articles. Any Exhibitor interfering shall forfeit his or her premium. Where there is but one animal or article in a class, the Judge may award first, second, or no premium, if he or she deems it undeserving.  
 Entry tags or ribbons have no value as to the payment of premiums, as premiums are paid only by the records of the Judges' books from which there shall be no appeal.



## **Cuyahoga County Agricultural Society Scholarship**

The Board of Directors of the Cuyahoga County Agricultural Society announces one or more five hundred dollar scholarships available to graduating high school seniors who were active participants in the 2005 Cuyahoga County Fair and are attending a 2 or 4-year college or university.

Applications are available at the Fairboard Office after October 1, 2005.  
Please call (440) 243-0090 for additional information.

**National City®**

*Presents the*

**“THE MOVIE MUSEUM”**

*at the*

**109th**

**Cuyahoga County Fair**

**COMMERCIAL AND CONCESSION DEPARTMENTS**

A very important part of any family oriented event is the COMMERCIAL and CONCESSION booths. The Cuyahoga County Fair is no exception. For over 100 years we have prided ourselves on having the best commercial displays, most challenging games of skill and the highest quality and diversified food vendors available. If you qualify and are interested in contracting space in one of the best-organized and successful summer events in the Northern Ohio area, contact the Fair Office for further information.

Office hours are Mondays and Wednesdays from 10:00 a.m. to 4:00 p.m.

Office voice: (440) 243-0090 FAX: (440) 243-0344 or contact through the Website at [www.cuyfair.com](http://www.cuyfair.com)



# ARTS and CRAFTS

## DEPARTMENT 04

CATHY CRONIN  
*Director*

VICKI LADESIC  
*Superintendent*

### SECTIONS

Handcraft • Culinary • Hobby Show  
Artwork • Antiques • Photography

### IMPORTANT DATES

Wed., July 27	- Entries Close
Thurs., Aug. 4	- Entries Accepted including wine (except culinary) 6:00 - 8:00 p.m.
Fri., Aug. 5	- Entries Accepted including wine (except culinary) 9:00 a.m. - 8:00 p.m.
Sat., Aug. 6	- Entries Accepted including wine (except culinary) 9:00 a.m. - 3:00 p.m.
Sun., Aug. 7	- ONLY Culinary Entries Accepted 9:30 - 11:30 a.m. — Class 200-217; 235-244; 246-257; Judging of Entries - Closed to public
Wed., Aug. 10	- ONLY Culinary Entries Accepted 9:00 - 10:00 a.m. — Class 222-232; 260-264; SPAM Entries Accepted (Class 268) - 12:30 - 1:00 p.m. - HIDDEN VALLEY entries accepted (Class 269) 7:00 - 7:30 p.m.
Mon., Aug. 15	- Entry Pick Up - 9:00 a.m. - 7:00 p.m.

### ENTRY RULES

- To exhibit you must purchase an Exhibitor's Ticket which includes two complimentary gate admissions. Your one Exhibitor's Ticket permits you to exhibit in all of the other Open Class Divisions and/or Departments of the Cuyahoga County Fair.
- There are no Class Entry Fees in this department.
- Make check or money order payable to Cuyahoga County Fair and mail with your Entry Form to:  
**Cuyahoga County Fair**  
P.O. Box 135 • Berea, Ohio 44017  
Your Exhibitor Ticket will be mailed to you.  
Your Entry Tags will be held for you at the Arts and Crafts Building.
- The Entry Requirements governing the Cuyahoga County Fair apply to this department in addition to the following.
- Contestants will be responsible for proper classification.
- Exhibitors will be limited to not more than three entries in each class unless otherwise specified.
- Only those persons exhibiting hobbies will be allowed to set up exhibits.
- No premium will be awarded if exhibit is considered unworthy by the judge.
- All entries are exhibited behind a wire mesh screen to protect them from handling by the public. Watchmen are on duty at all times.
- PLEASE read additional Entry Rules listed under each section.

## Section 100 HANDCRAFT

### ENTRY RULES

- Items previously exhibited in this Fair are not eligible.
- All exhibits must be solely the work of the exhibitor. Purchased articles are not permitted.
- Exhibitors are limited to a single item per entry ticket unless otherwise specified under the class. For example you may enter 3 tablecloths in Class 1 (see Rule 8, previous section), but each must have an entry ticket.
- See Arts & Crafts GENERAL ENTRY RULES.
- Criteria for judging handcraft exhibits:
  - Workmanship
  - Suitability of materials, colors, design
  - Practicability, intended use
  - Cleanliness, neatness
- In an entry with multiple techniques, (i.e. cross stitch and hardanger combined) put the entry in the class that contains the most technique in the item.
- The design on all handcraft pictures must be no larger than 22" x 28" except where otherwise specified.
- In Classes 1 through 156, Honorable Mentions may be awarded where deemed worthy.
- An item that has a specific class already listed must be entered in that class — NOT UNDER SPECIMEN OTHER THAN ABOVE.

### CROCHET

Class	1st	2nd	3rd
1 Tablecloth (standard or banquet)	\$10.00	5.00	3.00
2 Bedspread (twin or full size)	10.00	5.00	3.00
3 Handbag	3.00	2.00	1.00
4 Stole, shawl, poncho or cape	3.00	2.00	1.00
5 Sweater	5.00	3.00	1.00
6 Baby afghan or shawl	3.00	2.00	1.00
7 Baby garments (2 or 3 piece set)	3.00	2.00	1.00
8 Doily	3.00	2.00	1.00
9 Pillow	3.00	2.00	1.00
10 Rug	3.00	2.00	1.00
11 Doll Dress	3.00	2.00	1.00
12 Specimen other than above	3.00	2.00	1.00
13 Specimen made by a senior citizen	10.00	7.00	5.00
<u>Best of Class</u>		Rosette	

### EMBROIDERY OR CROSS STITCH-STAMPED

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

#### Class

- |   |  |
|---|--|
| 14 Tablecloth                                     |  |
| 15 Silk ribbon embroidery                         |  |
| 16 Picture or sampler-framed size up to 22" x 28" |  |
| 17 Punch needle embroidery                        |  |
| 18 Crewel (worked with yarn), picture             |  |
| 19 Crewel (worked with yarn), pillow              |  |
| 20 Specimen other than above                      |  |
| 21 Specimen by a senior citizen                   |  |
| <u>Best of Class - Rosette</u>                    |  |

**HANDCRAFT (continued)**

**COUNTED CROSS STITCH (NOT STAMPED)**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;*

Class			
23	Miniature specimen, maximum size 2" x 3"		
24	Picture design under 6" x 8"		
25	Picture design 6" x 8" and over worked on 11 or 14 Aida and inter-locked fabrics		
26	Picture design 6" x 8" and over worked on 16 or 18 Aida and inter-locked fabrics		
27	Picture design 6" x 8" and over worked on linen and single-thread fabrics		
28	Sampler (not picture) worked on Aida and inter-locked fabrics		
29	Sampler (not picture) worked on linen and single-thread fabrics, no more than 3 stitches or stitch variations		
30	Sampler (not picture) worked on linen and single-thread fabrics, 4 or more stitches or stitch variations		
31	Afghan		
32	Pillow		
33	Waste canvas specimen		
34	Specimen other than above		
35	Holiday picture or sampler		
36	Holiday ornaments (maximum of 3)		
37	Holiday specimen other than above		
	<u>Best of Class - Rosette</u>		

**OTHER HANDIWORK**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;*

Class			
38	Tatting		
39	Smocking		
40	Candlewicking		
41	Rag Rugs		
42	Counted Thread (no cross stitch, hardanger or canvas) (Duplicate stitch is entered in this class)		
43	Weaving		

**ARTICLE BY A MAN - NEEDLEWORK**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class			
44	Specimen		

**KNITTING**

Class	1st	2nd	3rd
49	Lady's slip-over sweater, one color or variegated	\$5.00	3.00 1.00
50	Lady's slip-over sweater, more than one color	5.00	3.00 1.00
51	Lady's cardigan sweater	5.00	3.00 1.00
52	Lady's bulky sweater (4 or fewer stitches per inch)	5.00	3.00 1.00
53	Lady's sleeveless sweater	3.00	2.00 1.00
54	Man's slip-over sweater	3.00	2.00 1.00
55	Man's cardigan sweater	3.00	2.00 1.00
56	Man's bulky sweater (4 or fewer stitches per inch)	3.00	2.00 1.00
57	Specimen made by a senior citizen	10.00	7.00 5.00

**HANDCRAFT (continued)**

**KNITTING (continued)**

Class	1st	2nd	3rd
58	Shawl, stole, shrug, poncho, or cape	\$3.00	2.00 1.00
59	Baby garments, 2 or 3 piece set	3.00	2.00 1.00
60	Baby sweater	3.00	2.00 1.00
61	Child's sweater (under 6)	3.00	2.00 1.00
62	Child's sweater (over 6)	3.00	2.00 1.00
63	Socks, one pair	3.00	2.00 1.00
64	Scarf	3.00	2.00 1.00
65	Specimen other than above	3.00	2.00 1.00
	<u>Best of Class</u>		Rosette

**NEEDLEPOINT**

Class			
70	Picture, framed size up to 22" x 28" (no more than 3 different stitches)	\$3.00	2.00 1.00
71	Picture, framed size up to 22" x 28" (3 or more different stitches)	3.00	2.00 1.00
72	Miniature specimen - maximum size 2" x 3"	3.00	2.00 1.00
73	Plastic canvas specimen	3.00	2.00 1.00
74	Specimen by a senior citizen	5.00	3.00 2.00
75	Specimen other than above	3.00	2.00 1.00
	<u>Best of Class</u>		Rosette

**HANDMADE FELT**

Class			
76	Needle Felt	\$3.00	2.00 1.00
77	Wet Felt	3.00	2.00 1.00
78	Knitted Felt	3.00	2.00 1.00

**QUILTING**

Class			
101	Embroidered quilt (cross stitch or outline)	\$10.00	5.00 2.00
102	Hemmed applique quilt	10.00	5.00 2.00
103	Pieced and tied quilt	10.00	5.00 2.00
104	Cotton patch work quilt	10.00	5.00 2.00
105	Specimen, junior bed size quilt	10.00	5.00 2.00
106	Specimen, crib quilt	5.00	3.00 1.00
107	Machine quilted wall hanging up to 48" x 48"	3.00	2.00 1.00
108	Hand quilted wall hanging up to 48" x 48"	3.00	2.00 1.00
109	Hand quilted clothing	3.00	2.00 1.00
110	Quilted pillow	3.00	2.00 1.00
111	Specimen other than above	3.00	2.00 1.00
112	Specimen made by a senior citizen	10.00	5.00 2.00
	<u>Best of Class</u>		Rosette

**HOOKEED WORK**

Class			
114	Latchet rug or hanging	\$5.00	3.00 2.00
115	Colonial-traditional rug, tapestry	7.00	5.00 3.00
116	Colonial-traditional rug	7.00	5.00 3.00

**HANDCRAFT (continued)**

**HOOKED WORK (continued)**

Class	1st	2nd	3rd
117 Colonial-traditional rug, primitive	\$7.00	5.00	3.00
118 Colonial-traditional, framed specimen (no size limit)	5.00	3.00	2.00
119 Colonial-traditional, unframed specimen (no size limit)	5.00	3.00	2.00
120 Colonial-traditional specimen other than above	5.00	3.00	2.00
<u>Best of Class</u>	Rosette		

**AFGHANS**

*Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

Class

- 124 Crochet, one piece, one or more colors
  - 125 Crochet, sections or shapes joined together
  - 126 Crochet, afghan stitch, not embroidered
  - 127 Crocheted and embroidered
  - 128 Hand knitted
  - 129 Machine knitted
  - 130 Specimen made by a senior citizen
- Best of Class - Rosette

**HANDMADE TOYS - NEEDLEWORK**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 132 Knitted
  - 133 Crocheted
  - 134 Stuffed or quilted, machine or hand sewn
  - 135 Needlepoint
  - 136 Christmas ornaments (max. of 3) not counted cross stitch
  - 137 Christmas figurines/decorations (max. of 3)
  - 138 Christmas figurines/decorations, more than 3 (not to exceed 15" in any direction)
- Best of Class - Rosette

**BASKETRY**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 140 Miniature specimen, under 4" diameter
- 141 Over 4" up to under 10" diameter
- 142 10" and over (diameter)

**MISCELLANEOUS CRAFT SPECIMEN**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 145 Stencil (on fabric)
- 146 Fabric Painting
- 147 Embellishment
- 148 Felt (not handmade)
- 149 Tole
- 150 Paper Twist
- 151 Beadwork
- 152 Stained Glass
- 153 Fimo
- 154 Gift Wrap Specimen
- 155 Decorated Wreath/Swag
- 156 Scrap Book Specimen (one page)

**HANDCRAFT (continued)**

**MACHINE SEWING**

*Previous sewing machine winners or their families are NOT eligible to win the sewing machine, but MAY enter in Classes 164 - 187.*

1. Please bring your entry on a wire hanger.
2. Sewing instructors and professional sewers are ineligible to compete in the machine sewing classes.
3. Exhibitors limited to one item per entry ticket unless otherwise specified.
4. Juniors (under 18) should enter in the Junior Fair, sewing-needlecraft division

**BEST OF SHOW in Machine Sewing** \$5.00 & Rosette

**ADULTS (18 and over)**

Class	1st	2nd	3rd
164 Lady's suit, with pants or skirt	\$7.00	5.00	4.00
165 Lady's blazer or jacket	7.00	5.00	4.00
166 Bridal gown with head piece	14.00	10.00	8.00
167 Men's clothing (up to 3 pieces)	10.00	7.00	5.00
168 Lady's dress	8.00	5.00	3.00
169 Lady's outfit (no suits) up to 3 pcs.	8.00	5.00	3.00
170 Lady's formal dress	10.00	7.00	5.00
171 Heavyweight coat	15.00	12.00	8.00
172 Lightweight coat	15.00	12.00	8.00
173 Children's clothing - casual - up to 3 piece set	5.00	4.00	3.00
174 Children's clothing - dressy - up to 3 piece set	5.00	4.00	3.00
175 Children's clothing - formal - (i.e. christening gowns) up to 3 piece set	5.00	4.00	3.00
176 Children's sleepwear - up to 3 piece set	5.00	4.00	3.00
177 Adult sleepwear - up to 3 pc. set	5.00	4.00	3.00
178 Doll clothes - up to 3 pc. set	5.00	4.00	3.00
179 Machine quilted clothing	5.00	4.00	3.00
180 Shirt or blouse	5.00	4.00	3.00
181 Specimen made from kit	5.00	4.00	3.00
182 Specimen non-apparel, no toys or quilts	5.00	4.00	3.00
183 Lady's slacks	5.00	4.00	3.00
184 Lady's skirt	5.00	4.00	3.00
185 Strip pieced specimen	5.00	4.00	3.00
186 Machine embroidery specimen	5.00	4.00	3.00
187 Specimen other than above	5.00	4.00	3.00

**SPECIAL AWARD**

The Husqvarna Viking Interlude 435 is a computerized sewing machine, designed and quality built in Sweden, with a suggested retail price of \$950.



## Section 200 CULINARY

\*See Important Dates at beginning of Arts & Crafts Section for dates entries accepted.

### ENTRY RULES

1. Limit of two (2) entries per class.
2. Dinner, Sweet Rolls and Muffins are to be exhibited 6 on a plate.
3. Cookies are to be exhibited 6 on a plate.
4. Candies are to be exhibited 10 pieces on a plate.
5. Candy that does not stand up in hot weather will NOT be accepted.
6. Bring entry covered with plastic wrap.
7. Paper plates only please.
8. Pies that need refrigeration will NOT be accepted.
9. Any type pie pan may be used, but Fair Management will NOT be responsible for pan.
10. See *Arts & Crafts General Entry Rules*.

### CAKES (*Bring Whole Cake*)

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;  
Best of Cakes: \$5.00 & Rosette*

#### Class

- 200 Chiffon cake (not iced)
- 201 Angel food cake (not iced)
- 202 Sponge cake (not iced)
- 203 White layer cake
- 204 Yellow layer cake
- 205 Spice layer cake
- 206 Devil's food layer cake
- 207 Pound cake
- 208 Cake, by junior (under 18) not coffee cake
- 209 Cake by a man, not coffee cake
- 210 Cake by a woman, not coffee cake
- 211 Muffins
- 212 Specimen made by a senior citizen
- 213 Specimen other than above



### DECORATED CAKES AND NOVELTIES (May Use Cake Form)

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00*

#### Class

- 214 Birthday or Special Occasion
- 215 Wedding
- 216 Novelty
- 217 Specimen other than above

### YEAST GOODS

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00; Best of Bread:  
\$5.00 & Rosette; Best of Rolls: \$5.00 & Rosette*

#### Class

- 222 White bread, one loaf
- 223 Whole wheat bread, one loaf
- 224 Rye bread, one loaf
- 225 Foreign or nationality bread, one loaf
- 226 Bread - no yeast (quick bread)

### CULINARY (*continued*)

### YEAST GOODS (*continued*)

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00; Best of Bread:  
\$5.00 & Rosette; Best of Rolls: \$5.00 & Rosette*

#### Class

- 227 Dinner rolls - parker house, clover leaf, etc.
- 228 Sweet rolls - cinnamon, pecan, etc.
- 229 Holiday or special occasion sweet rolls, tea rings, etc.
- 230 Kuchen or coffee cake with or without yeast
- 231 Specimen made by a senior citizen
- 232 Specimen other than above

### COOKIES

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;  
Best of Cookies: \$5.00 & Rosette*

#### Class

- 233 Rolled cookie
- 234 Drop cookie
- 235 Bar cookie
- 236 Pressed cookie
- 237 Refrigerator cookie
- 238 Filled cookie
- 239 Chocolate chip cookie
- 240 Oatmeal cookie
- 241 Brownie
- 242 Cookie, any type, by a junior under 18 yrs.
- 243 Cookie, any type, by a man
- 244 Cookie, any type, by a senior citizen

### CANDY

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00;  
Best of Candy: \$5.00 & Rosette*

#### Class

- 246 Caramel
- 247 Chocolate fudge
- 248 White fudge
- 249 Peanut brittle
- 250 Penocha
- 251 Sea foam
- 252 Chocolate creams
- 253 Chocolate bonbons
- 254 Chocolate peanut clusters
- 255 Hard candy
- 256 Candy, any type, by a senior citizen
- 257 Specimen candy other than above

### PIES (In 8" or 9" pie pan)

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;  
Best of Pies: \$5.00 & Rosette*

#### Class

- 260 Apple
- 261 Berry
- 262 Cherry
- 263 Peach
- 264 Specimen other than above



### NATIONAL "BEST SPAM® RECIPE" COMPETITION

#### Class

- 268 Specimen

CULINARY - Best SPAM® (*continued*)

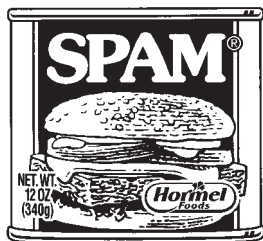
NATIONAL BEST SPAM®  
RECIPE COMPETITION

GENERAL ENTRY RULES

1. Each entry must use at least one 12-ounce can of SPAM® Classic or any other 12-ounce variety to create any type of recipe. Note: The recipe must include "use/presence" of SPAM®, which means you should taste and see SPAM® in the recipe.
2. Recipes should include no more than 10 ingredients and take no longer than 30 minutes to cook (prep time not included).
3. The 2004 first place winner is not eligible to compete in the 2005 competition.
4. Each contestant may enter only one recipe.
5. Contestants must be 18 years or older by 12/31/04.
6. Recipe, name, address and phone numbers must be **PRINTED** on a 8½" x 11" sheet of paper and be submitted with entry.
7. All recipes become the property of Hormel Foods Corp.
8. Hormel Foods Corp. has the right to publish or advertise the recipes and the names of the contestants without compensation.
9. Hormel Foods Corp. is not responsible for lost recipes.
10. Taxes are the responsibility of the winner.
11. Employees of Hormel Foods Corp., its affiliates, subsidiaries and families or each are not eligible.
12. All contestants including fair winners and the National Grand Prize winner shall not make any public appearances or give any interviews associated with this competition that are not concurrent with contest participation, without Hormel Foods' prior written consent.
13. Entries should be brought to the Home and Hobby Building on the Wednesday of fair week between 12:30 and 1:00 p.m.
14. You must purchase an Exhibitor's Ticket to enter.

NATIONAL "BEST SPAM® RECIPE"  
COMPETITION RULES:

1. Fair contest supervisors will submit the first place winning recipe to the national competition.
2. Hormel Foods Corp. Home Economists will judge recipes and select national grand prize winner. The Home Economists' decision will be final.



CULINARY - Best SPAM® (*continued*)

3. The national grand prize winner will be notified by phone no later than January 15, 2006.
4. The name of the national grand prize winner and the winning recipe will be available by sending a self-addressed, stamped envelope to Agnew Communications, Inc., 324 Lake St., Excelsior, MN 55331, after January 15, 2006.

JUDGING

Judging will take place on the Tuesday of fair week at 1:00 p.m. in the Home and Hobby Building, and will be open to the public. Recipes will be judged based on taste appeal (40%), use/presence of SPAM® product (30%) and originality of recipe (30%).

PRIZES

**State Level Prizes:** 1st Prize \$150; 2nd Prize \$50; 3rd Prize \$25.

Each winner will also receive a ribbon, an award certificate and SPAM® apron. Up to 20 contestants will receive a SPAM® collectible if present when judging results announced.

**National Best "SPAM® Recipe" Competition Grand Prize:** One National Grand Prize Winner will receive a \$2,500 cash award.

HIDDEN VALLEY®  
THE ORIGINAL RANCH®  
"FAMILY FRIENDLY FOOD"  
CONTEST

Class  
269 Specimen

GENERAL ENTRY RULES

1. Must be at least 18 years of age and a legal US resident to enter, limit one entry per person.
2. 2004 first place winners not eligible to compete in 2005.
3. Entries may be any "Family Friendly Food", including appetizers, stew, stir-fry, casserole, vegetable pasta or other prepared dish. All entries must be created with at least one packet (2 Tbsp.) of Hidden Valley The Original Ranch Salad Dressing and Seasoning Mix.
4. Recipe must be homemade, no mixes. Each recipe must be named, original, and unpublished, the sole property of entrant and not previously submitted in any other Hidden Valley contest.
5. Recipe, name, address and phone numbers must be typed on an 8½" x 11" sheet of paper and be submitted with entry. As proof of ingredient, attach Hidden Valley package label to recipe.

CULINARY - Hidden Valley® (*continued*)

6. Recipes should list ingredients with measurements and state preparation instructions with baking/cooking times and number of servings.
7. All recipes become the sole property of the HV Food Products Company. The HV Food Products Company reserves the right to edit, adapt, copyright, publish and use any or all of the recipes, and the contestant names, for publicity, promotion, or advertising without compensation. By participating, contestants agree to sign a publicity release if requested.
8. The HV Food Products Company is not responsible for lost or illegible recipes.
9. Taxes on prizes are the responsibility of the winner.
10. Employees of the HV Food Products Company, its affiliates, subsidiaries and families of each are not eligible to participate in this contest.
11. This contest is sponsored by the HV Food Products Company, Oakland, CA.
12. You must purchase an exhibitor's ticket to enter.
13. Entries should be brought to the Home & Hobby Building on the Tuesday of Fair week between 7:00 and 7:30 p.m.

JUDGING

Judging will take place on the Tuesday of fair week at 7:30 p.m. in the Home and Hobby Building, and will be open to the public. Recipes will be judged based on All Family Appeal (40%), Taste Appeal (40%), Appearance (10%), Ease of Preparation (10%).



PRIZES

1st Prize: \$200; 2nd Prize: \$100; 3rd Prize: \$50.

Each winner will also receive a ribbon, award certificate and apron. The first 20 contestants will receive a coupon valid for a free packet of Hidden Valley The Original Ranch Dressing & Seasoning Mix.

NATIONAL GRAND PRIZE

\$1000 cash plus an engraved memento. The grand prize winner (selected from first place winning recipes using the judging criteria described above) will be notified by phone no later than January 31, 2006. The name of the national grand prize winner and the winning recipe will be available by sending a self-addressed envelope to Agnew Communication, Inc. Attn: Hidden Valley, 324 Lake St., Excelsior, MN 55331.

HOMEMADE WINE ENTRY RULES

1. Wines may be made from grapes, other fruit, berries, vegetables, grains, other suitable ingredients, or blends of these.
2. Ingredients may be fresh, canned, dried, concentrated, or otherwise preserved.
3. Wines should be amateur-homemade by the process of fermentation and must not be blended with commercial wines.
4. Wines appropriate for fortification may be fortified with suitable commercial spirits in dessert class only.
5. Exhibitors may enter only one bottle in each class. A single bottle may be entered in only one class.
6. Each wine entry must be identified as to major ingredient(s) - grape varietal, fruit, berry, etc. and percent of each. Fair personnel will write this information on the back of each bottle's ticket.
7. Any exhibitor who would like to pick up his/her wine after judging should bring a bottle of colored liquid (similar in color to the one entered) to the Arts & Crafts Building at 3:30 p.m. on Sunday preceding fair week. An exchange bottle must be presented for each bottle being taken. Please bring your claim checks to facilitate an easy exchange. Ribbons remain with bottle being exhibited during the Fair.
8. **Wine entries will be accepted at the Arts and Crafts Building, Thurs. 6-8 p.m.; Fri. 9:00 a.m. - 8:00 p.m.; and Sat. 9:00 a.m. - 3:00 p.m. (before Fair Week).**
9. See *Arts & Crafts General Entry Rules*.

BEST OF SHOW IN WINE \$5.00 & Rosette

HOMEMADE WINES

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00; 4th - \$1.00*  
Class

- 270 Dry red table wine — fresh vinifera
- 271 Dry red table wine — French hybrid grape
- 272 Dry red table wine — fresh labrusca grape
- 273 Dry red table wine — grape concentrate
- 274 Dry red table wine — other than grape, fresh or concentrate
- 275 Dry white table wine — fresh vinifera
- 276 Dry white table wine — French hybrid grape
- 277 Dry white table wine — fresh labrusca grape
- 278 Dry white table wine — grape concentrate
- 279 Dry white table wine — other than grape, fresh or concentrate
- 280 Rose/Blush table wine
- 281 Sweet red wine — grape
- 282 Sweet red wine — other than grape - i.e., fruit, berry, flower or vegetable
- 283 Sweet white wine — grape
- 284 Sweet white wine — other than grape - i.e. fruit, berry, flower or vegetable

CULINARY - Homemade Wine *(continued)*

- 285 Red Dessert —grape, fruit, or berry
- 286 White Dessert — grape, fruit, or berry
- 287 Honey/Mead
- 288 Sparkling Wine

RULES FOR PRESENTATION

1. Still wines must be submitted in clear, green or brown smooth glass bottles of approximately 26 ounce (4/5 quart) capacity or metric equivalent.
2. Bottles of the general shape called "Bordeau", "Burgundy" or "Rhine" are acceptable.
3. Bottles must have nearly straight sides and may be closed with cork, screw top or plastic stopper.
4. Sparkling wines must be in standard (green or clear) champagne bottles with wired conventional champagne stoppers.
5. Capsules, foils, or other seals must not be used over the bottled closure.
6. Bottles must be filled so that one or two inches of air space remains under the fully installed top or cork.
7. NO labels.
8. Questions? Please call Jeff Hauser, (440) 243-3128.

**Section 300**  
**HOBBY SHOW**

ENTRY RULES

Limit of one entry per class and one item per entry unless otherwise specified, for Classes 300 to 377.

1. MAXIMUM size per exhibit - 18" x 18" x 18" height in classes 300-313; 24" x 24" x 24" in classes 322-368. Doll houses shall not exceed 24" x 43" at the base, nor higher than 40".
2. No limit on collection pieces unless specified. Rule #1 applies.
3. Due to limited space, exhibits will be placed on display on a first come basis.
4. If display can be hung, please include hanging facilities.
5. Classes 300 through 312 are miscellaneous classes. A hobby must be entered in its specific class when such a class is listed. (For example a collection of shells entered by a junior, must be entered in Class 322 not in Class 301).
6. All exhibits must have been made or collected by the exhibitor.
7. In the group of Classes 300 through 325 thirty Honorable Mentions at 50 cents each may be awarded where deemed worthy.

HOBBIES *(continued)*

8. All models of any type must be entered in Classes 326 through 340, and are to have been completed within the past year.
9. Entries in classes 300, 302, 304, 306, 308, 310, 312 and 313 are to have been made within the past year.
10. See *Arts & Crafts General Entry Rules*.
11. An item that has a specific class already listed must be entered in that class — NOT UNDER SPECIMEN OTHER THAN ABOVE.

Best of Show in Hobbies            Adult \$5.00 & Rosette  
Best of Show in Hobbies            Junior \$5.00 & Rosette

**HOBBIES**

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00*

Class

- 300 Hobby MADE by youth, 12 years and under, limit 3 pieces
- 301 Hobby COLLECTED by youth, 12 years and under
- 302 Hobby MADE by junior, 13 to 18 years, limit 3 pieces
- 303 Hobby COLLECTED by junior, 13 to 18 years
- 304 Hobby MADE by woman, 18 years and over, limit 3 pieces
- 305 Hobby COLLECTED by woman, 18 years and over
- 306 Hobby MADE by man, 18 years and over, limit 3 pieces
- 307 Hobby COLLECTED by man, 18 years and over
- 308 Ceramics, made from a mold, by an adult may be sets or nativity scene, limit 3 pieces
- 309 Ceramics, made from a mold, by youth under 18, see Class 308
- 310 Decoupage
- 311 Miniature hobby, made or collected, mounted, not to exceed 8" x 8" or 64 sq. in.
- 312 Hobby made by a senior citizen
- 313 Ecology Specimen - Articles entered in this class MUST be made from recycled material.
- 318 Doll House, unfurnished
- 319 Doll House, furnished
- 320 Room Boxes

**NATURE COLLECTIONS**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 321 Shells
- 322 Insects
- 323 Rocks and fossils
- 324 Gems
- 325 Specimen other than above

**HOBBIES (continued)**

**MODELS (Two Entries Per Class)**

— *Not to exceed 3 feet*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

**Class**

- 326 Military vehicle, assembled from kit by adult
- 327 Military vehicle, assembled from kit by junior
- 328 Plane, rocket, boat, automobile, original (no kit parts) by adult
- 329 Plane, assembled from kit by adult
- 330 Plane, assembled from kit by junior
- 331 Rocket, assembled from kit by adult
- 332 Rocket, assembled from kit by junior
- 333 Boat, assembled from kit by adult
- 334 Boat, assembled from kit by junior
- 335 Car, assembled from kit by adult
- 336 Car, assembled from kit by junior
- 337 Truck, assembled from kit by adult
- 338 Truck, assembled from kit by junior
- 339 Specimen, model other than above by adult
- 340 Specimen, model other than above by junior

**COLLECTIONS (Not Antique)**

You may have up to, but not over the number listed after each class. Do not exceed the number after each class.

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 343 Brass (6 pieces)
- 344 Copper, not coins (6 pieces)
- 345 Banks (6 pieces)
- 346 Trivets (6 pieces)
- 347 Beer steins or mugs (6 pieces)
- 348 Spoons (25 pieces)
- 349 Buttons (clip or pin-on) (15 pieces)
- 350 Clothing buttons (25 pieces)
- 351 Sports cards, 1 album
- 352 Sports card, 1 album by youth 12 years and under
- 353 Other trading cards, 1 album
- 354 Cloth patches (15 pieces)
- 355 Stickers by youth, 12 years and under (1 album)
- 356 Match books (up to 25 pieces)
- 357 Baseball caps (10 pieces)
- 358 Key Chains (15 pieces)
- 359 Magnets (15 pieces)
- 360 Rubber Stamps (15 pieces)
- 361 Post Cards (15 pieces)
- 362 Bumper Stickers (15 pieces)
- 363 Coffee Mugs (6 pieces)
- 364 Beanie-type Babies (15 pieces)
- 365 Teddy Bears (6 pieces)
- 366 Match Box or Hot Wheel Toys (i.e. cars, trucks) (15 pieces)
- 367 Fast Food Collectibles (10 pieces)
- 368 Money (25 pieces)
- 369 Lunch Boxes (6 pieces)

**HOBBIES (continued)**

**DOLLS, (Not Antique)**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 370 Pair, set or couple (2 dolls)
- 371 Hand-made Doll
- 372 Doll with home-made clothes
- 373 Character doll
- 374 Religious doll
- 375 Troll doll
- 376 Specimen doll other than above
- 377 Collection of nationality dolls (maximum of 5)
- 378 Collection of dolls, other than nationality (maximum of 5)

**Section 400  
ART WORK**

**ENTRY RULES**

**NO ANTIQUES PLEASE**

1. Limit of two (2) entries per class in Classes 400 through 486.
2. Pictures may be any size up to 30" x 36" including frame. **FRAMING IS ENCOURAGED**
3. **ALL** entries **MUST** have wire hanging. No poster hangers. Hangings should not be attached to paper backing. Pictures with string hanger, or with wire taped on will be disqualified.
4. Water colors are to be matted.
5. Glass covered pictures are **NOT** acceptable.
6. Nudes will be excluded.
7. All exhibits must be solely the work of the exhibitor.
8. See *Arts & Crafts General Entry Rules*.
9. All entries must have been completed within the last year.
10. Plexiglas or acetate covering for pictures **IS** acceptable.

**Best of Show in Art Work**

**\$5.00 & Rosette**

**PAINTINGS — OIL OR ACRYLIC, AMATEUR**

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

**Class**

- 400 Portrait or figure
- 401 Animal or bird
- 402 Landscape
- 403 Seascape
- 404 Still life
- 405 Specimen (under 18 years of age)
- 406 Specimen

**WATER COLORS, AMATEUR**

*Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; 4th - \$2.00; 5th - \$1.00*

**Class**

- 407 Portrait or figure
- 408 Animal or bird
- 409 Landscape
- 410 Seascape

**ART WORK (continued)**

**WATER COLORS, AMATEUR (Continued)**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 411 Still life
- 412 Specimen (under 18 years of age)
- 413 Specimen

**PASTELS, AMATEUR**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 414 Portrait, animal or bird
- 415 Landscape or seascape
- 416 Specimen other than above
- 417 Specimen (under 18 years of age)

**DRAWINGS, AMATEUR**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 418 Charcoal
- 419 Pencil
- 420 Ink
- 421 Specimen (under 18 years of age)

**ABSTRACT ART, AMATEUR**

(in any of the above mediums)

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 422 Specimen

**MIXED MEDIUM, AMATEUR**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 423 Specimen

**PAINTINGS —**

**OIL OR ACRYLIC, PROFESSIONAL**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 424 Portrait or figure
- 425 Animal or bird
- 426 Landscape
- 427 Seascape
- 428 Still life

**WATER COLORS, PROFESSIONAL**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 429 Portrait or figure
- 430 Animal or bird
- 431 Landscape
- 432 Seascape
- 433 Still life

**PASTELS, PROFESSIONAL**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 434 Specimen

**ART WORK (continued)**

**DRAWINGS, PROFESSIONAL**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 435 Specimen

**ABSTRACT ART, PROFESSIONAL**

(in any of the above mediums)

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 436 Specimen

**COLLAGE**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 437 Specimen (under 18 years of age)
- 438 Specimen (18 years of age & over)

**THREE DIMENSIONAL PAINTING**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

(ex. painting on birdhouses, gourds, etc.)

Class

- 439 Specimen

**JUNIOR DIVISION (under 13 years of age)**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 440 Specimen, oil, watercolor, pastel, or drawing

**WOOD**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 455 Sculpture, 3 dimensional
- 456 Woodworking, under 12" height
- 457 Woodworking, 12" to 36" height
- 458 Wood carving
- 459 Whittling
- 460 Woodburning
- 461 Intrasia

**CERAMICS**

All ceramic articles, including sculpee, in these classes MUST be original patterns and designs. Pieces made by commercial molds should be entered in the Hobby Classes.

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

Class

- 465 Figurine or bust
- 466 Jewelry
- 467 Bowl or vase
- 468 Plaque
- 469 Specimen other than above
- 470 Specimen made by junior (under 18 years)

**ENAMELWARE**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00

Class

- 475 Jewelry
- 476 Bowl
- 477 Specimen other than above
- 478 Specimen, made by a junior (under 18 years of age)

**ART WORK (continued)**

**METAL WORK**

Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00  
Class

- 480 Jewelry
- 481 Specimen other than above
- 482 Specimen made by a junior (under 18 years of age)

**LEATHERCRAFT**

Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00  
Class

- 483 Purses
- 484 Belts
- 485 Wallets
- 486 Specimen other than listed

**Section 500  
PHOTOGRAPHY**

**ENTRY RULES**



1. Limit of one (1) entry per class.
2. Minimum size of prints to be 8" x 10".
3. All prints must be mounted or matted on backing of 11" x 14". ALL OTHERS WILL BE DISQUALIFIED.
4. Only one print of a subject per class.
5. Color prints in any process are acceptable.
6. Nudes will be excluded.
7. All images must be photographed by the entrant - including digital imaging. When photos are brought to the Fair to be entered, exhibitors will be asked to identify digital photos. Their tags will be marked with a "D".
8. See *Arts & Crafts General Entry Rules*.
9. Prints must be from current year only. Repeats are not acceptable.
10. Exhibitor must use mounting board.
11. Frames, plexiglas or acetate coverings are NOT acceptable.
12. Use of foam core is prohibited.

**Best of Show in Photography** \$5.00 & Rosette

**AMATEUR**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 500 Portrait or figure of child under 9 (color)
- 501 Portrait or figure of child under 9 (black & white)
- 502 Portrait or figure of child 9 to 17 (color)
- 503 Portrait or figure of child 9 to 17 (black & white)
- 504 Portrait or figure of adult 18 & over (color)
- 505 Portrait or figure of adult 18 & over (black & white)
- 506 Still life (color)
- 507 Still life (black & white)
- 508 Human interest - pet (color)
- 509 Human interest - pet (black & white)
- 510 Human interest - animal (no pets) (color)
- 511 Human interest - animal (no pets) (black & white)
- 512 Human interest - (color)
- 513 Human interest - (black & white)

**PHOTOGRAPHY (continued)**

**AMATEUR (Continued)**

Premiums: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00;  
4th - \$2.00; 5th - \$1.00

Class

- 514 Landscape (color)
- 515 Landscape (black & white)
- 516 Seascape (color)
- 517 Seascape (black & white)
- 518 Nature (color)
- 519 Nature (black & white)
- 520 Abstract (color)
- 521 Abstract (black & white)
- 522 Architectural Design (color)
- 523 Architectural Design (black & white)
- 524 Non-traditional/Experimental (color)
- 525 Non-traditional/Experimental (black & white)
- 526 Cuyahoga County Fair (color)

**Section 600-700-800  
ANTIQUES**

**ENTRY RULES**

1. Dealers are not permitted to exhibit.
2. Articles over 50 years old will be given preference. Articles should be in a good state of preservation.
3. Exhibits are limited to a single item per entry ticket unless otherwise specified, but you are permitted to have 3 entries per class.
4. In this section exhibitors may have a maximum of 90 entries in Classes 600 through 922.
5. See *Arts & Crafts General Entry Rules*.  
Criteria for judging antique exhibits: Beauty, Rarity, Relative Age, Condition and Quality.
6. In Class 849, ten Honorable Mentions at \$2.00 each, will be awarded if deemed worthy. 1st, 2nd or 3rd place will NOT be awarded because of complexity of class.

**BEST OF SHOW - Class 600-760 \$5.00 & Rosette**

**GLASSWARE**

Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00  
Class

- 600 Bottle, free blown
- 601 Paper weight
- 602 Cruet, clear
- 603 Cruet, colored
- 604 Lamp, miniature
- 605 Oil Lamp
- 606 Tumbler, clear, 1 specimen
- 607 Tumbler, colored, 1 specimen
- 608 Goblet, clear, 1 specimen
- 609 Goblet, colored, 1 specimen
- 610 Syrup pitcher
- 611 Console set, 3 pieces
- 612 Water pitcher, clear
- 613 Water pitcher, colored
- 614 Bread plate, clear or colored
- 615 Cake stand, clear or colored
- 616 Castor set, clear or colored

**ANTIQUES (continued)**

**GLASSWARE (Continued)**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 617 Sugar shaker, clear or colored
- 618 Reamer (juicer) clear or colored
- 619 Glass compote, open
- 620 Glass compote, covered
- 621 Specimen, pressed glass, clear
- 622 Specimen, pressed glass, colored
- 623 Specimen, milk glass
- 624 Master salts, (3 different pieces)
- 625 Salt dips, (3 different pieces)
- 626 Salt & pepper shaker, clear (one pair)
- 627 Salt & pepper shaker, colored (one pair)
- 628 Sugar & creamer
- 629 Toothpick holder
- 630 Glass perfume bottle, clear or colored
- 631 Glass bottles, other (3 different pieces)
- 632 Glass jars (3 different pieces)
- 633 Glass candlesticks (one pair)
- 634 Glass basket
- 635 Carnival glass
- 636 Ruby, specimen
- 637 Flash or souvenir glass
- 638 Mercury
- 639 Marble Glass (e.g., Akro Agate)
- 640 Cambridge, specimen
- 641 Fenton, specimen
- 642 Fiestaware, specimen
- 643 Fostoria, specimen
- 644 Heisey, specimen
- 645 Imperial, specimen
- 646 Tiffin, specimen
- 647 Westmoreland, specimen
- 648 Jadeite, specimen
- 649 Pyrex or Fire King, up to 6 piece set
- 650 Glass Kitchen specimen, other than above
- 665 Bohemian, engraved
- 666 Clear, engraved
- 667 Satin glass
- 668 Mary Gregory
- 669 Crackle
- 670 Cranberry
- 671 Amethyst
- 672 Black Amethyst
- 673 Cobalt
- 674 Opalescent
- 675 Vaseline Glass
- 676 Stretch Glass
- 677 Depression glass, green
- 678 Depression glass, blue
- 679 Depression glass, pink
- 680 Depression glass, yellow
- 681 Depression glass, clear
- 682 Depression glass, red
- 683 Glass vase other than listed, under 8"
- 684 Glass vase other than listed, 8" and over
- 685 Glass bell
- 686 Glass specimen other than listed

**ANTIQUES (continued)**

**CUT GLASS, American Specimen**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 690 Bowl
- 691 Vase
- 692 Compote, stemmed
- 693 Pitcher, large
- 694 Cream and sugar
- 695 Specimen cut glass
- 696 Cruet or decanter

**CHINA**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 700 Egg Cup (not coddler)
- 701 Bisque or Parian
- 702 Flow Blue
- 703 Ironstone
- 704 Lustre Ware
- 705 Staffordshire
- 706 Wedgwood
- 707 French (e.g., Limoges)
- 708 Irish (e.g., Beleek)
- 709 Dutch (e.g., Delft)
- 710 Italian (e.g., Capodimonte)
- 711 Bavarian
- 712 Prussian
- 713 Tea Set
- 714 Children's Tea Set
- 715 Vase, under 8"
- 716 Vase, 8" or over
- 717 Platter, large
- 718 Vegetable dish, covered
- 719 Vegetable dish, no cover
- 720 Restaurant china, specimen
- 721 Compote
- 722 Pitcher, over 12"
- 723 Pitcher, 8" to 12"
- 724 Pitcher or creamer, under 8"
- 725 Tureen
- 726 Sugar and creamer
- 727 Salt & pepper shaker
- 728 China candlesticks, one pair
- 729 China bell
- 730 Tea pot
- 731 Chocolate pot
- 732 Cup and saucer
- 733 Cup and saucer, demi-tasse
- 734 Figurine, animal
- 735 Figurine, other, under 6"
- 736 Figurine, other, 6" or over
- 737 Plate, historical American or local view or event
- 738 Plate, calendar
- 739 Plate, ABC or nursery rhyme
- 740 Plate, hand painted, under 8"
- 741 Plate, hand painted, 8" or over
- 742 Plate, commercially hand painted, under 8"
- 743 Plate, commercially hand painted, 8" or over
- 744 Plate, decal design, under 8"
- 745 Plate, decal design, 8" or over
- 746 Nippon single specimen

**ANTIQUES (continued)**

**CHINA (continued)**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 747 Occupied Japan, single figurine
- 748 Occupied Japan, china tableware, one piece
- 749 Occupied Japan, single specimen, other
- 750 Head Vase
- 751 Czechoslovakian China
- 752 Lefton China

**POTTERY**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 753 Cowan
- 754 Frankoma
- 755 Hall
- 756 Hull
- 757 McCoy
- 758 Rookwood
- 759 Roseville
- 760 Shawnee
- 761 Weller
- 762 Brownware
- 763 Majolica
- 764 Spongeware
- 765 Specimen, other than above, 10" or over (height)
- 766 Specimen, other than above, under 10" (height)
- 767 Cookie Jar

**SINGLE SPECIMEN ANTIQUES**

**BEST OF SHOW CLASS 800-868 \$5.00 & Rosette**

*(Please note Rule #3 under Antique Entry Rules.)*

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 800 Jewelry
- 801 Watch
- 802 Parasol
- 803 Hat, women's
- 804 Hat, men's
- 805 Hat, child's
- 806 Clothing, women's (up to 3 pc. set)
- 807 Clothing, men's (up to 3 pc. set)
- 808 Clothing, children's (up to 3 pc. set)
- 809 Purse
- 810 Mens and ladies accessories, single item
- 811 Toiletry Items (up to 6 pcs.)
- 812 Christening gown (up to 3 pc. set)
- 813 Coverlet
- 814 Quilt
- 815 Household linen, one piece
- 816 Decorative needlework
- 817 Sterling or silverplate holloware
- 818 Sterling or silverplate flatware
- 819 Pewter - single item
- 820 Brass - single item
- 821 Toy, cast iron
- 822 Doll furniture
- 823 Teddy bear
- 824 Doll, bisque & composition
- 825 Doll, bisque & kid
- 826 Doll, other than above

**ANTIQUES (continued)**

**SINGLE SPECIMEN ANTIQUES (continued)**

Class

- 827 Toy, other than listed above
- 828 Soapstone
- 829 Cloisonne specimen
- 830 Framed print
- 831 Framed photograph
- 832 Framed painting
- 833 Papier-mache article
- 834 Lunch Box/Bucket
- 835 Kitchen collectible, single specimen
- 836 Sewing collectible, single specimen
- 837 Advertising Memorabilia (not paper)
- 838 Fountain Pen
- 839 Metal bell
- 840 Bells, string
- 841 Music box
- 842 Basket, woven wood or cane (no glass)
- 843 Book Ends (1 set)
- 844 Black Americana, single specimen
- 845 Table lamp
- 846 Camera
- 847 Clock
- 848 Radio
- 849 Specimen, single article, other than listed
- 850 Musical instrument, in working order
- 851 Hammered aluminum
- 852 Christmas collectible, single specimen
- 853 Enamelware
- 854 Lantern
- 855 Wooden household article
- 856 Cast iron household article
- 857 Tin or tole household article
- 858 Kettle, brass or copper (large size)
- 859 Chair
- 860 Furniture, wooden, other than chair
- 861 Rocking chair, adult or child's
- 862 Farm tools
- 863 Hand tools
- 864 Cradle, infants
- 865 Baby buggy
- 866 Doll buggy
- 867 Spinning wheel
- 868 Wood yarn winders

**ANTIQUÉ COLLECTIONS -**

*Collections MUST have 6 pieces to qualify for judging.*

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

Class

- 869 Brass (6 pieces)
- 870 Copper (6 pieces)
- 871 Pewter (6 pieces)
- 872 Tin (6 pieces)
- 873 Banks (6 pieces)
- 874 Trivets (6 pieces)
- 875 Mustache cups or shaving mugs (6 pieces)
- 876 Beer steins/Mugs (6 pieces)
- 877 Toothpick holders (6 pieces)
- 878 Insulators (6 pieces)
- 879 Spoons, max. exhibit size 24" x 24"
- 880 Buttons, max. exhibit size 24" x 24"

**ANTIQUES (continued)**

**ANTIQUE COLLECTIONS – (Continued)**

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00*

**Class**

- 881 Hat pins, max. exhibit size 24" x 24", minimum of 6 pins)
- 882 Fans, max. exhibit size 24" x 24" (6 pieces)
- 883 Coins, max. exhibit size 18" x 18"
- 884 Marbles, max. exhibit size 24" x 24"
- 885 Collection other than above, maximum size 24" x 24"
- 886 Glass (6 pieces)

**ANTIQUE PAPER ITEMS**

*Class 887-890 MUST be mounted for display on table - maximum size 18" x 18"*

*Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00;*

**Class**

- 887 Birthday cards (6)
- 888 Valentines (6)
- 889 Christmas cards (6)
- 890 Picture post cards (6)
- 891 Cookbook
- 892 Newspaper article
- 893 Advertising Memorabilia
- 894 Children's Book
- 895 Sheet Music
- 896 Specimen other than listed

**ANTIQUE WEAPONS AND ACCOUTREMENTS**

*Articles judged on Condition, Age, and Rarity.*

*Premiums: 1st - \$10.00; 2nd - \$7.00; 3rd - \$3.00*

*Best of Show Weapons – \$5.00 & Rosette*

**Class**

- 900 Flintlock pistol
- 901 Percussion single shot pistol
- 902 Single action revolver
- 903 Double action revolver
- 904 Derringer
- 905 Firearms curios, combination unusual and rare weapons
- 906 Automatic pistol
- 907 Flintlock rifle
- 908 Percussion rifle
- 909 Lever action repeating rifle
- 910 Cartridge rifle
- 911 Shotguns
- 912 Sabre or sword
- 913 Military bayonet
- 914 Shot flasks or Powder flasks
- 915 Pistol & sword belts with buckles
- 916 Weapon accoutrements
- 917 Pocket knife
- 918 Specimen other than above

**MILITARY MEMORABILIA**

**Class**

- 919 Civil War, single specimen
- 920 WWI, single specimen
- 921 WWII, single specimen
- 922 Korean War, single specimen

**GARDEN & PRODUCE**

**DEPARTMENT 25**

BEES & HONEY • HOME CANNING • FRUITS  
NUTS • VEGETABLES  
SENIOR CITIZEN GARDENERS

BEE & HONEY DISPLAYS  
COMMUNITY GARDEN DISPLAYS  
HERB GARDEN DISPLAYS  
HOME GARDEN DISPLAYS

GEORGIENE MALINE  
*Director*

CHERYL NEYLON  
*Superintendent*

**GARDEN & PRODUCE**

**1st SHOW ENTRY TIME**

Accepted on Saturday, preceding the Fair  
From 9:00 a.m. - 5:00 p.m. and on Sunday from 9:00 a.m. - Noon

**2nd SHOW ENTRY TIME**

Accepted on Wednesday, of Fair Week  
\*From 6:00 p.m.- 9:30 p.m. and on Thursday, of Fair Week from 7:30 a.m. - 9:30 a.m.

**JUDGING**

**1ST SHOW, 1:00 p.m.** Sunday Before Opening Day  
**2ND SHOW, 10:00 a.m.** Thursday of Fair Week

**ALL JUDGING IS CLOSED**

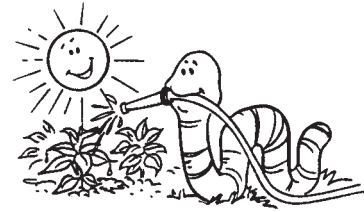
**GARDEN & PRODUCE**

**ENTRY RULES**

1. To exhibit you must purchase an Exhibitor's Ticket which includes 2 complimentary gate admissions. Your one Exhibitor's Ticket permits you to exhibit in all of the other Open Class Divisions and/or Departments of the Cuyahoga County Fair.
2. There are no class Entry Fees in this Department.
3. All products exhibited **MUST BE GROWN BY THE EXHIBITOR** except entries in Section 1, Class 1 and Section 5, Classes 14-19, Section 26 & 27.
4. See Exhibitor Rules for closing dates.
5. Make check or money order payable to Cuyahoga County Fair and mail with your Entry Form to:  
**Cuyahoga County Fair**  
**P.O. Box 135 • Berea, Ohio 44017**
  - a. Your Exhibitor Ticket will be mailed to you.
  - b. Your Entry Tags will be held for you at the Building for attachment to your entry.
6. The Entry Requirements of the Cuyahoga County Fair apply to this department in addition to the following.

COM. GARDEN COMP. (continued)

7. Except in the case of displays, fruits or vegetables incorrectly labeled will not be eligible for premiums. Mistakes in names will be corrected by the judge(s) whenever possible.
8. Only one plate of each variety or one collection or display may be entered in competition for the same premium by an individual grower or firm.
9. There will be two (2) shows in all Divisions, Sections or Classes marked with an asterisk (\*).
10. To be eligible to compete in the second show there must be a rearrangement or replacement of exhibit, plus a new tag displayed on each entry.
11. **Be sure to specify on your entry form if you are entering the first, second or both shows. If there is only one show check first show box on entry form.**
12. All exhibits/entries can be picked up on Sunday, the last day of the Fair, from 8:30 p.m. - 10:00 p.m. or Monday after the Fair in the HOME AND HOBBY BUILDING between 9:00 a.m. and 7:00 p.m. Exhibitor Tag required for pickup. **ALL PRODUCE "MUST" BE PICKED UP ON SUNDAY.** The PRODUCE BUILDING will be CLOSED on Monday. Any exhibits not claimed will be disposed of at the discretion of the Director or the Superintendent. Award ribbons not claimed will be available at the Fair Office the week following the Fair.
13. Any exhibits showing undo spoilage during the Fair will be disposed of at the discretion of the Director or Superintendent.
14. Plates are available for display of all Fruits and Vegetables.
15. The Garden Produce Section is open to all ages with the exception of the Senior Citizen Gardeners. This section is open to Senior Citizens 60 years of age or over. Sections 7-8-9-10.
16. Size of display areas and number of exhibits will be determined solely by the Director or Superintendent of the Department.
17. All materials in displays must meet local fire department regulations.
18. The Director or Superintendent of the Department has the final decision on the suitability of any entry or display.
19. Please note additional rules for the various Divisions and Sections in this department as shown on the following pages.
20. An honorable mention ribbon can be awarded at the discretion of the judges. No prize money.
21. If, in the opinion of the judges, no entry is worthy of a ribbon none shall be awarded.
22. No Blue Ribbon, Rosette, or Trophy winning entries are eligible for entry in second show.
23. First, second, third and fourth place will receive a ribbon at the discretion of the judges.
24. This Department has been moved from the Richards Building to the building next to Gate 3 across from the Floral Department.
25. ALL judging is closed to the public.
26. Judges have the right to cut open any fruit or vegetable.



# COMMUNITY GARDEN COMPETITION

## Section 1

By Invitation of the Garden & Produce Dept.

### 1. Community Garden Display

1st	2nd	3rd	4th	5th
\$150.00	125.00	100.00	Rosette	Rosette
Rosette	Rosette	Rosette		

### ENTRY RULES

- A. Note Garden Produce Entry Rules 12, 17 & 18.
- B. One representative from each community garden shall be responsible for the entry fee and forms. To qualify a minimum of 5 individuals must participate from each garden. A 5" x 7" card must be displayed with the names of all participants. Additional set up help is permitted.
- C. Vegetables and/or fruit used in the display must be grown by the participants at the community garden site.
- D. The display must consist of a minimum of 60% produce. Accessories and decorations can be used to carry out the theme.
- E. All produce must be correctly labeled for educational purposes.
- F. The display must fill the assigned space in the Building. A sign, no larger than 12" x 12", must be placed in the display with the name and address of the community garden. No other advertising signs or materials are permitted.
- G. The following scale of points will serve as a guide for the judge(s) of the Department.
 

• General Appearance	15 points
• Arrangement of Materials	15
• Accessories/Decorations	10
• Labeling	10
• General Conditions and Appearance of Produce	40
• Completeness of Exhibit	10
<b>TOTAL</b>	<b>100 points</b>

**Section 2**

**HOME GARDEN  
VEGETABLE AND/OR  
FRUIT DISPLAY\***

Class	1st	2nd	3rd	4th
1. One Educational Display of Fruits and/or Vegetables by a Non-Commercial Grower	\$150.00 Rosette	100.00 Rosette	75.00 Rosette	50.00 Rosette

**ENTRY RULES**

- A. Produce to be grown and arranged by the person whose name appears on the entry form. Additional set-up help is permitted.
- B. Display designed to accommodate the risers and background area in the Building.
- C. Fruits and/or vegetables correctly labeled as to variety.
- D. No advertising signs are permitted in the display.
- E. Note Entry Rules 3, 12, 18, 19 and 20.
- F. Fruits and/or vegetables must make up a minimum of 50% of the display. Accessories and decorations to carry out the theme are permitted.
- G. The judge(s) will be guided by the following scale.
 

• General Appearance	25 points
• Arrangement	20
• Accessory Decoration	10
• Labeling	10
• Nomenclature	5
• Quality of Produce	20
• Completeness of Exhibit	10
<b>TOTAL</b>	<b>100 points</b>

**Section 3**

**HERB GARDEN  
DISPLAY\***

Class	1st	2nd	3rd	4th
1. One Educational Display of FRESH and DRIED HERBS and HERBAL PRODUCTS	\$150.00 Rosette	100.00 Rosette	75.00 Rosette	50.00 Rosette

**ENTRY RULES**

- A. All materials to be grown, made and arranged by the person whose name appears on the entry form.
- B. Display designed to accommodate the risers and background area in the Building.
- C. Display requires a minimum of 50% culinary herbs and culinary herbal products.
- D. All items must be correctly labeled.

**HERB GARDEN - Section 3 (continued)**

- E. No advertising signs permitted in the display.
- F. Note Garden Produce Entry Rules 3, 12, 16, 17 & 18.
- G. The judge(s) will be guided by the following scale.
 

• General Appearance	25 points
• Arrangement	25
• Accessory Decoration	10
• Labeling	10
• Nomenclature	5
• Quality of Materials	15
• Completeness of Exhibit	10
<b>TOTAL</b>	<b>100 points</b>

**BEES and HONEY**



**ENTRY RULES**



- A. Only one entry will be permitted any exhibitor for any one premium and no two exhibits in the same class shall be made by the same person or any member of his/her family from the same apiaries, or apiary.
- B. Honey judged on quality, cleanliness, color and aroma.
- C. Bees and Queen judged for evenness in color and form, general appearance and educational value to the public. Queen and her bees shown on a frame of brood in observation hive.
- D. Sweetening used in baked goods and canned fruit must contain 50% honey. Recipe must be attached.
- E. Sweetening used in Honey Candy must contain a minimum of one-sixth honey. Candy and baked goods must be displayed in plastic bags or well-covered with clean film.
- F. Honey and honey products must be produced by the exhibitor within the past year.
- G. The judge(s) may award a lower class prize or no prize for entries that are substandard.
- H. Note Garden Produce Entry Rules 3, 16, 17 & 18.
- I. Honey may be purchased for products in Section 5 Classes 14-19.
- J. For pick up times see Entry Rule #12.

**Section 4**

**BEE AND HONEY DISPLAY**

Class	1st	2nd	3rd	4th
1. Individual booth display educational and/or advertising	\$100.00 Rosette	75.00 Rosette	50.00 Rosette	25.00 Rosette

BEES and HONEY - Section 4 (continued)

To be judged as follows:

Educational and/or Advertising Value	35 points
Attractiveness and Arrangement	25
Quality of Product: Flavor & Aroma	25
Completeness of Display	15
<b>TOTAL</b>	<u>100 points</u>

**Section 5**

A trophy will be awarded to **Best of Show** for a single specimen in Honey or Honey Related Products from Section 2, Classes 1 - 20.

The winner will be selected by the judge(s) of the Division.

Class	1st	2nd	3rd	4th
1. Observation hive - honey bees and queen	\$35.00	25.00	15.00	10.00
2. Extracted honey - water white to white, 3 lbs. in 1 lb. glass jars	6.00	4.00	3.00	2.00
3. Extracted honey, extra light to light amber, 3 lbs. in 1 lb. glass jars	6.00	4.00	3.00	2.00
4. Extracted honey, amber to dark, 3lbs. in 1 lb. glass jars	6.00	4.00	3.00	2.00
5. Finely granulated - Dyce process, 3 lbs. in 1 lb. glass jars	6.00	4.00	3.00	2.00
6. Chunk honey - 1/2 cut comb minimum, 3 lbs. in 1 lb. glass jars	6.00	4.00	3.00	2.00
7. Extracting frames - deep, 2 frames	8.00	7.00	5.00	4.00
8. Extracting frames - shallow, 7/8" or less, 2 frames	8.00	7.00	5.00	4.00

ENTRIES IN CLASS 6 AND 7 MUST BE DISPLAYED IN BEE-PROOF CASES WITH SIDES MADE OF TRANSPARENT MATERIALS, GLASS OR PLASTIC.

Class	1st	2nd	3rd
9. Cut comb honey - 3 containers, 8 oz. or more per unit in plastic containers	\$5.00	3.00	2.00
10. Comb honey, basswood sections - 3 section, 8 oz. or more per sections in paper containers	5.00	3.00	2.00
11. Comb honey - round sections, 3 sections, 8 oz. or more per section in transparent plastic containers	5.00	3.00	2.00
12. Bee Pollen - in 3 one lb. honey bee jars	6.00	5.00	3.00
13. Beeswax- 1 piece, 2 lbs. minimum	5.00	3.00	2.00
14. Honey candy - 10 pieces, recipe attached	5.00	3.00	2.00
15. Honey cookies - 6 cookies, recipe attached	5.00	3.00	2.00
16. Honey loaf cake - loaf or 1 layer, light or dark, not frosted, recipe attached	5.00	3.00	2.00
17. Honey yeast bread - 1 loaf, recipe attached	5.00	3.00	2.00

BEES and HONEY - Section 5 (continued)

Class	1st	2nd	3rd
18. Novelty honey cooking - quantity of product exhibited sufficient for a comparison, may include jellies (50% honey), granola, fruit leathers, etc. Recipe attached	5.00	3.00	2.00
19. Fruit canned with honey - 3 jars, all pints or quarts, recipe attached	5.00	3.00	2.00
20. Honey gift package - total package weight 8 lbs. or less. Must be products of the Exhibitor with the exception of container, honey servers or cookbooks	8.00	6.00	4.00

**HOME CANNING**

Entry Rules

All canned products including jams, jellies, preserves, preserves, fruits, syrups, pickles, relishes, meats, and sauces must be accompanied with a statement specifying the method and processing time. Examples: "20 minutes in boiling water bath," "30 minutes in pressure canner at 10 pounds pressure."

- A. Clear, standard size, approved jars must be used.
- B. Exhibit must be labeled with processing method used.
- C. Canning must be done within 12 months of the Fair.
- D. Multiple entries permitted in each class - Limit of one variety per class.
- E. Exhibit must be labeled with contents in recipe.
- F. Judge(s) reserve the right to open any and all entries.
- G. For pick up times see Entry Rule #12.
- H. See Entry Rule #13.

**JUDGES SCALE  
PRESERVED FOODS**

Jellies, Berries, Jams and Marmalades

• Characteristic color	20 points
• Clear when held up to light	30
• Tender	10
• Holds shape when cut, not runny or stiff	10
• Characteristic flavor	30
<b>TOTAL</b>	<u>100 points</u>

Canned Fruits or Vegetables

• Standard jar - sealed	10 points
• Characteristic color	15
• Right amount in jar	10
• Good proportion solid to liquid	10
• Clear liquid	10
• Pieces uniform and not mushy	15
• Proper maturity	15
• Free of imperfections - stems, cores, seeds	15
<b>TOTAL</b>	<u>100 points</u>

HOME CANNING *(continued)*

Flavored Syrups and Vinegars

• Clarity	25 points
• Fragrances	25
• Balance of Flavor	25
• Color	25
<b>TOTAL</b>	<b>100 points</b>

Pickled Foods and Relishes

• Characteristic color	20 points
• Right amount in jar	10
• Good proportion pickles to liquid	10
• Clear liquid	10
• Pieces uniform and crisp	25
• Characteristic flavor	25
<b>TOTAL</b>	<b>100 points</b>

Sauces, Fruits or Vegetables

• Characteristics of color	20 points
• Proper viscosity	20
• Uniform texture	20
• Characteristic flavor	20
• Appropriate canning method	20
<b>TOTAL</b>	<b>100 points</b>

Vinegars

• Characteristics of color	20 points
• Clear when held up to light	30
• Mellow, not sharp flavor	30
• Pleasant aroma	10
• Appropriately bottled and sealed	10
<b>TOTAL</b>	<b>100 points</b>

Butters

• Characteristics of color	20 points
• Proper viscosity	20
• Uniform texture	20
• Characteristic flavor	20
• Appropriate canning method	20
<b>TOTAL</b>	<b>100 points</b>

**Section 6**

Best of Show Trophy and Rosette awarded to a single entry selected by the Judge(s). 2nd and 3rd place Best of Show receives Rosettes.

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

1. Jams
2. Jellies
3. Preserves
4. Conserves- 2 or more fruit combinations
5. Fruits
6. Syrups
7. Vegetables
8. Pickles, dill
9. Pickles, sweet
10. Pickles, vegetable
11. Pickles, fruit
12. Relish
13. Meats
14. Vinegar, homemade or flavored - clear bottle
15. Sauces, Fruit (ex. apple)
16. Sauces, Vegetable (ex. barbecue)
17. Salsa
18. Butter (ex. apple, peach)
19. Most unusual canned product

# SENIOR CITIZEN GARDENER

A trophy and rosette will be awarded to best of show for a single entry selected by the judge(s) for each show.

## ENTRY RULES

1. Entrants **MUST** be 60 years of age or older as of January 1, of the current year.
2. All items exhibited **MUST** be cared for and/or grown by the Exhibitor except in Sections 9 and 10.
3. No first show trophy, rosette, or blue ribbon winning entry is eligible for entry in second show.
4. For pick up times see Entry Rule #12.

**Section 7**

## INDOOR - OUTDOOR PLANTS\*

### ENTRY RULES

- A. Must be in Exhibitors possession a minimum of 3 months.
- B. No larger than a 12" pot.
- C. Correctly labeled.
- D. Only plants **FREE** of insects and disease will be exhibited and judged.

*Prizes: 1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00*

Class

1. House plant
2. Hanging basket
3. Cactus

**Section 8**

## VEGETABLE SPECIMENS\*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

1. Beans, any variety - 10 pods
2. Beets - 3 specimens, leaves removed to 2"
3. Cabbage - 1 specimen, open leaves left on
4. Cucumbers - 3 specimens
5. Garlic - 3 specimens with 1" stem
6. Onion, any variety - 3 specimen with 1" stem
7. Pepper, any variety - 3 specimens
8. Potato - 3 specimens
9. Pumpkins - 1 specimen with stem
10. Sweet corn - 3 ears with husks on and 1" strip pulled down
11. Squash, zucchini - 1 specimen
12. Tomato, any variety - 3 specimens
13. Tomato, cherry - 10 specimens
14. Vegetable, any other - 5 specimens
15. Vegetable basket - 5 or more different specimens

SENIOR CITIZEN GARDENER *(continued)*

**Section 9**

COMIC CARICATURE\*

ENTRY RULES

- A. Made of firm fruit/vegetable without soft or leafy foliage.
- B. No cut or open produce.
- C. Accessories and decorations must be of natural origin.
- D. Produce DOES NOT have to be grown by exhibitor.
- E. Entry not to exceed 18" in size.
- F. Judging on creativity, uniqueness and appropriate use of materials.

Prizes: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

Class

- 1. One fruit and/or vegetable caricature

**Section 10**

SEED PICTURE OR MOSAIC

ENTRY RULES

- A. One seed picture/mosaic per entry.
- B. Picture 18" x 24" maximum.
- C. Must be 75% natural materials.

Prizes: 1st - \$10.00; 2nd - \$7.00; 3rd - \$5.00

Class

- 1. Seed picture/mosaic

**FRUIT**

First and second show trophies will be awarded to the BEST OF SHOW for a single specimen of fruit selected from all entries. The winner will be selected by the judge(s) of the Department.

\*\*\*Please note Entry Rules 3, 12 & 22.

**Section 11**

APPLES\*

Single Plate with 5 specimens

Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00; 4th - \$1.00

Class

- 1. Astrachan, Red
- 2. Blaxtaymen
- 3. Blaze, Early
- 4. Cortland
- 5. Delicious, Golden
- 6. Delicious, Red
- 7. Duchess
- 8. Franklin
- 9. Gallia Beauty
- 10. Grimes Golden
- 11. Gravenstein
- 12. Granny Smith

FRUIT - Apples - Section 11 *(continued)*

Class

- 13. Idared
- 14. Jonagold
- 15. Jonathon
- 16. Lodi
- 17. Macoun
- 18. McIntosh, Early
- 19. McIntosh
- 20. Melrose
- 21. Mutsu
- 22. Northern Spy
- 23. Rome Beauty
- 24. Ruby
- 25. Rambo, Summer
- 26. Stayman Winesap
- 27. Turley
- 28. Tydemans Red
- 29. Wealthy
- 30. Wolf River
- 31. York Imperial
- 32. Yellow Transparent
- 33. Any other named variety

**Section 12**

CRAB APPLES\*

Single Plate with 10 specimens

Premiums: 1st - \$3.00; 2nd - \$1.50; 3rd - \$1.00

Class

- 1. Dolgo
- 2. Hyslop
- 3. Transcendent
- 4. Whitney
- 5. Any other named variety

**Section 13**

PEARS\*

Single Plate with 5 specimens

Premiums: 1st - \$4.00; 2nd - \$2.50; 3rd - \$2.00; 4th - \$1.00

Class

- 1. Bartlett
- 2. Bosc
- 3. Clapp's Favorite
- 4. Devoe
- 5. Flemish Beauty
- 6. Gorham
- 7. Seckel
- 8. Any other named variety

**Section 14**

NUTS

Entry Rules

- A. Please note Entry Rules 3 & 12.
- B. Nuts must be harvested within 12 months of the fair.
- C. One show only.

FRUIT - Nuts - Section 14 *(continued)*

**Single Plate** with 10 specimens *with one cut in half to expose the meat of the nut*

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

Class

1. Black Walnuts
2. Carpathian Walnuts (English)
3. Chestnuts
4. Filberts (Hazelnuts)
5. Butternuts
6. Any other named variety

**Section 15**

**PEACHES\***

**Single Plate** with 5 specimens

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

Class

1. Bell of Georgia
2. Champion
3. Elberta
4. Golden Jubilee
5. Halberta
6. J.H. Hale
7. Hale Haven
8. Loring
9. Red-Haven
10. Sun Haven
11. Sun High
12. Triagem
13. Any other named variety

**Section 16**

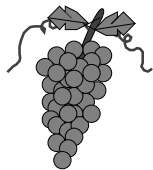
**GRAPES\***

**Single Plate** with 3 bunches

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

1. Agawan
2. Catawba
3. Concord
4. Delaware
5. Fredonia
6. Niagara
7. Seedless varieties
8. Any other named variety



**Section 17**

**PLUMS\***

**Single Plate** with 5 specimens

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

1. Burbank
2. German Prune
3. Green Gage
4. Italian Prune
5. President
6. Santa Rosa
7. Stanley
8. Any other named variety

FRUIT - *(continued)*

**Section 18**

**BERRIES\***

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

Class

1. Blueberries, pint box
2. Raspberries, Red or Black, pint box
3. Blackberries, pint box
4. Strawberries, pint box
5. Any other variety of berry, pint box

**Section 19**

**APRICOTS\***

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

Class

1. Any variety, 5 specimens

**Section 20**

**NECTARINES\***

*Premiums: 1st - \$4.00; 2nd - \$2.50; 3rd - \$2.00*

Class

1. Any variety, 5 specimens

**Section 21**

**MIXED FRUIT BASKET\***

*Premiums: 1st - \$8.00; 2nd - \$5.00; 3rd - \$3.00; 4th - \$2.00*

- A. Please note Entry Rules 3 and 22
- B. 5 or more different varieties of local grown fruit
- C. First, second, third and fourth will receive a Rosette

**VEGETABLES\***

**Section 22**

A trophy will be awarded to the **BEST OF SHOW** for a single entry in Section 1 of Division F in the **FIRST** and **SECOND SHOW**. The winner will be selected by the judge(s) of the Department.

Note Garden Produce Entry Rules 3, 12 & 22.

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

1. Beans, Pole - 10 pods
2. Beans, Green Snap - 10 pods
3. Beans, Yellow Snap - 10 pods
4. Beans, Lima - 10 pods
5. Beets - 3 specimens, leaves removed to 2"
6. Broccoli - 1 specimen
7. Cabbage, Early - 1 head, only 1 row of open leaves left on
8. Cabbage, Late - 1 head, only 1 row of open leaves left on
9. Cabbage, Red - 1 head, only 1 row of open leaves left on

VEGETABLES - Section 22 (continued)

Class

10. Carrots - 5 specimens, leaves removed to 2"
11. Cauliflower - 1 specimen
12. Celery, Green - 3 branches displayed in water
13. Corn, Bi-Colored - 3 ears with husks on and a one inch strip pulled down, trimmed butts
14. Corn, Popping - 3 ears with husks on and a one inch strip pulled down, trimmed butts
15. Corn, Indian - 3 ears with husks on and a one inch strip pulled down, trimmed butts
16. Corn, Sweet White - 3 ears with husks on and a one inch strip pulled down, trimmed butts
17. Corn, Sweet Yellow - 3 ears with husks on and a one inch strip pulled down, trimmed butts
18. Cucumber, Slicing - 3 specimens
19. Cucumber, English Seedless type - 3 specimens
20. Cucumber, Pickling, 1" to 3½" length - 5 specimens
21. Eggplant - 2 specimens
22. Garlic, 5 specimens with one inch stem
23. Horseradish, 2 specimens, leaves removed to 2"
24. Kohlrabi - 3 specimens, with 1" of stem intact
25. Melon, Water - 1 specimen, refrigerator type
26. Melon, Musk - 1 specimen, netted
27. Melon, Musk, semi netted - 1 specimen
28. Melon, Musk, smooth - 1 specimen
29. Okra - 10 specimens
30. Onion, White - 5 specimens, trimmed
31. Onion, Red - 5 specimens, trimmed
32. Onion, Yellow - 5 specimens, trimmed
33. Parsnip - 5 specimens, leaves trimmed to 2"
34. Pepper, Green Sweet - 3 specimens
35. Pepper, Red Sweet - 3 specimens
36. Pepper, Yellow Sweet - 3 specimens
37. Pepper, Red Hot - 5 specimens
38. Pepper, Yellow Hot - 5 specimens
39. Pepper, Green Hot - 5 specimens
40. Pepper, Hot, Any Other - 5 specimens
41. Pepper, Red Pimento - 5 specimens
42. Potato, Red - 4 specimens
43. Potato, White - 4 specimens
44. Potato, Any Variety - 4 specimens
45. Pumpkin, Pie - 1 specimen with stem
46. Pumpkin, Field - 1 specimen with stem
47. Radish, Red - 10 specimens, leaves trimmed to 1"
48. Radish, White - 10 specimens, leaves trimmed to 1"
49. Rhubarb - 5 stalks, leaves removed
50. Rutabaga - 3 specimens
51. Squash, Acorn - 2 specimens
52. Squash, Buttercup - 2 specimens
53. Squash, Butternut - 2 specimens
54. Squash, Hubbard - 1 specimen
55. Squash, Summer Straight - 2 specimens
56. Squash, Summer Crookneck - 2 specimens
57. Squash, Scallop - 2 specimens
58. Squash, Zucchini, large cooking - 2 specimens
59. Squash, Zucchini, yellow, white or green - 3 specimens, small for eating 5" to 7" long
60. Swiss Chard - 3 stalks, displayed in water  
TOMATO EXHIBITS SHOULD BE 60% OR MORE RIPE DEPENDING ON SEASON
61. Tomato, Red, small fruited - 10 specimens
62. Tomato, Yellow, small fruited - 10 specimens
63. Tomato, Pink - 5 specimens
64. Tomato, Red, canning - 5 specimens
65. Tomato, Red, paste - 5 specimens
66. Tomato, Red, slicing - 5 specimens
67. Tomato, Yellow - 5 specimens

VEGETABLES - Section 22 (continued)

Class

68. Turnip - 3 specimens, leaves trimmed to 2"
69. Vegetable, any other 3 specimens must be named (not listed in the book)
70. Squash, any other - 2 specimens
71. Tomato, any other - 5 specimens

**Section 23**

**BASKET DISPLAYS\***

**Entry Rules**

- A. No more than 3 specimens of the same variety (exception - gourds)
- B. Note Garden Produce Entry Rules 3, 12 & 22.  
*Rosettes awarded for all places.*

Class	1st	2nd	3rd	4th
1. Best display of mixed vegetables* 7 or more specimens in basket	\$15.00	10.00	7.00	5.00
2. Best display of squash 5 or more in basket	8.00	6.00	4.00	3.00
3. Best display of gourds 10 or more in basket	8.00	6.00	4.00	3.00



**Section 24**

**ODD SPECIMENS\***

**Entry Rules**

- A. Note Garden Produce Entry Rules 3, 12, 16, 17 & 18.

*Rosettes awarded to first place winners.*

*Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

Class

1. Largest pumpkin - by circumference
2. Largest tomato - by weight
3. Longest zucchini squash - by length
4. Largest sunflower head - by diameter
5. Most unusual vegetable
6. Melon, water largest by weight
7. Melon, musk - any type - largest by weight

**Section 25**

**COMIC CARICATURE\***

**Entry Rules**

- A. Made of FIRM vegetables/fruits. No soft, leafy foliages permitted.
- B. No open or cut produce is permitted.
- C. Accessories or decorations used must be of natural origin.

COMIC CARICATURE - Section 25 *(continued)*

- D. Produce need NOT BE GROWN by exhibitor.
- E. Size of entry not to exceed 18" across.
- F. Entry to be judged on creativity, uniqueness and appropriate use of materials.

Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

Class

- 1. One fruit and/or vegetable caricature\*

**Section 26**

SEED PICTURE OR MOSAIC

Entry Rules

- A. One seed picture or mosaic per entrant.
- B. Picture or mosaic not to exceed 18" x 24" in size.
- C. Must be made of 75% natural material.
- D. One show only.

Premiums: 1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

Class

- 1. Seed picture or mosaic

**Section 27**

“SCARECROWS”

Entry Rules

- A. No taller than 5'.
- B. Must be on wooden stake.
- C. No wider than 3'.
- D. No LIVE material.
- E. Christmas Theme, But not mandatory

Premiums: 1st - \$7.00; 2nd - \$5.00; 3rd - \$3.00

**Section 28**

Biggest, Ugliest WEED\*

Entry Rules

- A. Must be alive and growing.
- B. Must be in a pot or container.
- C. Two Shows.

Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

\*Any unwanted plant which interferes with the growth of grass, vegetables or flowers.

**Section 29**

Standard Wheelbarrow Produce Garden

Entry Rules

- A. Must have at least 4 plants.
- B. Plants must show produce on them.
- C. Only one show.
- D. Please use a garden size wheelbarrow. (Not child's size)

Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00

**FLORAL DEPARTMENT**

DEPARTMENT 28

GEORGIENE MALINE  
*Director*

WILMA DUNDR  
*Superintendent -  
Floral Building*

This is a Standard Flower Show as required by the National Council of State Garden Club, Inc. The awards are determined by National Council's Standard System of Awarding. This flower show is sponsored by Westlake Garden Club in cooperation with the Cuyahoga County Fair under the direction of Show Chair Georgiene Maline. Westlake Garden Club is a member of the Garden Club of Ohio, Central Atlantic Region & the National Council of State Garden Clubs, Inc. National Council promotes the area Flower Arranging and study of Horticulture and aids in the conservation of natural resources.

The classes in sections 4,5,6,7, & 8 are exhibits in the Standard Flower Show. This Standard Flower Show is open to all exhibitors whether or not they are affiliated with a Garden Club.

FLORAL BUILDING SCHEDULE

**DISPLAY GARDENS**

Set up begins Wednesday the week before the Fair and must be completed no later than Sunday at 9:00 P.M. Judging is Monday 10:00 a.m.

**ROSE SHOW**

Exhibits should be brought in the morning of the show starting at 7:30 a.m. Judging will be 10:00 a.m. Monday and 10:00 a.m. Thursday.

**CONTAINER GROWN PLANTS -**

**Blooming & Foliage**

Entries are accepted Sunday preceding the Fair from 10:00 a.m. - 4:00 p.m. and Monday from 7:30-8:30 a.m. Judging will be Monday 9:00 a.m.

**CUT SPECIMEN BLOOMS - Annuals & Perennials**

Entries accepted Tuesday from 7:30 a.m. - 8:45 a.m. Judging Tuesday 9:00 a.m.

**JUNIOR DESIGN ARRANGEMENTS**

Entries accepted Tuesday between 7:30-10:15 a.m. Judging Tuesday 10:30 a.m.

**DESIGN ARRANGEMENTS**

Entries for the first show accepted Tuesday from 7:30-10:00 a.m. and may be picked up no earlier than Thursday 10:00 p.m. or Friday before 10:00 a.m. Entries for the second show accepted Friday from 7:30-10:00 a.m.

Judging Tuesday & Friday 10:30 a.m.

**DAHLIA SHOW**

Entries accepted Saturday from 7:30-10:45 a.m. Judging Saturday 11:00 a.m.

**FAIRY GARDENS**

Entries accepted Wednesday from 7:30-10:00 a.m. Judging Wednesday 10:30 a.m.

All exhibits, ribbons, and premiums should be picked up Sunday, the last day of the Fair between 9:00 p.m. and 10:30 p.m. or on Monday after the Fair in the Home & Hobby Building between 9:00 a.m. - 7:00 p.m. THE FLORAL BUILDING WILL BE CLOSED TO THE PUBLIC ON MONDAY.

ALL JUDGING IN THE FLORAL BUILDING AND DISPLAY GARDENS IS CLOSED TO THE PUBLIC.

FLORAL DEPT.

FLORAL DEPARTMENT *(continued)*

**FLORAL DEPARTMENT**

**ENTRY RULES**

1. To exhibit you must purchase an Exhibitor Ticket which includes 2 complimentary gate admissions. Your one Exhibitor Ticket permits you to exhibit in all other Open Class Divisions or Departments of the Cuyahoga County Fair.
2. See Exhibitor Rules for entry deadline.
3. There are no class Entry Fees in this Department.
4. Eligibility To Exhibit:
  - a. Sections are open to all with the exception of Display Gardens which are open to professional landscapers.
  - b. All cut specimen material must be grown by the Exhibitor.
  - c. Container specimens must be in Exhibitor's possession for three months.
5. Be sure to specify on your Entry Form if you are entering the first, second, or both shows.
6. Make check or money order payable to Cuyahoga County Fair and mail with your Entry Form to:
 

**Cuyahoga County Fair**  
P.O. Box 135 • Berea, Ohio 44017

Your Exhibitor Ticket will be mailed to you. Your Entry Tags will be held for you at the Floral Building, ready to attach to your exhibit. They will not be distributed ahead of time.
7. The Entry Rules governing the Cuyahoga County Fair apply to this department.
8. In all classes the decision of the judges will be final.
9. When staging Horticultural specimens, the container should be in proportion to the size of the stem. Vase is equal to one third the size of the entry.
10. While the management will give all assistance possible in properly placing exhibits and safeguarding them during the Fair, it in no way assumes any responsibility in case of loss.
11. All exhibits and ribbons should be picked up Sunday, the last night of the Fair between 9:00 p.m. and 10:30 p.m. or on Monday after the Fair in the HOME & HOBBY BUILDING between 9:00 a.m. and 7:00 p.m. The FLORAL BUILDING will be CLOSED on Monday. Any exhibits, ribbons, and premiums remaining after Monday will be taken to the Fair Board Office and may be picked up the week following the Fair.
12. To insure proper identification, please attach a sticker with your name on it to the bottom of the container.
13. Entry tags must be attached to the exhibit, not laid on the table. Design Classes are an exception to this rule.
14. The Director or Superintendent reserves the right to remove any unworthy entries.

FLORAL DEPARTMENT *(continued)*

15. An exhibitor may enter more than one entry in a HORTICULTURAL CLASS provided it is a different variety.
16. No plant shine is permitted on any of the container grown plants.
17. No accessories are permitted in containers in the Horticultural section except dish gardens.
18. Judges are all Horticultural Specialists or they are Nationally Accredited Judges. All entries are individually judged against horticultural perfection, not against each other.
19. All exhibits must be kept fresh. Unsightly or wilted plants will be removed. The Director or Superintendent may at any time remove an exhibit if deemed necessary.
20. Any horticultural entry entered in class as "other" MUST have the name of the plant written on the entry tag.
21. If you have any questions please call Georgiene Maline at (440) 243-0090, Ext. 33.

**SPECIAL AWARDS**

The AWARD of HORTICULTURAL EXCELLENCE may be awarded to the exhibit judged as the finest in the entire Horticultural section. This award shall be represented by a rosette of green, orange and blue ribbons. This award, if merited, shall be given for ribbon only, no extra cash award. Sections 4 & 5 only.

The AWARD OF MERIT may be awarded to a blue ribbon winner scoring 95 or over in each of the designated sections. The Award of Merit shall be represented by a rosette of orange. This award, if merited, shall be given for ribbon only and no extra cash award. Entries eligible for this are Sections 4, 5, 6 & 7 only.

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**LANDSCAPER  
PROFESSIONAL  
EDUCATIONAL EXHIBIT**

**THEME: "Hollywood—Putting on the Glitz!"**

**Section 1**

**Judging: 10:00 a.m., Monday**

**ENTRY RULES**

1. Gardens are limited to the first 4 entries.
2. Each garden must be designed, planned, and staged by the person in whose name it is entered. (This does not restrict the use of additional labor during set up.)

**PROFESSIONAL LANDSCAPER (continued)**

3. Gardens will occupy a space approximately 15' x 25' outside near the Floral Bldg.
4. All plant material must be suitable for outdoor use.
5. All plant material must be correctly labeled on 3" x 5" cards.
6. Landscaping suggesting a Hollywood theme is a plus but NOT necessary.
7. Advertising signs may be displayed in gardens only after judging.
8. This section is for professional landscapers or landscape companies.
9. Set up begins Wednesday after 12:00 p.m. and must be completed NO LATER than Sunday at 9:00 p.m.
10. Watering during the week of the Fair will be the responsibility of the Director and the Superintendent unless otherwise requested by the Exhibitor.
11. The judges are qualified landscape judges and will use the following judging scale. Each Exhibitor will be given a copy of the judging sheet with the judges comments. This sheet is a useful tool to understand exactly how the garden was judged.
12. All landscape/garden exhibit spaces will be determined by lottery at the close of Registration.



**JUDGING SCALE**

Garden Design	25 Points
Creativity, use of space, general garden appearance, compatibility of materials, unique or unusual features.	
Workmanship	25 Points
Finished garden detail, hardscape skills, special or unusual craftsmanship.	
Suitability of Plant Material	15 Points
Compatibility of plants to one another, timeliness of blooms, compatibility of plants to garden design.	
Quality of Plant Material	20 Points
General quality of plants chosen, present condition of plants.	
Use of Color and Accessories	15 Points
Flowers and foliage Use of accessories General garden appeal.	
1st \$400 & trophy 2nd \$300 3rd \$200 4th \$100	

**GARDEN CENTER  
PROFESSIONAL  
CONTAINER DISPLAY**

**Section 2**

*This section has been added to help beautify the Fair grounds with Blooming Containers grown by retailers.*

**JUDGING:**

**The Containers will be judged Sunday before the Fair opens.**

**ENTRY RULES**

1. This class is limited to actual Garden Centers, Greenhouses, Nurseries, or other Retailers.
2. Two (2) 30" Pots will be provided by the Fair Board.
3. The containers are to be planted and grown at your facility. They will be picked up and delivered to the Fair Grounds the week preceding the Fair. Most containers will be placed in full sun areas.
4. These containers will be placed around various buildings, along the midway areas, other areas on the Fair Grounds.
5. Signage will be provided by the Fair Board to advertise your establishment.
6. There are no entry fees in this Section.  
1st - \$50 & Rosette 2nd - \$25 & Rosette  
3rd - \$15 & Rosette

**SPECIMEN BLOOMS**

**Section 3**

**ROSES**

**TWO SHOWS**

**A.R.S. Rules**

**PLANT SOCIETY EXHIBIT**

**Judging:**

10:00 a.m., Monday, of Fair Week  
10:00 a.m., Thursday, of Fair Week

**Court of Honor**

**SPECIMEN BLOOMS (continued)**

**In each show:**

**1. QUEEN OF SHOW  
(Hybrid Tea)**

**Award: Joe Kern Memorial Trophy  
Rosette and \$5.00**

**2. BEST MULTIPLE BLOOM  
(Large Roses)**

**Award: Rosette and \$5.00**

**3. QUEEN OF SHOW  
(Miniature)**

**Award: Rosette and \$5.00**

**4. BEST MULTIPLE BLOOM  
(Miniature)**

**Award: Rosette and \$5.00**

**For information in entering roses call consultant**

**Lauren Toth - (440) 235-9159**

**ENTRY RULES**

1. Label all varieties.
2. This section will be set up for Monday and Thursday of the Fair.
3. Exhibitor must complete rose entry form.

**HYBRID TEA/GRANDIFLORA / CLIMBING H.T.  
ONE BLOOM PER STEM  
NO SIDEBUDS**

**Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00**

**Class**

- 1 White, near white, white blend
- 2 Light yellow
- 3 Medium yellow
- 4 Deep yellow
- 5 Yellow blend
- 6 Apricot and apricot blend
- 7 Orange and orange blend
- 8 Orange pink
- 9 Orange red
- 10 Light pink
- 11 Medium pink
- 12 Pink blend
- 13 Deep pink
- 14 Medium red
- 15 Dark red
- 16 Red blend
- 17 Mauve and mauve blend
- 18 Russet
- 19 Three Hybrid Tea/Grandifloras  
Any varieties, one vase, one bloom per stem
- 20 Fully Open Hybrid Tea/Grandiflora. A mature bloom showing stamens, one bloom per stem
- 21 Hybrid Tea Spray, one stem with two or more blooms
- 22 Grandiflora Spray, one stem with two or more blooms
- 23 Single Petal Hybrid Tea/Florabunda/Shrub

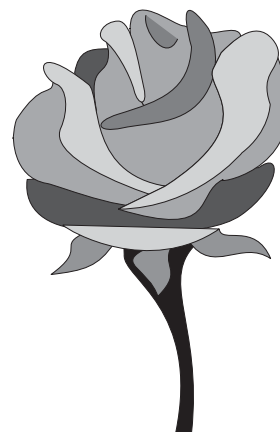
**SPECIMEN BLOOMS (continued)**

**FLORIBUNDA –  
ONE BLOOM PER STEM, NO SIDEBUDS**

**Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00**

**Class**

- 24 White or near white
- 25 Yellow or yellow blends
- 26 Apricot and apricot blends, orange, orange pink, orange red, orange blends
- 27 All pink and pink blends
- 28 Red and red blends
- 29 Mauve, mauve blend and russet



**FLORIBUNDA SPRAY – ONE STEM  
WITH TWO OR MORE BLOOMS**

**Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00**

**Class**

- 30 White or near white
- 31 Yellow and yellow blends
- 32 Apricot and Apricot blends, orange, orange pink, orange red, orange blends
- 33 All pinks and pink blend
- 34 Red and red blends
- 35 Mauve, mauve blends and russet
- 36 Climber or rambler, one stem
- 37 Shrub, one stem
- 38 Polyantha, one stem

**Class**

- 39 Old garden rose, One stem
- 40 Most fragrant rose, one bloom per stem, any classification

**MINIATURES & MINI FLORAS – ONE BLOOM  
PER STEM, NO SIDEBUDS**

**Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00**

**Class**

- 41 White, near white, and white blend
- 42 Light yellow
- 43 Medium yellow
- 44 Deep yellow
- 45 Yellow blend
- 46 Apricot and apricot blend
- 47 Orange and orange blend
- 48 Orange pink
- 49 Orange red
- 50 Light pink
- 51 Medium pink
- 52 Pink blend

**SPECIMEN BLOOMS (continued)**

- 53 Deep pink
- 54 Medium red
- 55 Dark red
- 56 Red blend
- 57 Mauve or mauve blend
- 58 Russet
- 59 5 Miniatures, One bloom per stem, (NO SIDE-BUDS), any varieties
- 60 Miniature, single-petaled, 12 petals or less, one bloom per stem
- 61 Fully Open Miniature, a mature bloom showing stamens, one bloom per stem
- 62 Unnamed Rose any type

**MINIATURE & MINI FLORA SPRAY**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 63 White or near white
- 64 Yellow and yellow blend
- 65 Apricot and apricot blends, orange, orange pink, orange red, orange blends
- 66 All pinks and pink blends
- 67 Red and red blends
- 68 Mauve, mauve blend and russet

**EXHIBITORS  
ENTRY FORM  
FOR ROSES**

Cuyahoga County Fair  
P.O. Box 135  
Berea, Ohio 44017

Exhibitor's No. \_\_\_\_\_

Please find enclosed my check for \$8.00 to cover the cost of an Exhibitor's Ticket of the Cuyahoga County Fair.

NAME \_\_\_\_\_

STREET AND NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_ ZIP \_\_\_\_\_

**Section 4**

**BLOOMING  
CONTAINER GROWN  
SPECIMEN PLANTS**

**Best of Show Rosette & \$7.50**

*Entries accepted Sunday,  
preceding the Fair, from 10:00 a.m. - 4:00 p.m.  
and Monday from 7:30 to 8:30 a.m.*

**ONE SHOW ONLY**

**Judging: 9:00 a.m., Monday**

*Plants must remain until Sunday  
closing day of the Fair.*

**ENTRY RULES**

1. All plants must have been in exhibitors' possession at least three months. Plants MUST be in bloom.
2. Plants must be labeled as to variety. Botanical or common name may be used.
3. All plants must be insect and disease free.
4. There can be one or more plants per pot unless otherwise specified. Clay or plastic pots are preferred over decorative pots.
5. Exhibitor may enter more than one specimen, provided that it is a different variety.
6. Exhibitor is requested to enter plant in the proper class.
7. Fourth place receives Honorable Mention with ribbon only.
8. All entry requirements of the Cuyahoga County Fair and the Floral Department entry rules apply.

**JUDGING SCALE**

<b>SaintPaulia (African Violets)</b>	<b>Other Flowering Plants</b>
Leaf symmetry .....25	Overall beauty .....40
Health & Vigor.....25	Health & Vigor.....35
Quantity of Bloom.....25	Quantity of Bloom .....25
Size & type Bloom.....15	<b>Total Points.....100</b>
Color .....10	
<b>Total Points .....100</b>	
<b>Foliage Plants</b>	
Cultural perfection.....40	
Health & Vigor.....35	
Ornamental value.....25	
<b>Total points.....100</b>	

**BLOOMING CONTAINER... (continued)**

**SAINTPAULIA – (AFRICAN VIOLETS)  
DOUBLE BLOSSOM**

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00;  
4th - Honorable Mention Ribbon Only*

**Class**

- 1 Single blooms - solid color
- 2 Double blooms - solid color
- 3 Bicolor and two tones
- 4 Miniature single or double
- 5 Miniature - trailing

**OTHER FLOWERING PLANTS**

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

**Class**

- 6 Sinningia (Gloxinia)
- 7 Streptocarpus (Cape Primrose)
- 8 Episcia (Flame Violet or Lace Flower)
- 9 Begonia (any variety)
- 10 Hanging Basket with Flowering Houseplants (all one color)
- 11 Hanging Basket with Flowering Houseplants (mixed colors)
- 12 Hanging Basket with Flowering Annuals (all one color)
- 13 Hanging Basket with Flowering Annuals (mixed colors)
- 14 Orchids
- 15 Geraniums
- 16 Woody Plants in Bloom (azalea, gardenia, citrus, etc.)
- 17 Other flowering plants in bloom not listed

**Section 5**

**CONTAINER SPECIMEN  
PLANTS GROWN  
PRIMARILY FOR  
FOLIAGE**

**Best of Show Rosette & \$7.50**

*Entries accepted Sunday,  
preceding the Fair, from 10:00 a.m. - 4:00 p.m.  
and Monday from 7:30 to 8:30 a.m.*

**ONE SHOW ONLY**

**Judging: 9:00 a.m., Monday**

**ENTRY RULES**

Same as Section 4.

*Premiums: 1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00*

**Class**

**Container grown in Hanging Baskets**

- 1 Hanging baskets/pots with foliage
- 2 Hanging baskets/pots with vines
- 3 Hanging baskets/pots with ferns
- 4 Hanging baskets/pots with Wandering Jew Family
- 5 Hanging Asparagus densiflorus "Sprengeri"

**Container grown NOT in Hanging Baskets**

- 6 Woody or semi-woody viny or trailing type (English Ivy, Creeping Fig, Wax Plant, etc.)

**CONTAINER SPECIMEN... (continued)**

**Class**

- 7 Herbaceous or succulent vine or trailing excluding aroids (Swedish Ivy, Wandering Jew, Rosary Plant, etc.)
- 8 Aroids – upright types (Chinese Evergreens, Dieffenbachia)
- 9 Aroid – trailing type (Philodendron, Monstera, Pothos, Nephthytis, etc.)
- 10 Herbaceous plants with variegated foliage (Coleus, Pileas, Maranta, Fittonia, Caladium, etc.)
- 11 Woody or semi-woody plants with variegated foliage (Croton, Draceana, Acalpha, etc.)
- 12 Echinocactus
- 13 Opuntia (cactus)
- 14 Notocactus
- 15 Schlumbergera - Zygocactus
- 16 Mammallaria - cactus
- 17 Cactus - any other
- 18 Jade Solid color
- 19 Jade - variegated
- 20 Jade - miniature leaf
- 21 Succulent other than Jade
- 22 Euphorbia
- 23 Dish Garden
- 24 Culinary Herb
- 25 Medicinal Herb
- 26 Aromatic Herb
- 27 Any other plant 8" diameter pot or smaller
- 28 Any other plant larger than 8" diameter pot

**\*NOTE:**

Bonsai has been eliminated as a class and is **NOT** to be included as "any other". After careful consideration and discussions with the Cleveland Bonsai Club as to the difficulty in judging Bonsai we have made the decision to eliminate it as a class. Any Bonsai that is brought in will be considered for display only and will **NOT** be judged.

**Section 6**

**CUT SPECIMEN  
BLOOMS – ANNUALS**

**Court of Honor**

**1st Best of Show Rosette & \$7.50**

**Enter Annuals on Tuesday Only**

*Entries Accepted Tuesday from  
7:30 a.m. - 8:45 a.m.*

**ONE SHOW**

**Judging: 9:00 a.m., Tuesday**

**ENTRY RULES**

1. See Entry Requirements and Floral Department Entry Rules.
2. This section will be set up for Tuesday.
3. All annuals should be named with variety, if possible.
4. Floral Department supplies containers. The only exception is Sunflowers. The exhibitor must provide their own container.

CUT SPECIMEN BLOOMS-Annuals *(continued)*

5. Foliage should not be below water line, but all stems must include some foliage.
6. Inconspicuous wedging is permitted where necessary.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00  
4th - Honorable Mention Ribbon Only

Class

- 1 Ageratum, 3 stems
- 2 Aster, 3 stems, one color or mixed
- 3 Calendula, 3 stems, one color or mixed
- 4 Carnation, 3 stems, one color or mixed
- 5 Celosia, 3 stems
- 6 Cleome, 3 stems
- 7 Cosmos, 3 stems
- 8 Dwarf bedding Dahlias, 3 stems
- 9 Geranium, 3 stems
- 10 Marigold, dwarf French, double, 3 stems
- 11 Marigold, dwarf French, single, 3 stems
- 12 Marigold, large, 3 blooms up to 2 1/2"
- 13 Marigold, large, 3 blooms 2 1/2" or over
- 14 Petunia, double flowered, one variety, 3 stems
- 15 Petunia, grandiflora, one variety, 3 stems
- 16 Petunia, multiflora, plain edged, one color, 3 stems (small flowers)
- 17 Petunia, 3 stems, bi-color any variety
- 18 Petunia, single, 3 stems
- 19 Salvia, 3 stems
- 20 Scabiosa, 3 blooms
- 21 Snapdragons, one variety, 3 spikes
- 22 Sunflower, one bloom, with container
- 23 Tuberous begonia, 3 blooms, any color
- 24 Tuberous begonia, single, 3 blooms, any color
- 25 Zinnia, Dahlia flowered, one color, 3 stems
- 26 Zinnia, cactus, one color, 3 stems
- 27 Zinnia, pompom, one color, 3 stems
- 28 Verbena, any color, 3 stems
- 29 Impatiens - 3 stems
- 30 Gladiolus - 1 stem
- 31 Any other annual not mentioned, 3 stems

**Section 7**

CUT SPECIMEN BLOOMS - PERENNIALS

Court of Honor

Best of Show Rosette & \$7.50

Enter Perennials - Tuesday Only

Entries Accepted Tuesday from 7:30 - 8:45

ONE SHOW

Judging: 9:00 a.m., Tuesday

ENTRY RULES

1. Label all varieties.
2. This Section will be set up for Tuesday.
3. See Entry Requirements and Floral Department Entry Rules.
4. Foliage should NOT be below water line.
5. Inconspicuous wedging is permitted where necessary.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00  
4th - Honorable Mention Ribbon Only

CUT SPEC. BLOOMS-Perennials *(continued)*

Class

- 1 Chrysanthemums, 3 stems
  - 2 Delphinium, 3 stems
  - 3 Heliopsis, 3 stems
  - 4 Liatris, 3 stems
  - 5 Monarda, 3 stems
  - 6 Phlox, 3 spikes
  - 7 Rudbeckia, 3 stems
  - 8 Shasta Daisy, 3 stems
  - 9 Tritoma, 3 stems
  - 10 Hybrid Lilies, 3 stems
  - 11 Hemerocallis - Daylilies, 3 stems
  - 12 Gallardia, 3 stems
  - 13 Echinacea - Coneflower, 3 stems
  - 14 Any other perennial not listed above, 3 stems
- \*\*\*Blossoms in this class must be labeled with name

**DESIGN  
ARRANGEMENTS  
STANDARD DIVISION**

**Section 8**

**Material exhibited to show  
arrangement of Flowers,  
Foliage and Container**

ENTRY RULES

1. Entry tags must be placed with the exhibit. They need not be attached.
2. No one will be permitted more than one entry per class.
3. Materials need not be grown by the exhibitor.
4. No artificial flowers, foliage, vegetables, or fruit permitted. No cut fruits or vegetables permitted.
5. Accessories are permitted in all classes with the EXCEPTION of the American Flag or any other National Flag. Since proper Flag etiquette is difficult to determine in design, the NCSGC judges have made this request.
6. Honorable Mention for 4th ribbon.
7. Repeating the same arrangement in 2nd show will automatically disqualify exhibitor.
8. Novice classes are for participants who have not won a blue ribbon in a previous flower show.
9. Novice Classes are Show 1 - Class 2 + 10 and Show 2 - Class 4 + 6.
10. All entries are to be artistic arrangements as known to flower arrangers, that is, an interpretation of the theme; it should not be a scene.
11. This schedule is meant to bring out exhibits that are suggestive of the titles in each class.
12. Design is limited to 24" wide. There is no height limit, but design Must be in proportion.
13. The use of any part of plants on the state conservation list is strictly prohibited and the arrangement will be disqualified.
14. All entries must be kept in good show condition or they will be removed by the Director.
15. Entries from the First show should be picked up Thursday evening or Friday before 10:00 a.m.

ARRANGEMENTS (*continued*)

16. See CCF Entry Requirements and Floral Department Entry Rules.  
 17. If you have won a **Blue Rosette** before in this Division, then you **must** enter the Master Division.

The judging criteria will be based on the following: Color combination, Proportion and balance, Creative expression, Distinction and originality, Suitability of material in relation to containers, Design in all elements and principles, and interpretation of the theme.

ALL CLASSES

1st prize - \$5.00, 2nd prize - \$4.00, 3rd prize - \$3.00, 4th prize - Honorable Mention - Ribbon Only

**BEST ARRANGEMENT - EACH SHOW**

1st - \$7.50 & Rosette, 2nd - \$5.00 & Rosette, 3rd - \$2.50 & Rosette

First Show will be on Tuesday  
 Second Show will be on Friday

Entries may be set up the morning of the show from 7:30-10:00. Judging will begin at 10:30. All entries **MUST** be in place at this time.

**Theme: Hollywood! Putting on the "Glitz" at the Cuyahoga County Fair**

- Class 1 Favorite Movie  
*Show 1* - An arrangement suggesting a movie theme  
*Show 2* - Your interpretation
- Class 2 Universal Studio  
*Show 1* - Your interpretation - this is a **Novice** class  
*Show 2* - An arrangement incorporating something from Universal Studio
- Class 3 Movie Reel  
*Show 1* - An arrangement including a movie reel  
*Show 2* - Designer's Choice
- Class 4 Sunset Strip  
*Show 1* - Designer's Choice  
*Show 2* - Your interpretation - this is a **Novice** class
- Class 5 Grauman's Chinese Theater  
*Show 1* - Your interpretation  
*Show 2* - Designer's Choice
- Class 6 Red Carpet  
*Show 1* - An arrangement incorporating a red carpet  
*Show 2* - Your interpretation - this is a **Novice** Class
- Class 7 Movie Star or Starlet  
*Show 1* - Designer's Choice resembling a Movie Star or Starlet  
*Show 2* - Your interpretation
- Class 8 Walk of Fame  
*Show 1* - An arrangement incorporating a flat stone with a stars name on it  
*Show 2* - Designer's Choice
- Class 9 Hollywood and Vine  
*Show 1* - Your interpretation  
*Show 2* - Designer's Choice
- Class 10 Clapboard  
*Show 1* - Your interpretation - this is a **Novice** class  
*Show 2* - Designer's Choice

ARRANGEMENTS (*continued*)

**DESIGN ARRANGEMENTS**

**Section 9**

MASTER DIVISION\*

- Class 1 Gone with the Wind  
*Show 1* - Your interpretation  
*Show 2* - Designer's Choice
- Class 2 Hollywood Hills  
*Show 1* - Arrangement including the famous Hollywood sign  
*Show 2* - Designer's Choice
- Class 3 Glamor and Glitz  
*Show 1* - Arrangement including some glimmer and sparkle  
*Show 2* - Designer's Choice
- Class 4 Map of the Stars  
*Show 1* - Arrangement including a map  
*Show 2* - Designer's Choice

**DESIGN ARRANGEMENTS**  
**Junior Division Educational Exhibit**

**Section 10**

This Division for Design Arrangements has been added to encourage creativity and artistic expression. All exhibitors must be **AGE 14 OR UNDER.**

**JUDGING WILL BE ON TUESDAY AT 10:30 a.m.**

ENTRY RULES

1. Use Floral Entry Form. No fee for entry.
2. Entries accepted on Wednesday between 7:30 and 10:00 a.m.
3. Entry tags must be placed with the exhibit, but they do not have to be attached to entry.
4. No artificial flowers, foliage, vegetables, or fruit are permitted. No cut fruits or vegetables are permitted.
5. Fresh and/or dried plant material may be used in all classes. However, some type of plant material must be used.
6. Accessories are permitted in all classes with the **EXCEPTION** of the American Flag or any other

DESIGN ARRANGEMENTS *(continued)*

National Flag. Since proper Flag etiquette is difficult to determine in design, the NCSGC judges have made this request.

7. No one will be permitted more than one entry per class.
8. All entries are to be artistic arrangements that are your interpretation of the theme.
9. ALL ENTRIES MUST BE THE WORK OF THE EXHIBITOR.
10. All Exhibitors MUST enter only the classes in their age group. Class 1 & 2 are for ages 8 & under. Class 3 & 4 are for ages 9-14.
11. The arrangements are limited to 24" wide. There is no height limit, but design must be in proportion.
12. Plant material need not be grown by the exhibitor. *The judging will be based on the following:*
  - Creativity of arrangement,
  - Suitability of plant material
  - Neatness, and
  - Interpretation of theme in each class.

THEME: "Hollywood"

- Class 1. **Santa Claus**  
An arrangement including a Santa  
AGES 8 & UNDER
- Class 2. **Teddy Bear**  
An arrangement including a Teddy Bear  
AGES 8 & UNDER
- Class 3. **Candy Cane**  
An arrangement to include candy canes  
AGES 9 THRU 14
- Class 4. **Christmas Sleigh**  
An arrangement incorporating a Sleigh  
AGES 9 THRU 14

Premiums - 1st - \$4.00, 2nd - \$3.00,  
3rd - \$2.00 + Rosette in each class

Honorable Mention - Ribbon Only

# FAIRY GARDENS

## Section 11

JUDGING WILL BE ON  
WEDNESDAY AT 10:30 a.m.

### ENTRY RULES

1. Plants to be in proportion to container.
2. Container no larger than 20" in diameter.
3. Fairy novelties optional.

*Judging will be based on the following:*

- Creativity & originality
- Uniqueness of container
- Scale of plants

1st prize - \$4.00, 2nd prize - \$3.00, 3rd prize - \$2.00

# DAHLIA Plant Society Exhibit

## Section 12

Dahlia Society of Ohio  
Cuyahoga County Fair  
Dahlia Show

Judging: 11:00 a.m.,  
Saturday of the Fair

For Information Call DAVE CAP (440) 888-5589

### ENTRY RULES

1. See Entry Requirements and Floral Department Entry Rules.
2. All Entries shall be judged in accordance to the Official Joint American Dahlia Society and Central States Dahlia Society Classifications.
3. Variety name must be on each entry tag.
4. More than one entry in a class IS allowed.
5. Pre-registration of varieties or entries is not necessary.
6. Containers and entry tags will be furnished at the show.
7. All exhibitors must register by purchasing an Exhibitor's Ticket.
8. Court of Honor winners will be picked from Classes 1 through 76 except Grand Champion and Reserve Champion which will be chosen from the Court of Honor.
9. The Grand Champion and the Reserve Champion will each receive a trophy in addition to the Premium money and Rosette.

### NOVICE SECTION

A Novice shall be any person who has never won a BLUE RIBBON in any Dahlia Show. A NOVICE MAY ALSO ENTER OTHER SECTIONS OF THE SHOW.

(1 Bloom)

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Class

- 1 "A" Dahlia over 8" in diameter
- 2 "B" Dahlia 6-8" in diameter
- 3 "BB" Dahlia 4-6" in diameter
- 4 Ball Dahlia
- 5 Miniature Dahlia 2-4" in diameter
- 6 Pompom Dahlia 2" in diameter maximum

### AMATEUR SECTION

For growers who are not NOVICES or ACCREDITED JUDGES and grow 100 plants or less. An Amateur may also make entries in the OPEN SECTION.

(1 Bloom)

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Class

- 7 "A" Decorative 8" in diameter or over
- 8 "A" Cactus 8" in diameter or over
- 9 "B" Decorative 6-8" in diameter

**DAHLIA (continued)**

Class

- 10 "B" Cactus 6-8" in diameter
- 11 "BB" Decorative 4-6" in diameter
- 12 "BB" Cactus 4-6" in diameter
- 13 Miniature Dahlias 2-4"
- 14 Ball Dahlia
- 15 Pompom Dahlia maximum 2" in diameter

**OPEN SECTION**

**LARGE FLOWERED DAHLIAS**

*AFD-AID Decorative 8" or over in diameter, 1 bloom*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 16 White or yellow
- 17 Orange-Flame-Bronze
- 18 Red-Dark Red-Purple
- 19 Pink or Lavender
- 20 All Blends
- 21 Bicolor or Variegated

*ASC-AIC-AstC Cactus 1 bloom 8" or more in diameter*

- 22 White or yellow
- 23 Orange-Flame-Bronze
- 24 Red-Dark Red-Purple

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 25 Pink or Lavender
- 26 All Blends
- 27 Bicolor or Variegated

**MEDIUM FLOWERED DAHLIAS**

*BFD-BID Decorative 1 bloom between 6 and 8 inches in diameter*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 28 White or yellow
- 29 Orange-Flame-Bronze
- 30 Red-Dark Red-Purple
- 31 Pink or Lavender
- 32 All Blends
- 33 Bicolor or Variegated

*BSC-BIC-BstC-Cactus 1 bloom 6 to 8 inches in diameter*

Class

- 34 White or yellow
- 35 Orange-Flame-Bronze
- 36 Red-Dark Red-Purple
- 37 Pink or Lavender
- 38 All Blends
- 39 Bicolor or Variegated

**FLORIST TYPE DAHLIAS**

*"BB" Decorative 1 bloom 4 to 6 inches in diameter*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 40 White or yellow
- 41 Orange-Flame-Bronze
- 42 Red-Dark Red-Purple



**The Cuyahoga  
County Agricultural  
Society sponsors of  
the Cuyahoga County  
Fair invite you to visit  
our Web-Site.**

**Web-SiteAddress:  
www.cuyfair.com**

**DAHLIA (continued)**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 43 Pink or Lavender
- 44 All Blends
- 45 Bicolor or Variegated

*"BB" Cactus 1 bloom 4 to 6 inches in diameter*

Class

- 46 White or yellow
- 47 Orange-Flame-Bronze
- 48 Red-Dark Red-Purple
- 49 Pink or Lavender
- 50 All Blends
- 51 Bicolor or Variegated

**MINIATURE DAHLIAS**

*1 bloom 2 to 4 inches in diameter*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 52 White or yellow
- 53 Orange-Flame-Bronze
- 54 Red-Dark Red-Purple
- 55 Pink or Lavender
- 56 All Blends
- 57 Bicolor or Variegated

**BALL TYPE DAHLIAS**

*1 bloom over 2 inches in diameter*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 58 White or yellow
- 59 Orange-Flame-Bronze
- 60 Red-Dark Red-Purple
- 61 Pink or Lavender
- 62 All Blends
- 63 Bicolor or Variegated

**POMPOM DAHLIAS**

*1 bloom up to 2 inches diameter*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 64 White or yellow
- 65 Orange-Flame-Bronze
- 66 Red-Dark Red-Purple
- 67 Pink or Lavender
- 68 All Blends
- 69 Bicolor or Variegated

**3 BLOOM SECTION, SAME OR MIXED VARIETY**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 70 3 - "A"
- 71 3 - "B"
- 72 3 - "BB"
- 73 3 - Ball
- 74 3 - Miniature
- 75 3 - Pompom
- 76 3 - Anemone, Singles, Collarette or other

**OTHER TYPES - 1 BLOOM**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 77 Anemone
- 78 Collarette
- 79 Peony

DAHLIA *(continued)*

- Class
- 80 Single
- 81 Mignon
- 82 Novelty
- 83 Orchid
- 84 Waterlily

**COURT OF HONOR**

*Premiums: \$3.00 & Rosette*

- Class
- 501 Best Novice Entry, Single Bloom
- 502 Best Amateur Entry, "A" Single Bloom
- 503 Best Amateur Entry, "B" Single Bloom
- 504 Best Open To All Entry, Single Bloom "A"
- 505 Best Open To All Entry, Single Bloom "B"
- 506 Best "BB"
- 507 Best Single Miniature
- 508 Best Single Ball
- 509 Best Single Pompom
- 510 Best Any Other Type, 1 Bloom
- 511 Best 3 Bloom Entry
- 512 Largest Bloom, DOES NOT have to be a blue ribbon winner
- 513 Grand Champion selected from "A", "B", or "BB" on the Court of Honor \$5.00 & Rosette & Trophy
- 514 Reserve Champion selected from Ball, Miniature Pompom or Other Type on Court of Honor \$4.00 & Rosette & Trophy

**EXHIBITORS ENTRY FORM FOR DAHLIAS**

Cuyahoga County Fair  
P.O. Box 135  
Berea, Ohio 44017

Exhibitor's No. \_\_\_\_\_

*Please find enclosed my check for \$8.00 to cover the cost of an Exhibitor's Ticket of the Cuyahoga County Fair.*

NAME \_\_\_\_\_

STREET AND NUMBER \_\_\_\_\_

CITY \_\_\_\_\_

STATE \_\_\_\_\_

ZIP NO. \_\_\_\_\_

**JUNIOR FAIR**

DEPARTMENT 37

*"Treasures of the Fair"*

PETER SCHADE

*Director*

PAT BRUENE

*Superintendent*

TOM BRUENE

*Superintendent*

CAROL SHAW

*Superintendent*

ORGANIZATION REPRESENTATIVES

- Scouts . . . . . Cecilia & Richard Pfahl  
Art Molzan  
John Sanders
- Cleveland Municipal Schools . . . . . Joanne Scudder
- OSU Extension 4-H . . . . . Gregory Siek
- OSU Extension 4-H . . . . . Gregory Yost
- Camp Fire USA . . . . . Barbara Smith
- Girl Scouts . . . . . Pat Bruene

JUNIOR FAIR YOUTH COMMITTEE

- Kyle Adam Jason Kozora
- Cody Bruene Tony Neel
- Gavin Glaze Mila Sambunjak
- Samantha Glaze Margaret Simko
- Andy Kozora Liz Wheeler

**JUNIOR FAIR DAILY SCHEDULE**  
*(SUBJECT TO CHANGE)*

- MONDAY
- 10:00 - 12:00 noon Market Weigh-In; Cow Palace
- 12:00 noon Opening Ceremonies; Gazebo
- 1:00 p.m. 4-H Animal Science Showcase; Cow Palace
- 2:00 - 3:00 p.m. "Giant Doubloon" Frisbee Toss; Junior Fair Bldg.
- 2:00 - 4:00 p.m. Evaluations: Cloverbud, Plant Science, Horticulture and Leadership; Junior Fair Bldg.
- 4:00 - 5:00 p.m. 4-H Clothing Evaluations; Junior Fair Bldg.
- 4:30 - 6:30 p.m. Interviews, Ambassadors Candidates; Junior Fair Bldg.
- 5:00 - 6:00 p.m. Style Revue Rehearsal; Junior Fair Bldg.
- 5:00 - 7:00 p.m. Building Block Tournament
- 6:00 - 7:30 p.m. Market Show; Cow Palace
- 7:00 p.m. 4-H Animal Science Showcase; Cow Palace

JUNIOR FAIR

JUNIOR FAIR - Daily Schedule *(continued)*

MONDAY *(continued)*

8:00 - 9:00 p.m. Style Revue; Junior Fair Bldg.  
 8:00 p.m. Presentation of Junior Fair Ambassadors  
 9:00 - 9:30 p.m. Check In Clothing Projects; Junior Fair Bldg.

TUESDAY

All-Day Free Children's Crafts; Junior Fair Bldg.  
 12:00 - 2:00 p.m. 4-H Dog Program Demonstrations; Cow Palace  
 1:00 p.m. Little Miss CCF Pageant Check-In; Maintenance Bldg.  
 1:00 - 4:00 p.m. Photo Treasure Hunt; Junior Fair Office  
 1:00 & 7:00 p.m. 4-H Animal Science Showcase; Cow Barn  
 1:30 - 5:30 p.m. Small Animal and Animal Science Evaluation and Showmanship; Sheep Barn  
 2:00 p.m. Interviews, Mister/Miss Candidates; Junior Fair Bldg.  
 2:00 p.m. Little Miss CCF Pageant; Maintenance Bldg.  
 2:00 - 3:00 p.m. Reptiles; Junior Fair Bldg.  
 3:00 - 3:30 p.m. Horse Expo; Cow Palace Arena  
 6:00 p.m. Introductions, Mister/Miss Junior Fair; Gazebo  
 7:00 - 8:00 p.m. Camp Fire Teens Puppet Show; Junior Fair Bldg.

WEDNESDAY

All-Day Free Craft Projects; Junior Fair Bldg.  
 10:00 a.m. Creative Writing Contest; Junior Fair Bldg.  
 11:00 - 1:00 p.m. 4-H Poultry Interviews  
 12:00 - 6:00 p.m. VSA Crafts for Everyone; Junior Fair Bldg.  
 1:00 - 2:30 p.m. 4-H Poultry Evaluation & Showmanship; Cow Palace  
 1:00 & 7:00 p.m. 4-H Animal Science Showcase; Cow Palace  
 2:00 - 3:00 p.m. Reptiles; Junior Fair Bldg.  
 4:00 - 5:00 p.m. "Cannonball" Water Balloon Toss; Junior Fair Bldg.  
 7:00 p.m. Adult Pie Eating Contest; Junior Fair Bldg.

THURSDAY

All-Day Free Children's Crafts; Junior Fair Bldg.  
 10:00 - 2:30 p.m. 4-H Performing Arts Showcases; Junior Fair Bldg.  
 10:00 - 6:00 p.m. Youth Day  
 10:30 - 12:00 noon 4-H Evaluations: Cloverbud, Health, Creative Arts, Home Econ., Foods/Nutrition & Miscellaneous; Junior Fair Bldg.  
 10:30 a.m. }  
 1:00 p.m. } 4-H Animal Science Showcase;  
 7:00 p.m. } Cow Palace  
 11:30 - 3:30 p.m. Rabbit Project Evaluations & Showmanship; Cow Palace  
 1:00 - 2:00 p.m. 4-H Animal Science Showcase; Cow Palace

JUNIOR FAIR - Daily Schedule *(continued)*

THURSDAY *(continued)*

1:15 - 4:00 p.m. 4-H Performing Arts Showcase; Junior Fair Bldg.  
 6:00 p.m. Adult Watermelon Eating Contest; Junior Fair Bldg.  
 7:00 p.m. "Swab the Deck" Race; Junior Fair Bldg.

FRIDAY

All Day Free Children's Crafts; Junior Fair Bldg.  
 11:30 - 3:30 p.m. Large Animal Evaluations & Showmanship; Cow Palace  
 1:30 - 3:00 p.m. Self-Determined and Engineering Evaluations; Junior Fair Bldg.  
 2:00 p.m. "Cannonball" Water Balloon Toss; Junior Fair Bldg.  
 5:00 p.m. Pie Eating Contest; Junior Fair Bldg.  
 5:30 - 6:00 p.m. 4-H Horse Expo; Cow Palace  
 6:30 - 7:30 p.m. Jr. Fair Bake-Off Judging; Junior Fair Bldg.  
 7:00 - 8:00 p.m. 4-H Animal Science Showcase; Cow Palace  
 7:00 p.m. 4-H Dog Agility Demos; Cow Palace  
 8:00 p.m. Jr. Fair Bake-Off Auction; Junior Fair Bldg.  
 8:00 p.m. Junior Fair Bldg. Closes to Public  
 8:30 - 11:00 p.m. Junior Fair Dance; Junior Fair Bldg. *(Admittance by ticket only)*

SATURDAY

1:00 p.m. Treasure Hunt; Junior Fair Bldg.  
 1:00 p.m. Pedal Tractor Pull, Junior Fair Maintenance Bldg.  
 1:00 - 2:00 p.m. 4-H Animal Science Showcase; Cow Palace  
 1:00 - 5:00 p.m. Animal Science Showmanship Sweepstakes; Cow Palace  
 2:00 p.m. Bubble Gum Blowing Contest; Junior Fair Bldg.  
 3:00 - 5:00 p.m. Demonstration Speaking Awards Program; Junior Fair Bldg.  
 5:00 p.m. Adult Watermelon Eating Contest Junior Fair Bldg.  
 6:00 p.m. Scarecrow Contest Winners; Junior Fair Bldg.  
 7:00 p.m. Pie Eating Contest; Junior Fair Bldg.  
 7:00 p.m. 4-H Market Auction; Cow Palace

SUNDAY

12:30 p.m. 4-H Horse Expo; Cow Palace  
 1:30 - 2:30 p.m. 4-H Animal Science Showcase; Cow Palace  
 1:30 - 5:00 p.m. Dog Project Fun Match; Cow Palace  
 2:00 p.m. Watermelon Eating Contest; Junior Fair Bldg.  
 4:00 p.m. Toy Find "Treasure Hunt"; Junior Fair Bldg.  
 8:30 p.m. Animal Check-Out; Cow Palace  
 9:00 - 10:00 p.m. 4-H Exhibit Check-Out; Junior Fair Bldg.

MONDAY

10:00 - 12:00 noon Check-Out Exhibits/Clean-Up; Junior Fair Bldg.

*All times are approximate.*

*This schedule is subject to change and revision as necessary.*

JUNIOR FAIR *(continued)*

## SPECIAL EVENTS IN THE JUNIOR FAIR

Registration for the special programs and contests listed below will be accepted **only on the day of the scheduled event at the Office in the Junior Fair Building, next to Gate #5.** Unless otherwise noted all contests will be held in or around the Junior Fair Building. Open to all youth, with age divisions noted under each section. Registration will be taken on a first come, first served basis. There is a minimum of three participants in each division or contest. Junior Fair officials have the right to alter, add or cancel any event in the interest of the Junior Fair Department and Cuyahoga County Agricultural Society.

**“GIANT DOUBLOON” FRISBEE TOSS**  
Monday - 2:00 p.m.

**Pee Wees:** Ages 5 - 8 years – First Place Trophy  
**Juniors:** Ages 9 - 12 years – First Place Trophy  
**Seniors:** Ages 13 - 19 years – First Place Trophy  
*(Limited to 15 contestants in each age division)*

**PHOTO TREASURE HUNT**

Tuesday - 1:00 p.m. - 4:00 p.m.  
Check in at Junior Fair Office  
Age 9 to 12 years – First Place Trophy  
Age 13 to 19 years – First Place Trophy  
*(Limited to 15 contestants in each age division)*

**“CANNONBALL”**

**WATER BALLOON TOSS**  
Wednesday - 4:00 p.m. / Friday - 2:00 p.m.  
Age 5 to 8 years – First Place Trophy  
Age 9 to 12 years – First Place Trophy  
Age 13 to 19 years – First Place Trophy  
*(Limited to 15 pairs in each age division)*

**“SWAB THE DECK” RACE**

Thursday - 7:00 p.m.  
Age 9 to 12 years – First Place Trophy  
Age 13 to 19 years – First Place Trophy  
*(Limited to 15 contestants in each age division)*

**TOY FIND TREASURE HUNT**

Saturday – 1:00 p.m. / Saturday – 4:00 p.m.  
Age 5 and under – 2 Trophies per Contest

**PIE EATING CONTEST**

Friday – 5:00 p.m. / Saturday – 7:00 p.m.  
Age 5 to 8 years – First Place Trophy  
Age 9 to 12 years – First Place Trophy  
Age 13 to 19 years – First Place Trophy  
*(Limited to 15 contestants in each age division)*

Wednesday – 7:00 p.m.

Age 20 and up – First Place Trophy  
*(Limited to 10 contestants)*

**BUBBLE GUM BLOWING CONTEST**

Saturday – 2:00 p.m.  
Age 5 to 8 years – First Place Trophy  
Age 9 to 12 years – First Place Trophy  
Age 13 to 19 years – First Place Trophy  
*(Limited to 15 contestants in each age division)*

JUNIOR FAIR - Special Events *(continued)*

**WATERMELON EATING CONTEST**

Sunday – 2:00 p.m.  
Age 5 to 8 years – First Place Trophy  
Age 9 to 12 years – First Place Trophy  
Age 13 to 19 years – First Place Trophy  
*(Limited to 15 contestants in each age division)*

Thursday - 6:00 p.m.

Saturday – 5:00 p.m.

Age 20 and up – First Place Trophy  
*(Limited to 10 contestants per contest)*

**PLEASE NOTE:** All Contestants limited to one trophy per contest per fair. Decision of officials is final. Additional rules and regulations may be announced prior to the contests. Registration for all special events close one hour prior to start of contest.

**CREATIVE WRITING CONTEST**

Wednesday – 10:00 a.m.  
(2 hour maximum time level)  
Age 8 to 13 years – First Place Trophy  
Second & Third Place Ribbons  
Age 14 to 19 years – Suitable prizes will be awarded  
Topic will be announced at contest time.  
Materials will be provided. All writing will be done in the Junior Fair Bldg.

Use the Junior Fair Entry Form for this contest.  
See entry deadlines under General Rules

## JUNIOR FAIR

### IMPORTANT DATES AND TIMES

Wednesday, July 27      Entries close at end of the day  
Friday, August 5      9:00 a.m. to 8:00 p.m. - Entries accepted in Junior Fair Bldg.  
Saturday, August 6      9:00 a.m. to 5:00 p.m. - Entries accepted in Junior Fair Building

**NO ENTRIES ACCEPTED AFTER 5 P.M. SATURDAY**  
**NO ENTRIES ACCEPTED ON SUNDAY**

Sunday, August 7      Judging of Open Class entries - Closed to public  
Sunday, August 14      Entries may be picked up from 8:30 p.m. to 10:00 p.m.  
Monday, August 15      All entries must be picked up from 9:00 a.m. to 12:00 p.m. Entries will be in Home & Hobby from 12:30-2:30 p.m. then moved to the Fair Board Office.

JUNIOR FAIR *(continued)*

**JUNIOR FAIR DANCE**  
 Friday  
 8:30 p.m. to 11:00 p.m.  
*D.J. - Pizza and Pop - Fun for all ages*  
**- By Ticket ONLY -**  
 Open only to members and exhibitors  
 in the Junior Fair  
*Tickets available at the  
 Junior Fair Office during the week.*  
 Children & Adults MUST have ticket

**GENERAL RULES AND  
 REQUIREMENTS  
 FOR JUNIOR FAIR DEPARTMENT**

Please observe all General Rules and Requirements for exhibits as found in the front of this book with the exception and addition of the following.

- Only one entry per class.
- There are **NO ENTRY FEES** in the Junior Fair Department. No gate passes are included.
- Junior Fair participants must be 19 years of age or younger as of January 1 of the current year except where noted.
- All entries must be made using the Junior Fair Entry Form or facsimile or the individual cut-out entry forms found in this section of the premium book. Additional books and forms are available at your local library or at the

**Cuyahoga County Fair Office**  
 164 Eastland Road  
 Berea, Ohio 44017

The forms can be photocopied. A separate entry blank must be used by each exhibitor. Entry forms must be signed by the exhibitor AND their parent or guardian unless the exhibitor is 18 years of age or older.

- **Entry forms must be received in the Fair Office by the end of the work day on July 28, 2004.** Excluding the daily special events.
- Open Class exhibits should be brought to the Junior Fair Building, located adjacent to Gate #5 off the Bagley Road Entrance, either Friday, Aug. 6 from 9:00 a.m. - 8:00 p.m., or Saturday, Aug. 7 from 9:00 a.m. - 5:00 p.m. - **NO ENTRIES ACCEPTED ON SUNDAY.** Note separate Bake-Off exhibit time.
- Judging will be on Sunday preceding the Fair and is closed to the public. Decision of the judges is final.

JUNIOR FAIR - General Rules *(continued)*

- The Junior Fair Board does not assume responsibility for lost, stolen or broken objects.
- All qualifying entries will be awarded a Participation Ribbon. At the discretion of the judges, a special Award of Excellence rosette and cash award may be awarded to any entry considered exceptional.
- Exhibits must remain in place until the end of the Fair or released by the Fair Management. Any exhibit not in place for the full term **SHALL FORFEIT** any premium and/or award. Special consideration to the above rule can only be given when a written request is submitted in advance of the time of the entry.

• **ALL EXHIBITS ARE TO BE THE WORK OF THE ENTRANT, NO GROUP PROJECTS SHOWN. EXHIBITS SHOULD HAVE BEEN DEVELOPED/PRODUCED BETWEEN SEPTEMBER OF THE PRECEDING YEAR AND AUGUST OF THE CURRENT YEAR.**

- Exhibits are subject to examination by a competent committee of three Fair Board personnel to determine fitness for family exhibition purposes. Entries found to be unfit for any reason will be declared ineligible and not shown. The judges retain the right to refuse a premium award to any class or department. Judges are permitted to move an entry to another class if deemed necessary for the good of the exhibitor.
- Every precaution will be taken to protect animals, exhibits, exhibitors and the general public from loss or injury. Fair Management will not be held responsible.
- Any exhibit not removed from the Junior Fair Building by 12:00 p.m. on Monday the day after the Fair will be taken to the Home & Hobby Building until 2:30 p.m. and then taken to the Fair Office and held for thirty days.
- All exhibits and contests are subject to additional rules and requirements printed in each class.
- For more information contact the Director of the Department, Peter Schade at (440) 243-0090.



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**Web-SiteAddress:  
[www.cuyfair.com](http://www.cuyfair.com)**

JUNIOR FAIR *(continued)*

**JUNIOR FAIR BOARD**

The Junior Fair Board meets during the year to plan the activities and events for the youth at the County Fair. **ALL** interested youth and adults are invited to attend and help set up next year's Fair. Call the Director, Mr. Schade, at (440) 243-0090 for more details.

**4-H  
YOUTH DEVELOPMENT**

**Ohio State University Extension  
Cuyahoga County  
2490 Lee Boulevard, Suite 108  
Cleveland Heights, OH 44118-1255**

**CUYAHOGA COUNTY 4-H STAFF**

- W. "Jack" Kerrigan, County Extension Director**
- Gregory P. Siek, Extension Educator,  
4-H Youth Development**
- Gregory M. Yost, Extension Educator,  
4-H Youth Development, Youth Outdoors**
- Lynn Gregor, Coordinator,  
Community Gardening Program**
- Terri Nemenz, Youth Development Coordinator,  
Juvenile Court**
- Odette Boone, EFNEP, Nutrition Educator**
- Alice T. Newman, EFNEP, Nutrition Educator**
- Frances Torres, 4-H Program Assistant**
- Dina S. Allen, Secretary**

**4-H PLEDGE**

I pledge:  
 My head to clearer thinking,  
 My heart to greater loyalty,  
 My hands to larger service,  
 My health to better living,  
 for my club, my community,  
 my country, and my world.



**4-H EMBLEM**

A green four-leaf clover with a white "H" on each leaf. The four H's:  
 Head, Heart, Hands and Health

JUNIOR FAIR - 4H *(continued)*

**The Ohio State University cooperating with the  
United States Department of Agriculture,  
Ohio State University Extension  
Keith L. Smith, Director**

OSU Extension embraces human diversity and is committed to ensuring that all educational programs conducted by Ohio State University Extension are available to clientele on a nondiscriminatory basis without regard to race, color, age, gender identity or expression, disability, religion, sexual orientation, national origin, or veteran status.

Keith L. Smith, Associate Vice President for Agricultural Administration and Director, OSU Extension TDD No. 800-589-8292 (Ohio only) or 614-292-1868.

**4-H IS FOR EVERYONE**

4-H clubs are for young people, ages 5 to 19 (K-12). Brothers and sisters can join a club together; families can have a club of their own. 4-H members live in many of Cuyahoga County's communities. Thousands of 4-H members take part in hundreds of clubs in Cleveland and suburbs alike. Adult 4-H volunteers and partners work with the County Extension staff to provide leadership for local clubs. There are more than 150 "learn by doing" project areas to explore together, including gardening, pet care, creative arts, foods, sewing, and livestock.

Check the Junior Fair calendar for a schedule of 4-H events open to the general public.

For more information on 4-H, visit our website at  
<http://cuyahoga.osu.edu/4h/index.html>

Any 4-H member is encouraged to enter an item representing their project work for display in designated areas of the Junior Fair Building and Cow Palace. 4-H members are also encouraged to take part in Junior Fair "open class" activities. **HOWEVER, ITEMS ENTERED INTO "OPEN CLASS" CATEGORIES CANNOT BE COUNTED AS ENTRIES IN 4-H PROJECT CLASSES; DIFFERENT ITEMS MUST BE SUBMITTED FOR EACH DIVISION ENTRY.**

**YOUTH GARDEN DISPLAYS**

Across Cuyahoga County, many young people are involved in gardening through 4-H project activities. Others take part in growing vegetables and flowers in the Extension Community Gardening Program and Cleveland School Gardening Program partnerships. Other young people enter the Junior Fair Open Class or Agricultural Society Open Class categories. In addition to items which might be on display in the Junior Fair Building, there are often youth exhibits in the Produce and Floral Building at the northwest corner of the Fairgrounds. Outside the Floral Building, there are 4-H demonstration gardens as well. We invite you to visit these areas as well and check other sections of the Fair Book for entry information.

**JUNIOR FAIR - 4H (continued)**

**4-H HORSE PROGRAM  
DISPLAY OF BREEDS AND  
DEMONSTRATIONS**

The 4-H Horse Program offers expanded exhibits and displays in one of the stables (Building 6B) at the south end of the Fairgrounds (past the Grandstand and Kiddie Land). Members will display different breeds of horses, tack, feed, and grooming equipment. The 4-H Horse Expo (riding demonstration open to the public) will be held in the Arena in the Cow Palace on several days during Fair Week (check schedule for days and times). There will also be other displays about the 4-H Horse Program in the horse barn area, and members and advisors will be available to answer questions about activities and about joining a 4-H Horse Club.

**YOUTH PONY SHOW**

4-H members and other young people are invited to enter the Classic Pony and Horse Show held on the fairgrounds on Saturday, beginning at 10:00 a.m. Entry information is included elsewhere in this book and entry forms can also be picked up at the Fair Office beginning in July. Families who are interested in horses but who don't own one can come and watch, or volunteer to help with show details. For further information, contact Gail Vasiliadis, Director in charge of the show.

**FARM BUREAU MUSEUM  
AND PEDAL TRACTOR PULL**

What was life on the farm like for young people in the early 1900's? How is agriculture important as a business today? Youth can visit the displays of agricultural products and implements from days gone by in the Cuyahoga County Farm Bureau Museum located in the east wing of the Sheep Barn. The Farm Bureau also sponsors the popular youth "pedal tractor pull" on Saturday. Entry information is located later in this section. The Cuyahoga County Agricultural Preservation Association will also have a display and demonstration of restored tractors and farm machinery near the Gazebo.

**CUYAHOGA COUNTY  
4-H ANIMAL SCIENCE AUCTION**

***Selling the County's Best 4-H Market Project Animals  
Steers - Lambs - Hogs - Rabbits - Chickens - Turkeys***  
Cuyahoga County Fairgrounds

Saturday, August 13, 2005, 7:00 p.m.

The Auction will be held in the Cow Palace, located just inside Gate #5 on the Cuyahoga County Fairgrounds. Plan to attend and support the 4-H club members. These young people are the future leaders of our community.

**JUNIOR FAIR - 4H (continued)**

The animals to be sold have been fed and prepared for sale by 4-H club members. Their parents have been your patrons for many years, and now you can show your appreciation for their patronage by supporting the auction. Plan to purchase this quality livestock either for resale or processing at the locker plant of your choice. The good will and advertising you create will benefit you and the 4-H members.

This is a "partial terminal" sale. Grand champion and reserve champion steers, lambs and hogs purchased are to go directly for processing as meat animals (per Ohio Department of Agriculture regulations). Most of the remaining animals sold are also processed for meat as well. Any animal purchased and donated back to a 4-H member is not eligible to be shown by the exhibitor or any other 4-H member in any county, independent, or state fair outside of Cuyahoga County.

Terms: Cash or check with proper identification the day of the auction.

And a special thanks to the Cuyahoga County Farm Bureau for their support of all our 4-H Market Project participants.

**The Cuyahoga County Fair Board wishes to  
THANK the following  
2004 Junior Fair Livestock Buyers:**

- Andrew Wheller/Wheller Farms . . . Columbia Station
- Angela Marra . . . . . Cleveland
- APACC Tractor Club . . . . . North Royalton
- Barb Petro . . . . . Sheffield Village
- Brian Kiel . . . . . Broadview Heights
- Bruce & Jami Kucharski . . . . . Broadview Heights
- Cathy Luks, Mayor . . . . . North Royalton
- CBIZ/Mark Madar . . . . . Cleveland
- CHAOTIC Farms/Gail Boston . . . . . Medina
- Cossel Farms . . . . . North Royalton
- Debbie Maloney . . . . . Broadview Heights
- Denise Bobulsky, Council Rep . . . . . North Royalton
- Evergreen Farms/Mark Solomon . . . . . Chardon
- H & D Steel/Gary Schreiber . . . . . North Royalton
- Irene Durda . . . . . Parma Heights
- Jackie Bryk . . . . . Broadview Heights
- Britt & Jaime Vanchura . . . . . Lansing, MI
- Jan Stack . . . . . North Royalton
- John Durda, Jr. . . . . Brecksville
- John & Kathy Stack . . . . . North Royalton
- Leslie Kucharski . . . . . North Royalton
- Lisa Uffman-Kirsch, Council Rep . . . . . North Royalton
- Mark Fischer . . . . . Bay Village
- Mary Bryk . . . . . Pepper Pike
- Mickey Edmonds . . . . . Brunswick
- Neal Wilds . . . . . Cleveland
- O'Brien Marketing/Tom O'Brien . . . . . Bay Village
- Quick Clean Parts Washer Service/  
Carl Kannenberg . . . . . Cleveland

*We would also like to thank the following for their purchase of items in a special auction category to benefit the Bruce Kucharski Memorial Scholarship Fund:*

- Angela Marra      Beth Durda      Bruce Kucharski
- Barb Petro        Bob Scherma    Carl Kannenberg

JUNIOR FAIR - 4-H (continued)

**LAKE ERIE  
GIRL SCOUT COUNCIL**

*Serving Girls in  
Lake, Geauga & Cuyahoga County*

19201 Villaview Drive • Cleveland, Ohio 44119  
Telephone: 481-1313

Girl Scouting is a movement that gives girls from all segments of American life a chance to develop their potential, to make friends and to become a vital part of their community. Based on ethical values, it opens a world of opportunity for youth, working in partnership with adult volunteers. For more information visit our website <http://councilweb.girlscouts.org/gsec>.

**Individual scout units are encouraged to participate in activities at the fair – for more information contact Pat Bruene at (440) 237-3650.**

**BOY SCOUTS OF AMERICA**

Greater Cleveland Council  
2241 Woodland Avenue • Cleveland, Ohio 44115  
Telephone: 861-6060

**Junior Fair Board Representatives**  
Cecila and Richard Pfahl  
John Sanders  
Art Molzan

For 95 years, the Boy Scouts of America have provided a value-based program for young people that highlights leadership development, citizenship, ethics, involvement in the community, personal development, and enhancement of outdoor program skills. Through 450 Scouting units and 5,000 volunteer leaders, over 25,000 young people throughout Cuyahoga and northern Summit counties are involved in Scouting.

Youth who are members of Scouting units of the Greater Cleveland Council participate in camping and other outdoor activities, youth training programs, skill development programs, and much more. All activities of the Boy Scouts of America are designed to make the youth member have an experience that will make his life better.

For more information, please contact the Greater Cleveland Council at [www.gccbsa.org](http://www.gccbsa.org) or call the Service Center at 216-861-6060. The Boy Scouts of America have programs for males from first grade through high school and have a coed program for high school age young people. Check us out.



VENTURING · BSA



JUNIOR FAIR (continued)

**OPEN CLASS HORTICULTURE**

Note: Rules and requirements at the beginning of Junior Fair section.

**BEGINNERS**

Age 7 years and younger as of January 1 of this year.

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Class

- 100 Garden Flower Specimen; 3 blooms same variety in clear glass container.
- 101 Seed Mosaic. Picture made with seeds, all natural no coloring
- 102 Caricature: Fruit and/or vegetable. All natural materials. No soft/leafy vegetables. Fruit: only oranges and apples.
- 103 Garden Specimen: Flower or Vegetable. One per exhibit.
- 104 Houseplant: Growing in container for at least three months.

**JUNIORS**

Ages 8-13 as of January 1 of this year

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Class

- 105 Seed Mosaic - Picture made with seeds, all natural no coloring
- 106 Garden flower Specimens: 3 blooms same variety in clear glass container
- 107 Garden Vegetable Specimen\*
- 108 Caricature: Fruit and/or vegetable. All natural materials. No soft/leafy vegetables. Fruit: only oranges & apples.
- 109 Hanging basket: Grown in container for at least two months. Indoor/outdoor specimen

**SENIORS**

Ages 14-19 as of January 1 of this year

Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00

Class

- 110 Garden Flower Specimens: 3 blooms same variety in clear glass container
- 111 Garden Vegetable Specimens\*
- 112 Caricature: Fruit and/or vegetable. All natural materials. No soft/leafy vegetables. Fruit: only oranges & applies.
- 113 Terrarium: Plant materials must be tropical and/or house plants growing in container at least 6 weeks

\*Vegetable Specimens - small 3 same variety, large - 1 per plate

Class

- 114 Create your own cartoon character – Carrot Cartoon Character Contest
  - Open to all youth 8 to 19 years of age as of January 1 of this year.
  - Any variety or number of live carrot(s) can be used.
  - Total entry not to exceed a 15" x 15" area.
  - NO CUTTING OR CARVING PERMITTED.
  - Paint, fabric, and other craft items are permitted.
  - Entry must not contain materials that will wilt or decay during the Fair week.

Will be judged on originality of design and unique use of materials.

1st Place Award: \$3.00 and Ribbon  
2nd Place Award: 2.00 and Ribbon  
3rd Place Award: 1.00 and Ribbon

JUNIOR FAIR *(continued)*

**OPEN CLASS  
ARTS AND CRAFTS**

Review rules and requirements at beginning of Junior Fair section.

Additional rules and requirements as follows:

- ALL ART MATERIALS, POSTERS AND PHOTOGRAPHS MUST BE MATTED OR MOUNTED AND READY TO HANG. NO GLASS PERMITTED. WIRES, CORDS, OR HANGERS MUST BE ATTACHED SECURELY.
- Maximum overall dimension of any painting/picture shall not exceed 16" x 20", including matt and frame.
- Valuable items should be boxed under glass/plastic.
- Limit of two entries per class per child.
- No names on the front of any project.
- No craft or art object shall exceed 24" x 24" x 24".

The following classes are designated with a "B" for Beginner, "J" for Junior or "S" for Senior.

**BEGINNERS – "B"**

*Through 7 years of age and younger; as of January 1 of this year.*

**JUNIORS – "J"**

*8 years of age thru 13 years old; as of January 1 of this year.*

**SENIORS – "S"**

*14 years of age thru 19 years old; as of January 1 of this year.*

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- |  |       |
|--|-------|
| 201. Painting, any medium  | B J S |
| 202. Drawing, any medium - no paint                                  | B J S |
| 203. Print Making, any medium  | B J S |
| 204. Paper Craft   | B J S |
| 205. Sculpture, any medium   | B J S |
| 206. Ceramics, fired   | B J S |
| 207. Mask Making, any medium   | B J S |
| 208. Decorated Tee/Sweat Shirt<br>(Include hanger & clear bag cover) | B J S |
| 209. Recycled Art, 90% of recycled materials                         | B S   |
| 210. Holiday Craft   | B J S |
| 211. Weaving/Braiding  | B J S |
| 212. Wooden Stick Art  | B     |
| 213. Jewelry, any medium   | J S   |
| 214. Needlecraft   | J S   |
| 215. Photography, any process  | B J S |
| 216. Digital Art   | B J S |
| 217. Woodworking   | S     |
| 218. Any craft other than above                                      | B J S |

**SPECIAL NEEDS – Challenged persons –  
No age grouping/limit**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

Class

- 243. Painting/Drawing, any medium
- 244. Sculpture, any medium
- 245. Any craft other than above
- 246. Woodworking
- 247. Digital Art
- 248. Any other craft listed above

JUNIOR FAIR - Arts & Crafts *(continued)*

**OPEN CLASS  
CULINARY**

Review rules and requirements at beginning of Junior Fair section.

Additional rules as follows:

- Open to youth 6 thru 19 years of age as of January 1 of this year. No age divisions.
- All entries will be placed in a container at time of drop off.
- All exhibits MUST be able to withstand summer temperatures.
- Attach copy of recipe used with entry.
- One entry per class only.

**CAKES**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

- 301. Cake, Iced (1/4 of cake only)
- 302. Cupcakes, Iced (6 per plate)

**BREADS, QUICK**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

- 303. Loaf, (1/2 of loaf)
- 304. Muffins, (6 per plate)

**BREADS, YEAST**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

- 305. Loaf, (1/2 of loaf)
- 306. Sweet rolls (3 per plate)

**COOKIES**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

- 307. Bar (6 per plate)
- 308. Dropped (6 per plate)
- 309. Rolled (6 per plate)
- 310. Molded, by hand (6 per plate)
- 311. Any other type (6 per plate)
- 312. Chocolate Chip (6 per plate)

**CANDY**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

- 313. Fudge (6 pieces per plate)
- 314. Any other type (6 pieces per plate)

**SWEET TREAT**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

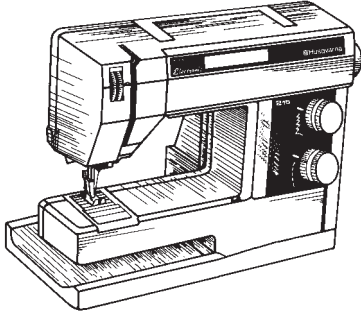
- 315. Candy/NO BAKE  
RECIPE (6 per plate)
- 316. Cookie: NO BAKE RECIPE (6 per plate)

**BROWNIES**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*  
Class

- 317. Brownies without nuts (6 per plate)

JUNIOR FAIR - Culinary *(continued)*



**OPEN CLASS  
SEWING**

Review rules and requirements at beginning of Junior Fair section.

Additional rules as follows:

- Open to all youth ages 8 thru 19 years of age as of January 1 of this year.
- All garments are to be displayed on hangers and can be covered with a clear plastic sleeve.
- A special Award of Excellence can be given at the discretion of the judges.
- All needlecraft items not shown as a garment are to be exhibited in Open Class Art and Crafts.
- Any garment entered in open class MAY NOT be removed from the display for use in any other exhibition.
- Two entries only.

**BEGINNERS**

*Ages 8 thru 11 years of age as of January 1 of this year*

Class *Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

- 401. Any garment
- 402. Any item other than garment

**JUNIORS**

*Ages 12 thru 14 years of age as of January 1 of this year*

Class *Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

- 402. Lounge or sleepwear
- 403. Sportswear
- 404. Dress, any length
- 405. Any other garment
- 406. Quilts

**SENIORS**

*Ages 15 thru 19 years of age as of January 1 of this year*

Class *Premiums: 1st - \$5.00; 2nd - \$3.00; 3rd - \$2.00*

- 407. Lounge or sleepwear
- 408. Sportswear
- 409. Dress, any length
- 410. Blazer or jacket
- 411. Any other garment
- 412. Other than garment
- 413. Quilts

JUNIOR FAIR *(continued)*

**OPEN CLASS  
SCIENCE - ENGINEERING**

Review rules and requirements at beginning of Junior Fair section.

Additional entry rules as follows:

- No age divisions. Open to youth 6 thru 19 years of age as of January 1 of this year. Except where noted. One entry per class.
- Displays/Models are to be securely mounted on a firm base and limited to a maximum of 15" x 20" of table area unless noted on entry form AND approved in advance by Director of the Junior Fair Department.
- Collections are groups of items on a particular subject arranged in a specific order and correctly identified. All collections MUST follow the rules below.
  - Should not have been previously entered in the Junior Fair.
  - The collection must be a minimum of 10 specimens and mounted or boxed in a secure manner. NO loose items.
  - Each specimen must be labeled with the name, county, state or country of origin, if applicable.
  - Collections will be judged on the basis of neatness and correctness of information.
  - Collections of bird/animal nests, eggs, feathers, or pelts/skins will NOT be accepted for display or judging.

**COLLECTIONS (only one entry)**

Class *Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 501. Leaves/plants, labeled
- 502. Rocks/minerals, labeled
- 503. Any other nature collection

**POSTER, ANY MEDIA**

*Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 504. Poster; Theme "Treasures of the Fair" - 11"x17"

**DISPLAYS/MODELS,**

*three dimensional (Note Rules & Size above)*

Class *Premiums: 1st - \$3.00; 2nd - \$2.00; 3rd - \$1.00*

- 506. Terrestrial
- 507. Scientific
- 508. Transportation, any vehicle
- 509. Pirate Ship/Shoe box
- 510. K-NEX 36" x 36"

**INTERLOCKING BUILDING**

**BLOCK TOURNAMENT**

Class

- 511. Our plastic, interlocking BUILDING BLOCK TOURNAMENT provides children and teens with a stimulation learning experience by hands-on exploration of basic physical science principles in art, engineering and architecture.

Monday of Fair Week at 5:00 to 7:00 p.m.

**Junior Fair Building**

*Open to all youth 8-19 years of age as of Jan. 1 of this year*

*2 Categories (8-12) (13-19)*

*\*Limit 10 Entries Per Class*

*See entry deadline under General Rules*

JUNIOR FAIR - Science/Engineering *(continued)*

**RULES AND REGULATIONS**

Building blocks will be provided (Lego brand or equivalent). The 15" x 20" base will also be provided by fair officials. **ENTRY IS TO BE A BUILDING/STRUCTURE OF ORIGINAL DESIGN, NO KITS, PREFAB UNITS OR MODELS PERMITTED.** All construction to be done during the allotted time. **ALL ENTRIES** will be placed on display and released as per the regular Junior Fair schedule. Use the Junior Fair Entry form or facsimile.

1st Place Award:	\$8.00 and Rosette
2nd Place Award:	6.00 and Rosette
3rd Place Award:	4.00 and Rosette
Honorable Mention Award:	2.00 and Ribbon

**JUNIOR FAIR AMBASSADORS  
CONTEST – 2005**

Junior Fair	
Queen – 2004	King – 2004
ANN MARIE KICKEL	JONATHAN DURDA

**ENTRY RULES**

1. Applicants must be between the ages of 15 and 19 as of January 1 of this year.
2. Applicants must be a member in good standing of a youth organization involved in the Junior Fair or an active member of the Junior Fair Board of Cuyahoga County.
3. The Junior Fair Ambassadors (one young man and one young lady) are required to assist in many activities and award presentations during Fair Week. Any winner of the Ambassador contest who is declared to be unavailable to perform such duties will forfeit their title and the runner-up will be crowned.
4. Each applicant must complete the Junior Fair Entry Form found in this section of the book or facsimile. Advisor/Sponsor must sign entry form to verify applicants eligibility. See entry deadline under General Rules.
5. A one page, typewritten profile listing your activities at the Fair, in your community, organizations, church and/or school must be submitted with the entry form.
6. Unless otherwise notified, **all applicants should report to the Junior Fair Bldg. on the Fairgrounds on Monday the first day of the Fair at 4:30 p.m. for their personal interview with the judges.**
7. All applicants and winners will be introduced to the public on Monday, the first day of the Fair, at approximately 8:00 p.m. at the start of the Style Revue.
8. A cash award of \$50 will be given to each winner, payable at the end of the week upon completion of duties.
9. Former winners are not eligible to enter.

JUNIOR FAIR - King & Queen *(continued)*

Each applicant will be judged on the following areas:

- **Personality:** ability to converse, poise, voice, facial expression and grooming.
- **Participation** within the group which you represent, including your knowledge of that organization.
- **Fair Activities:** your knowledge of the Cuyahoga County Fair and participation in Junior Fair projects.
- **Related Activities:** involvement in school, church and community activities not associated with the Fair.
- **Your typewritten profile.**

\*NOTE: A conservative dress code is strongly recommended.

**ENTRY FORM APPEARS AT THE  
END OF THIS SECTION**

**JUNIOR FAIR  
BAKE-OFF AND AUCTION**

**Friday of Fair Week**

*Entry Forms must be submitted  
See entry deadline under General Rules  
No repeat winning recipes*

Review Rules and Requirements at the beginning of Jr. Fair section. Pre entered bake-off products will be accepted until 6:30 p.m. in the Junior Fair Building.

Look up your favorite dessert recipe! Prepare the specialty that has already won the praises of your family and the envy of your friends!

**YOUTH ENTRANTS** can win a ribbon and a cash prize & other awards ...

1st Place	\$20.00
2nd Place	\$15.00
3rd Place	\$10.00

**CONTEST RULES**

- Use the regular Junior Fair Entry form in this book. See entry deadline under General Rules.
- Entrants can be a participant/exhibitor in the Junior Fair Department of the Cuyahoga County Fair, or any adult interested in supporting the Junior Fair. Adult entrants are not eligible for premiums or ribbons.

- Class No. 701 – Junior Division: Age 8 - 13 as of January 1 of this year
- Class No. 702 – Senior Division: Age 14 - 19 as of January 1 of this year
- Class No. 703 – Friends of Junior Fair Division: Ages 20 & up

**JUNIOR FAIR - Bake-Off & Auction (continued)**

- Two copies of the recipe MUST accompany the product on Friday of the Fair.
- Entries requiring refrigeration cannot be accepted.
- Please use disposable plates or pans for your product.
- All entries become the property of the Junior Fair and WILL be auctioned at the Junior Fair Bake-Off Auction immediately following judging.
- Junior Fair Officials have the right to disqualify any entry that appears to be commercially produced.
- All contestants are encouraged to help display their entries at the Junior Fair Bake-Off Auction.
- AUCTION TO COMMENCE AT THE CLOSE OF THE JUDGING.

(Approximately 7:30 p.m.)

**AUCTION**

Here's an excellent opportunity to show your support of the Junior Fair Board and a GREAT way to get some delicious pastry! The proceeds from the Bake-Off Auction help defray the cost of our activities. We encourage the parents of our youth, staff members and all fairgoers to attend the Auction and be generous with their bids.



**A Plain Dealer  
Charity Event**

**LITTLE MISS & MISTER  
CUYAHOGA COUNTY FAIR  
FUN PAGEANT**

**Tuesday - 2:00 p.m.**  
**Ages 2 to 4 years old**  
**Ages 5 to 7 years old**  
**Ages 8 to 10 years old**

**JUNIOR FAIR - Little Miss & Mister (continued)**

A great way to showcase that little "star" of yours and have fun doing it. All contestants will be judged on charm, pose and presence reflected in a short, informal interview on our International Pavilion Stage. Contestants in the 8-10 year old division are required to give a 2-minute talent presentation. The M.C. will use information supplied on entry form. A sash will be awarded to the first place winners in each age division. Participation ribbons will be given to all entrants.

**ENTRY RULES**

- Contestants must be within the age groups as of August 1 of this year.
- To enter, contestants must have a Little Miss/Mister Cuyahoga County Fair Entry Form completed by a parent/guardian. The entry form is found at the end of this section. This form may be photocopied.
- See entry deadline under General Rules.
- On the day of the Fun Pageant, contestants are required to check in at the International Pavilion located across from Gate #2 by 1:00 p.m.
- Decision of the judges is final.
- A First Place winner, from any previous year, is NOT eligible to compete within the same age grouping.

**QUESTIONS?**

*Please call*  
**Sheree Stephan, Pageant Coordinator,**  
 (216) 447-1388

**Very Special  
ARTS MINI FESTIVAL**



**Wednesday of  
Fair Week**

VSA Arts of Ohio/Cleveland Area Service Division (formerly Cleveland Area Very Special Arts) strives to nurture and stimulate the creative potential of individuals with disabilities and to highlight their accomplishments. Individuals are encouraged to participate in ongoing projects and festivals, which involves them in drama, dance, music and the visual arts. The annual Cleveland Very Special Arts Festivals began in 1981 and are free to everyone. Stations throughout the festival feature experiences in various art media, dance, drama and music. A wide variety of students and professionals perform – musicians, dancers, magicians and choirs contribute to the enriching atmosphere.

JUNIOR FAIR - VSA Mini Festival *(continued)*

Wednesday of Fair Week is designated CLEVELAND AREA VERY SPECIAL MINI ARTS FESTIVAL DAY in the Junior Fair Department. A hands-on art experience will be featured during the day and we invite fairgoers to see the displays in the Junior Fair Building.

Local Sponsors are: Cleveland Area Very Special Arts; The Cuyahoga County Board of Mental Retardation/Developmental Disabilities; Cuyahoga Special Education Service Center; Very Special Arts Ohio.

For more information contact Veta Groth at (216) 736-2936.

-----  
**CREATE YOUR OWN**

**PIRATE**

**Class No. 801**

Create your own Pirate made entirely from RECYCLABLE MATERIALS. **Must be free standing, not using water.** Judges will select the semi-finalists. General public will cast their ballots for their favorite Scarecrow during the week. Entries will also be judged by a team of pre-selected judges. Winners will be announced on Saturday evening of Fair Week.

Use the standard JUNIOR FAIR ENTRY FORM for this class in this book. See IMPORTANT DATES pages in this section for entry times.

First Place Award – \$10.00 and Rosette (Judge's Decision)  
Rosette (Public Decision)

Second Place Award – \$8.00 and Rosette (Judge's Decision)  
Rosette (Public Decision)

Third Place Award – \$5.00 and Rosette (Judge's Decision)  
Rosette (Public Decision)

Size Requirements: 2' to 4' in height with  
a base no more than  
36"

**MUST INCLUDE FREE  
STANDING DESCRIPTION**

*All monies collected during  
the week is donated to charity.*

JUNIOR FAIR *(continued)*



**JUNIOR FAIR**

**MISTER AND MISS CONTEST**

2004 MISS

**ERIN NEYLON**

ENTRY RULES

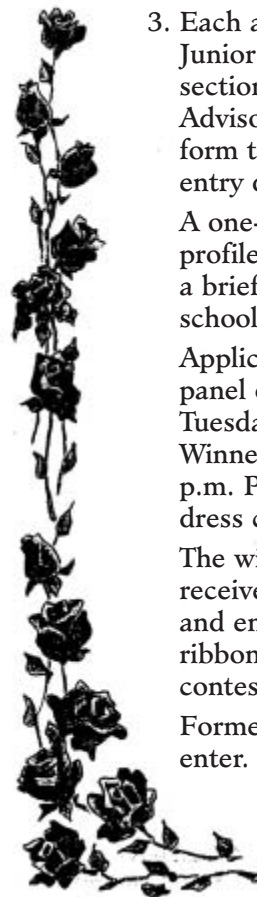
1. Applicants must be between the ages of 10 and 14 as of January 1 of this year.
2. Applicants must be a member in good standing of a youth organization involved in the Junior Fair OR an active member of the Junior Fair Board of Cuyahoga County.
3. Each applicant must complete the Junior Fair entry Form found in this section of the book or a facsimile. Advisor/Sponsor must sign the entry form to verify applicants eligibility. See entry deadline under General Rules.

A one-page, typewritten, personal profile must accompany the form. Give a brief resume' of yourself and our school, fair and community activities.

Applicants will be interviewed by a panel of judges and/or fair officials on Tuesday of Fair Week at 2:00 p.m. Winners will be announced at 6:00 p.m. Please note that a conservative dress code is recommended.

The winning boy and girl will each receive a specially designed tee shirt and engraved medallion. Participation ribbons will be awarded to each contestant.

Former winners are not eligible to enter.



JUNIOR FAIR *(continued)*

**LITTLE MISS & MISTER  
CUYAHOGA COUNTY FAIR  
ENTRY FORM**

Tuesday • 2:00 p.m.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age \_\_\_\_\_

**Age Category**  
*(as of August 1 of this year, check one)*

2-4 years old  5-7 years old  8-10 years old

Signature \_\_\_\_\_  
Parent/Guardian (Must be signed)

**CHILD'S PROFILE:**

Nickname: \_\_\_\_\_

School (if any) \_\_\_\_\_

Playmates/Pets \_\_\_\_\_

Special Interests: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Talent (8-10 year olds): \_\_\_\_\_

*Return this entry form to:*  
**Cuyahoga County Junior Fair**  
P.O. Box 135 • Berea, Ohio 44017  
**Entries close July 27, 2005**

JUNIOR FAIR *(continued)*

**JUNIOR FAIR  
CREATE YOUR OWN  
PIRATE  
ENTRY FORM**

Name \_\_\_\_\_ Age \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_

Telephone \_\_\_\_\_

Signature \_\_\_\_\_  
Parent/Guardian (Must be signed)

*Return this entry form to:*  
**Cuyahoga County Junior Fair**  
P.O. Box 135 • Berea, Ohio 44017  
**Entries close July 27, 2005**

THESE FORMS MAY BE PHOTOCOPIED

**JUNIOR FAIR CREATIVE WRITING CONTEST  
ENTRY FORM**

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Phone \_\_\_\_\_

**Age Category**  
*(as of January 1 of this year, check one)*

8 - 13 years old  14 - 19 years old

Signature \_\_\_\_\_  
Parent/Guardian (Must be signed)

*Return this entry form to:*  
**Cuyahoga County Junior Fair**  
P.O. Box 135 • Berea, Ohio 44017  
**Entries close July 27, 2005**

JUNIOR FAIR *(continued)*

**JUNIOR FAIR  
AMBASSADOR CONTEST  
ENTRY FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_ Grade \_\_\_\_\_

Youth Organization \_\_\_\_\_

Advisor/Sponsor's Signature Required \_\_\_\_\_

Advisor/Sponsor's Phone \_\_\_\_\_

*Return this entry form to:  
Cuyahoga County Junior Fair • P.O. Box 135 • Berea, Ohio 44017*

*Entries close July 27, 2005*

*NOTE: Attach your one page typewritten personal profile to this form*

**JUNIOR FAIR  
MISTER AND MISS CONTEST  
ENTRY FORM**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Youth Organization \_\_\_\_\_

Advisor/Sponsor's Signature Required \_\_\_\_\_ Phone \_\_\_\_\_

*Return this entry form to:  
Cuyahoga County Fair • P.O. Box 135 • Berea, Ohio 44017*

*Entries close July 27, 2005*

# *Pedal Tractor Pull*

For Kids ages: 3-4; 5-6; 7-8; 9-10

*Presented by*

**the Cuyahoga County Farm Bureau**



**Saturday, August 13, 2005**

**At the Picnic Pavilion**  
*(next to the Fairboard Office)*

**First PULL at 1:00 P.M.**

**Registration on site at 12:30 p.m.**

**Cuyahoga County Fairgrounds**

Eastland Road, Berea, Ohio

*Special thanks to the*

Agricultural Preservation Association of Cuyahoga County  
for their assistance.

**Official Radio Sponsor  
of the  
109th  
Cuyahoga County Fair**



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**CCF SPEAKERS BUREAU**

The Cuyahoga County Agricultural Society provides speakers who will develop a presentation for your civic or cultural organization. Our program focus is the function of the Society and the year round preparation leading up to the annual Fair. With or without visuals we will custom design, free-of-charge, a program for your club or organization.

Please call the Fairboard Office for further details, (440) 243-0090.



*Pari Mutuels Photo Finish Trophies*

## **SPEEDPROGRAM**

**MEMBER: Buckeye Super Stakes Circuit**

2004 Total Purses of \$75,943

Mon., Aug. 8 - 1:00 p.m.; Tues., Aug. 9 - 7:00 p.m.

*Speed Committee:*

G. Royak, E. Vajda, M. Schrambeck, G. Wind, D. Spielberger

*Track Superintendent: Robert Cartmell*

*Track Records:*

Pace 1:56.3 Standing Date - Dave Hawk, 2002

Trot - 2:00.0 Laines Star - William Irvine, 1993

**Official Sponsor  
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109th  
Cuyahoga County Fair**

***Adelphia***

## 2005 SEASON/ OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

### 901:1-18-01 Chapter's Application

- (A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.
- (B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

### 901:1-18-02 Definitions

As used in this chapter:

- (A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under Chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.
- (B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.
- (C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.
- (D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.
- (E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.
- (F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.
- (G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

### 901:1-18-03 Exhibitions: sanitation, inspection and records

- (A) Each entity sponsoring an exhibition shall have

in attendance an approved veterinarian for the duration of the exhibit.

- (B) Each entity sponsoring an exhibition shall:
  - (1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;
  - (2) Have the approved veterinarian:
    - (a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition;
    - (b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;
    - (c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.
  - (3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.
  - (4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.
- (C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

### 901:1-18-04 Exhibitors

- (A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.
- (B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.
- (C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.
- (D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio department of agriculture's division of animal industry.

### 901:1-18-05 Poultry and Fowl

- (A) All turkeys, chickens and gamebirds moved within

LIVESTOCK HEALTH EXH. RULES (*continued*)

or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
  - (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
  - (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.
- (B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraphs (A)(2), (A)(3) and (A)(4) of this rule.
- (C) Waterfowl, doves and pigeons are exempt from this rule.

901:1-18-06 Cattle

- (A) Cattle moved within Ohio for exhibition:
- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) All cattle imported into Ohio for exhibition must:
- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
  - (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
  - (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
  - (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
  - (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.
- (C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

901:1-18-07 Goats

- (A) Goats moved within Ohio for exhibition:  
The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Goats imported into Ohio for exhibition:
- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition;
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
  - (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
  - (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
  - (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.
- (C) If originate from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

901:1-18-08 Horses, Mules and Ponies

- (A) Horses, mules and ponies moved within Ohio for exhibition:
- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
  - (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.
- (B) Horses, mules and ponies imported into Ohio for exhibition:
- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition or obtain a permit for extended time granted by the chief of the division of animal industry as authorized in paragraph (C) of rule 901:1-17-01 of the Administrative Code; and
  - (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
  - (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

LIVESTOCK HEALTH EXH. RULES *(continued)*

901:18-09 Sheep

- (A) Sheep moved within Ohio for exhibition:  
The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Sheep imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
  - (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

901:1-18-10 Swine

- (A) Swine moved within Ohio for exhibition:
  - (1) At a terminal show must:
    - (a) Show no symptoms or evidence of an infectious or contagious disease; and
    - (b) Originate from a county which sixty days prior to the exhibition opening date had no pseudorabies quarantined herds; and
    - (c) Have no breeding swine present and all swine removed are delivered for immediate slaughter or to a licensed livestock facility.
    - (d) Notwithstanding any other provisions of these rules, the manager or sponsor of the exhibition may, prior to permitting the exhibition of any porcine animal at a terminal show require proof, for example a VS form 4-33, animal disease diagnostic laboratory submission form, or a certificate of veterinary inspection, the animal has been tested and classed "negative" to an official test for pseudorabies within forty-five days immediately preceding the opening date of the exhibition.
  - (2) At all other shows, must be accompanied by a certificate of veterinary inspection issued within forty-five days preceding the exhibition opening date; and  
Must be negative to an official pseudorabies test within forty-five days of the exhibition opening date unless:
    - (a) They originate immediately and directly from a pseudorabies qualified herd; or
    - (b) Are suckling pigs accompanying a negative dam; or
    - (c) They originate from a pseudorabies vaccinated herd and meet the following conditions:
      - (i) The herd has had a negative monitored test within twelve months, and
      - (ii) The swine presented for show are negative to a pseudorabies differential test; or

- (3) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a stage V area and show no symptoms or evidence of an infectious or contagious disease.
  - (4) Are exempted by a written permit issued by the department.
- (B) Swine imported into Ohio for exhibition:
    - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date; and
    - (2) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
      - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
      - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
      - (c) Are exempted by a written permit issued by the department.
  - (C) Swine moved within or imported into Ohio for racing shall:
    - (1) Be separated at all times from any other swine on the exhibition grounds by the greatest distance reasonably possible; and
    - (2) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
    - (3) Be negative to an official pseudorabies test within thirty days of the exhibition opening date unless:
      - (a) They originate immediately and directly from a stage V area or from an area or country recognized by United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
      - (b) They originate immediately and directly from a pseudorabies qualified herd and have not been previously exhibited this show season; or
      - (c) Are exempt by written permit issued by the department.
    - (4) Be exempt from the immediate slaughter requirement of paragraph (A)(c) of this rule.

901:1-18-11 Llama

- (A) Llama moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (B) Llama imported into Ohio for exhibition:
  - (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the exhibition opening date.
  - (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

# CATTLE

## DEPARTMENT 10

CARL COOLEY  
*Director*

### CATTLE

#### ENTRY RULES

See *Exhibitor Rules* for entry deadline or until all stall space is filled.

1. To exhibit, you must purchase an exhibitor ticket which includes 2 complimentary gate admissions. The exhibitor ticket allows entry in all open class Divisions.
2. The entry fee is 10% of the first place premium offered in each particular class. The entry fees are non-refundable and non-transferrable.
3. A bring-in fee of \$15.00 per head is paid to each exhibitor showing cattle in open classes in addition to the premiums awarded.
4. A bring-in fee of \$20.00 per head is paid to each exhibitor not showing cattle in open classes but displaying cattle for exhibition purposes only. The exhibitor must notify the fairboard indicating the number of cattle being brought in for exhibition purposes.
5. Eligibility To Exhibit:
  - A. Competition is open to all.
  - B. The exhibitor must be the owner of the animals he or she exhibits.
  - C. Any animal over 6 months old and shown as a single entry in any class (exception is a cow-calf or group class) must be registered with the breed association. The registration papers may be required as proof of registration.
  - D. Each animal must comply with the Inspection and Health Requirements of Livestock Exhibited in Ohio as per the Ohio Department of Agriculture, available at the fairboard office.
6. Mail your Entry Form and make checks payable to Cuyahoga County Fair, P.O. Box 135, Berea, Ohio 44017. The **entry fee MUST** accompany the entry form. Your exhibitors' ticket will be mailed to you.
7. Animals must be in their stalls by 12:00 Noon on Monday, and may be received on Sunday. No animal may be removed from the Fair before 6:00 p.m. Sunday, the last day of the Fair. Failure to remain the complete week will result in the forfeiture of one-half the bring-in fee. Special arrangements may be made by the Fairboard Director in Charge or the Superintendent, to bring in or remove cattle on a different schedule than above.
8. All animals must be in their stalls before 11:00 a.m. each day. All stalls and aisles **MUST** be cleaned before 11:00 a.m. each day and kept clean throughout the day.
9. The entry requirements of the Cuyahoga County Fair and the Cow Palace must be adhered to and followed.

#### CATTLE - Entry Rules (*continued*)

10. No loud noise, especially radios, is allowed.
11. Tampering and misrepresentation or any other irregularity in exhibiting or showing will be considered fraud and deception. Any exhibitor whose animal gives evidence of fraud and deception will be barred from competition.
12. The Director in Charge reserves the right to have any animal removed from the barn or show ring if the animal is unruly or unmanageable.
13. The Director in Charge reserves the right to interpret all rules and regulations governing the show and to make such decisions as necessary for the successful conduct of the show. Such interpretations and decisions will be final.
14. Any rules not covered in this book will revert to the rules covered in the Ohio State Premium Book.
15. The decision of the judges is final.
16. All livestock must be removed by 11:00 p.m. on final day of the Fair.

## BEEF BREEDING CATTLE

### DEPARTMENT 10-A

Beef Cross Breeds	Section 1
Herefords	Section 2
Highlands	Section 3
Simmental	Section 4
Chianina	Section 5
Limousin	Section 6
Angus	Section 7
Other Unlisted Breeds	Section 8

#### OPEN CLASS BEEF CATTLE SHOW TUESDAY 5:00 p.m.

#### BEEF CATTLE PREMIUMS

Classes 1 thru 8, 10 thru 18	\$20	\$15	\$12	\$10
Classes 9, 19 thru 24	\$15	\$12	\$10	\$ 8

#### MALE CLASSES

*All Bulls Older than the Calf Classes MUST Have A Nose Ring Or A Bull Lead*

1. Junior bull calf — January 1 - July 1 of this year
2. Winter bull calf —  
October 1 - December 31 of preceding year
3. Senior bull calf —  
August 1 - September 30 of preceding year  

CHAMPION BULL CALF	\$15 and Ribbon
RESERVE CHAMPION BULL CALF	\$10 and Ribbon
4. Summer yearling bull —  
May 1 - July 31 of preceding year
5. Spring yearling bull —  
March 1 - April 30 of preceding year
6. Junior yearling bull —  
January 1 - February 28 of preceding year  

CHAMPION YEARLING BULL	\$15 and Ribbon
RESERVE CHAMPION YEARLING BULL	\$10 and Ribbon

CATTLE  
DAIRY GOATS

**CATTLE - Beef Cattle Premiums (continued)**

**MALE CLASSES (continued)**

- 7. Senior yearling bull —  
August 1 - Dec. 31 of second preceding year
- 8. Bull, 2 year old —  
March 1 - July 31 of second preceding year
- CHAMPION SENIOR BULL \$15 and Ribbon
- RESERVE CHAMPION SENIOR BULL \$10 and Ribbon
- GRAND CHAMPION BULL \$25 and Rosette
- All Senior, Junior and Calf Champion Bulls competing.*
- RESERVE GRAND CHAMPION BULL \$15 and Rosette
- Remaining Senior, Junior and Calf Champion Bulls and the Reserve to the Champion selected as Grand Champion.*
- 9. Pair of bulls — Owned by exhibitor.

**FEMALE CLASSES**

- 10. Junior heifer calf —  
A. January 1 - March 31 of this year  
B. April 1 - July 1 of this year
- 11. Winter heifer calf —  
October 1 - December 31 of preceding year
- 12. Senior heifer calf —  
August 1 - September 30 of preceding year
- CHAMPION HEIFER CALF \$15 and Ribbon
- RESERVE CHAMPION HEIFER CALF \$10 and Ribbon
- 13. Summer yearling heifer —  
May 1 - July 31 of preceding year
- 14. Spring yearling heifer —  
March 1 - April 30 of preceding year
- 15. Junior yearling heifer —  
January 1 - February 28 of preceding year
- 16. Senior yearling heifer —  
August 1 - Dec. 31 of second preceding year
- CHAMPION YEARLING HEIFER \$15 and Ribbon
- RESERVE CHAMPION YEARLING HEIFER \$10 and Ribbon
- 17. Female, 2 year old —  
August 1 of fourth preceding year —  
July 31 of third preceding year
- 18. Aged female —  
Prior to July 31 of fourth preceding year
- CHAMPION SENIOR FEMALE \$15 and Ribbon
- RESERVE CHAMPION SENIOR FEMALE \$10 and Ribbon
- GRAND CHAMPION FEMALE \$25 and Rosette
- All Senior, Junior and Calf Champion Females competing.*
- RESERVE GRAND CHAMPION FEMALE \$15 and Rosette
- 19. Cow and calf-calf born after January 1 of this year
- 20. Pair of calves, both sexes represented - owned by exhibitor.
- 21. Pair of yearlings, both sexes represented - owned by exhibitor.
- 22. Pair of females - owned by exhibitor.
- 23. Junior Get Of Sire — 3 animals Junior yearling or younger both sexes from same bull owned by exhibitor.
- 24. Senior Get Of Sire - 4 animals, both sexes - sired by same bull, owned by exhibitor.
- SUPREME CHAMPION BEEF BREEDING \$50.00 and Banner
- All Beef Grand Champion Bulls compete.*

**CATTLE - Beef Cattle Premiums (continued)**

**FEMALE CLASSES (continued)**

SUPREME CHAMPION  
BEEF BREEDING - FEMALE \$50.00 and Banner  
*All Beef Grand Champion Females compete.*

**BEEF  
Showmanship**

Class	1st	2nd	3rd	4th	5th	All Others
25 Ages 6-10 Inclusive	12.00	10.00	8.00	6.00	4.00	2.00
26 Ages 11-16 Inclusive	12.00	10.00	8.00	6.00	4.00	2.00
27 Peewee	Ribbons To All Participants					
28 Senior - 17 and over	Ribbons To All Participants					

**RULES**

1. Age of contestant will be determined on the day of the show.
2. Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose cattle are being exhibited at the Fair.
3. Contestant is judged only on how well he or she handles and controls the animal.
4. There is no entry fee for showmanship class.

**DAIRY CATTLE**

**DEPARTMENT 10B**

<b>Ayrshire</b>	<b>Section 9</b>
<b>Brown Swiss</b>	<b>Section 10</b>
<b>Guernsey</b>	<b>Section 11</b>
<b>Holstein Friesian</b>	<b>Section 12</b>
<b>Jersey</b>	<b>Section 13</b>

**OPEN CLASS DAIRY CATTLE SHOW  
THURSDAY 5:00 p.m.**

**DAIRY CATTLE PREMIUMS**

Classes 1 thru 9, 11 thru 16	\$25	\$20	\$15	\$10
Classes 10, 17 thru 21	\$20	\$15	\$12	\$10

**MALE CLASSES**

*All Bulls Older than the Calf Classes MUST Have A Nose Ring Or A Bull Lead*

1. Bull calf — September 1 of preceding year - April 30 of this year
2. Yearling bull — prior to August 31 of preceding year
- GRAND CHAMPION BULL \$20 and Rosette
- RESERVE GRAND CHAMPION BULL \$10 and Rosette
- Remaining 1st and 2nd Place Bulls to be shown for Reserve Champion*

**FEMALE CLASSES**

3. Junior heifer calf — March 1 - April 30 of this year
4. Intermediate heifer calf — December 1 of preceding year - February 28 of this year
5. Senior heifer calf —  
September 1 - November 30 of preceding year
6. Summer yearling heifer —  
June 1 - August 31 of preceding year

CATTLE - Dairy Cattle Premiums *(continued)*

FEMALE CLASSES (continued)

- 7. Junior yearling heifer —  
March 1 - May 31 of preceding year
- 8. Intermediate senior yearling — December 1 of second preceding year - February 28, of preceding year
- 9. Senior yearling heifer — September 1 - November 30 of second preceding year  
CHAMPION JUNIOR FEMALE \$20 and Ribbon  
RESERVE CHAMPION JUNIOR FEMALE \$10 and Ribbon
- 10. Young herd — 1 bull and 3 females all under 2 years old, owned by Exhibitor
- 11. Cow, 2 year old — September 1 of third preceding year - August 31 of second preceding year
- 12. Cow, 3 year old — September 1 of fourth preceding year - August 31 of third preceding year
- 13. Cow, 4 year old — September 1 of fifth preceding year - August 31 of third preceding year
- 14. Aged Cow prior to August 31 of fifth preceding year
- 15. Best uddered female in milk, owned by Exhibitor
- 16. Dry Cow — owned by Exhibitor  
CHAMPION SENIOR FEMALE \$20 and Ribbon  
RESERVE CHAMPION SENIOR FEMALE \$10 and Ribbon  
GRAND CHAMPION FEMALE \$25 and Rosette  
*All Senior and Junior Champion Females competing.*  
RESERVE GRAND CHAMPION FEMALE \$15 and Rosette  
*Remaining senior and junior Champion Females and Reserve to the Champion selected as Grand Champion.*
- 17. Get of Sire- 3 animals, both sexes
- 18. Best 3 Females — owned by exhibitor, one entry per exhibitor
- 19. Dairy Herd — 3 females, must have freshened, owned by exhibitor
- 20. Produce of Dam — 2 animals either sex, owned by exhibitor
- 21. Dam and daughter — any age  
SUPREME CHAMPION FEMALE OF DAIRY SHOW \$50 and Banner  
RESERVE CHAMPION FEMALE OF DAIRY SHOW \$25 and Banner  
*All Dairy Grand Champion Females competing held immediately after the last dairy class.*

**DAIRY Showmanship**

Class	1st	2nd	3rd	4th	5th	All Others
22 Ages 6-10 Inclusive	12.00	10.00	8.00	6.00	4.00	2.00
23 Ages 11-16 Inclusive	12.00	10.00	8.00	6.00	4.00	2.00
24 Peewee	Ribbons To All Participants					
25 Senior - 17 and over	Ribbons To All Participants					

**RULES**

- 1. Age of contestant will be determined on the day of the show.
- 2. Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose cattle are being exhibited at the Fair.
- 3. Contestant is judged only on how well he or she handles and controls the animal.
- 4. There is no entry fee for showmanship class.

# DAIRY GOATS

DEPARTMENT 34

JIM D. BURNETTE  
*Director*

KAY BRIGHT  
*Superintendent*

## JUDGING

Thursday of Fair Week  
10:00 a.m.

**Official ADGA Open Doe Show**  
**ADGA Rules Shall Govern**  
*Sponsored by*

**The Cuyahoga County Agricultural Society**

## DAIRY GOATS

### ENTRY RULES

- 1. To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.
- 2. The Entry Fee for each animal is \$1.00 per head.
- 3. Eligibility to Exhibit:
  - A. Competition is open to all.
  - B. The exhibitor must be the owner of the animals exhibited.
  - C. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio" printed in this book.
  - D. The Exhibitor must present Registration Certificates upon request of the Director In Charge. Goats must be tattooed.
  - E. All buck goats are barred.
- 4. Please specify the minimum number of pens you will require on your Entry Form. Entries will be accepted, as received, due to the limited space available.
- 5. See Exhibitor rules for entry deadline. Mail your Entry Form and make checks or money orders payable to: **Cuyahoga County Fair**  
**P.O. Box 135**  
**Berea, Ohio 44017**  
Your Exhibitors Tickets will be mailed to you.
- 6. Animals must be in their pens before 12:00 Noon on Monday the opening day of the Fair. They will be received on the previous Sunday. No animal may be removed from the Fair before 8:00 p.m. on the last day of the Fair.

**DAIRY GOATS (continued)**

7. No bedding will be furnished. All pens and aisles must be cleaned before 10:00 a.m. each day.
8. The Entry Requirements of the Cuyahoga County Fair as shown in this Premium List apply to this Department.
9. The Junior & Senior Shows are not separately sanctioned.

**DAIRY GOAT BREEDS**

**SECTIONS**

- |              |                          |
|--------------|--------------------------|
| 1. ALPINE    | 5. SAANEN                |
| 2. LAMANCHA  | 6. RECORDED GRADES       |
| 3. NUBIAN    | 7. ALL OTHER PURE BREEDS |
| 4. OBERHASLI |                          |

**\$2.00 will be paid for each goat exhibited.**

*Premiums: 1st - \$9.00; 2nd - \$7.00; 3rd - \$5.00; 4th - \$4.00*  
Class

1. Junior Kid — Born 4/1 through 7/31 of this year
2. Intermediate Kid — Born 3/1 through 3/31 of this year
3. Senior Kid — Born 1/1 through 2/28 of this year
4. Dry Yearling — 1 year and under 2
 

<b>Junior Champion</b>	<b>\$10 + Rosette</b>
<b>Reserve Junior Grand Champion</b>	<b>\$ 5 + Rosette</b>
5. Does in milk — 1 year and under 2
6. Does in milk — 2 years and under 3
7. Does in milk — 3 years and under 4
8. Does in milk — 4 years and under 5
9. Does in milk — 5 years and over
 

<b>Senior Champion</b>	<b>\$10 + Rosette</b>
<b>Reserve Senior Champion</b>	<b>\$ 5 + Rosette</b>
<b>Grand Champion</b>	<b>Rosette</b>
<b>Reserve Grand Champion</b>	<b>Rosette</b>
10. Champion Challenge Class  
*Premiums: 1st - \$15; 2nd - \$10; 3rd - \$7; 4th - \$5*
11. Get of Sire — Shall consist of 3 does of different ages from at least 2 different dams; only one multiple birth allowed. Entries in this class shall be made in the name of the buck and need not be owned by the exhibitor
12. Dairy Herd — Shall consist of 4 does of any age entered in open classes. The entries must be owned by the exhibitor
13. Mother and Daughter — The entries must be owned by the exhibitor
14. Best Udder — To be judged on udder alone. Entry in this class must be owned by the exhibitor
15. **Best Doe of Show (all breeds)** **\$25 + Rosette**

**DRAFT HORSES**

DEPARTMENT 19

PETER SCHADE, *Director*

**DRAFT HORSES**

1. BELGIANS 2. SHIRE/CLYDES  
3. PERCHERON

**ENTRY RULES**

1. To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.
2. The Entry Fee for each animal is 10% of the First Place Premium offered in the class entered.
3. Eligibility To Exhibit:
  - a. Competition is open to all draft horses quartered on the Fairgrounds for the week.
  - b. The exhibitor must be the owner of the animals exhibited.
  - c. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - d. The exhibitor must present registration certificates upon request of the Director In Charge.
4. Please specify the minimum number of stalls required for horses and tack on your Entry Form. Entries will be accepted as received, due to the limit of stalls available.
5. See exhibitor rules for entry deadline. Mail your Entry Form and make your check or money order payable to:
 

**Cuyahoga County Fair**  
**P.O. Box 135 • Berea, Ohio 44017**

Your exhibitor ticket will be mailed to you.
6. The age of horses shall be reckoned from January 1st.
7. All horses must be broken to lead and be manageable for exhibition in the show ring.
8. All stallions must be tied with halter and neck rope or strap **AT ALL TIMES**.
9. Animals must be in their stalls before 12:00 Noon on Monday, opening day of the Fair. They will be received on the previous Sunday. All Draft Horses will be released from their stalls at 6:00 p.m. on closing night, Sunday.
10. No bedding will be furnished. All stalls and aisles must be cleaned before 10:00 a.m. each day.
11. The Entry Requirements of the Cuyahoga County Fair apply to this department.

DRAFT HORSES (continued)

DEPARTMENT 19A

HALTER CLASSES

1. BELGIANS 2. SHIRE/CLYDES  
3. PERCHERON 4. ANY OTHER BREED

JUDGING

Cow Palace Arena  
Wednesday - 4:00 p.m.

Class	PREMIUMS				
	1st	2nd	3rd	4th	5th
1. Stallion, 3 years or over	\$27.50	16.50	11.00	9.00	7.00
2. Stallion, 1 year and under 3	27.50	16.50	11.00	9.00	7.00
3. Stud Colt, under 1 year	16.50	11.00	9.00		
4. Mare, 4 years or over	27.50	16.50	11.00	9.00	7.00
5. Filly, 3 years and under 4	27.50	16.50	11.00	9.00	7.00
6. Filly, 2 years and under 3	27.50	16.50	11.00	9.00	7.00
7. Filly, 1 year and under 2	27.50	16.50	11.00	9.00	7.00
8. Best Filly, under 1 year	16.50	11.00	9.00		
9. Gelding, 5 years or over	27.50	16.50	11.00	9.00	7.00
10. Gelding, 1 year and under 5 PeeWee Showmanship Ages 7 & Under — Rosettes Only	27.50	16.50	11.00	9.00	7.00
Class					
11. Mare and suckling foal	27.50	16.50	11.00		
12. Stallion 3 years or over and two mares, owned by exhibitor	27.50	16.50	11.00		
13. Matched pairs in halter, same sex and breed, 2 years old and older - mares and/or stallions	27.50	16.50	11.00		
14. Matched pairs in halter, same sex and breed, 2 years old and older, geldings	27.50	16.50	11.00		
15. Best three of breed, owned by one exhibitor	27.50	16.50	11.00		

YOUTH SHOWMANSHIP

Class						all
	1st	2nd	3rd	4th	5th	others
16. Ages 8-15 inclusive	\$12.00	10.00	8.00	6.00	4.00	2.00
17. Ages 16-20 inclusive	12.00	10.00	8.00	6.00	4.00	2.00

RULES FOR YOUTH SHOWMANSHIP

- Age of Contestant will be determined on the day of show.
- Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose draft horses are being exhibited at the Fair.
- Contestant is judged only on how well he or she handles and controls the horse.
- There is NO entry fee for the Showmanship Class.

DRAFT HORSES (continued)

DEPARTMENT 19B

HITCH CLASSES

JUDGING

GRANDSTAND

Tuesday  
First Class - 12:00 Noon

ENTRY RULES

- To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.
- The Entry Fee in each class is 10% of the First Place Premium offered in the class entered.
- Eligibility To Exhibit:
  - Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - Mares, Geldings and/or Stallions are eligible.
  - Competition is open to all draft horses quartered on the Fairgrounds for the week.
  - In Single Hitch Classes horses must be hitched to a two wheel cart; in all other classes, hitched to a suitable vehicle.
- Exhibitors must specify on the Entry Forms the classes to be entered. Mail your Entry Forms and make checks or money orders payable to:  
**Cuyahoga County Fair • P.O. Box 135  
Berea, Ohio 44017**  
Your exhibitor ticket will be mailed to you.
- No more than two persons shall be permitted on box or wagon during the competition.
- Driver and assistant must wear hat, coat and tie.
- All entries shall be ready well in advance of class time to avoid delays. Hitches not ready when a class is called will not be allowed to show.
- All horses must be broken to drive and be manageable for competition on the track.
- The hitch classes will be judged on Quality, Performance and Ease of Handling.
- The Entry Requirements of the Cuyahoga County Fair apply to this Department.

*Horse & Pony Hitch Classes will be alternated.*

Class	PREMIUMS				
	1st	2nd	3rd	4th	5th
1. Single Hitch	\$ 40.00	30.00	20.00	15.00	Ribbon
2. Single Hitch, Lady to Drive	40.00	30.00	20.00	15.00	Ribbon
3. Single Hitch, Youth to Drive	20.00	20.00	20.00		
4. Tandem Hitch	90.00	65.00	40.00	25.00	Ribbon
5. Pair Hitch	90.00	65.00	40.00	25.00	Ribbon
6. Pair Hitch, Youth to Drive	20.00	20.00	20.00		
7. Unicorn Hitch	100.00	75.00	50.00	30.00	Ribbon
8. Four Hitch	125.00	90.00	65.00	40.00	Ribbon

JUDGE — RON MEYERS

# DRAFT PONIES

## DEPARTMENT 20

FRANK SAYRE  
*Director*

### DRAFT PONIES ENTRY RULES

1. To exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. The exhibitor ticket allows entry to exhibit in all other open class divisions and/or departments.
2. The entry fee for each animal is 10% of the First Place Premium offered in the class entered.
3. Eligibility to exhibit:
  - a. Competition is open to all draft ponies quartered on the fairgrounds for the week.
  - b. The exhibitor must be the owner of the animals exhibited.
  - c. Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - d. The exhibitor must present registration certificates upon request of the Director In Charge.
4. Please specify the minimum number of stalls required for horses and tack on your entry form. Entries will be accepted as received, due to the limit of stalls available.
5. See exhibitor rules for deadline. Mail your entry form and make your checks or money orders payable to: **Cuyahoga County Fair**  
Your exhibitor ticket will be mailed to you.
6. The age of horses shall be reckoned from January 1st.
7. All horses must be broken to lead and manageable for exhibition in the show ring.
8. All stallions must be tied with halter and neck rope or strap **AT ALL TIMES**.
9. A bring-in fee of \$20 per animal stabled for the week will be paid. Animals must be in their stalls before 12:00 Noon on Monday and may be received on Sunday. All Draft Ponies will be released from their stalls at 7:00 p.m. Sunday.
10. No bedding will be furnished. All stalls and aisles must be cleaned before 10:00 a.m. each day.
11. All ponies must remain in their stall during fair hours with the exception of show day preparation. When preparing for show all aisles where ponies are being moved must be blocked to fair visitors.
12. All exhibitors will conduct themselves in a professional and courteous manner. No profane or abusive language will be tolerated.  
Anyone found violating this policy risks being excluded from future Fair events.  
The director has final say on all stall assignments.

## DRAFT PONIES (*continued*)

### DEPARTMENT 20A

## HALTER CLASSES

### JUDGING

Cow Palace Arena  
Monday – 1:00 p.m.

1. GRADE PONIES
2. REGISTER HAFLINGER

PREMIUMS	1st	2nd	3rd
1. Stallion (any age)	\$27.50	16.50	11.00
2. Gelding (3 years & under)	27.50	16.50	11.00
3. Gelding (4 years & over)	27.50	16.50	11.00
Champion Gelding (Rosette - no money)			Rosettes Only
4. Foals (either sex)	16.50	11.00	9.00
5. Yearling Mare	27.50	16.50	11.00
6. 2 Year Old Mare	27.50	16.50	11.00
Junior Champion & Reserve Mare			Rosettes Only
7. 3 Year Old Mare	27.50	16.50	11.00
8. 4 Year Old & over Mare	27.50	16.50	11.00
Senior Champion & Reserve Mare			Rosettes Only
Grand Champion Mare (Jr. Champ & Sr. Champ)			Rosettes Only
9. Mare & Foal	27.50	16.50	11.00
10. Best 3 by One Exhibitor	27.50	16.50	11.00
11. Matched Pair	27.50	16.50	11.00
12. Get of Sire (Stallion & 2 offspring)	27.50	16.50	11.00

### YOUTH SHOWMANSHIP (All Breeds — 2 Age Groups)

Class	1st	2nd	3rd	4th	5th	all others
1. Ages 6-10 inclusive	\$12.00	10.00	8.00	6.00	4.00	2.00
2. Ages 11-16 inclusive	12.00	10.00	8.00	6.00	4.00	2.00

### RULES

1. Age of contestant will be determined on the day of show.
2. Contestant must be a member of the immediate family of the owner or a regular handler for the owner whose draft ponies are being exhibited at the Fair.
3. Contestant is judged only on how well he or she handles and controls the horse.
4. There is NO entry fee for the Showmanship Class.
5. Showmanship Classes for youth will be all 3 breeds combined.

DRAFT PONIES (*continued*)

DEPARTMENT 20B

PONY HITCH CLASSES

DRAFT PONIES

**JUDGING**

Tuesday – 12:00 noon

GRANDSTAND ENTRY RULES

1. To exhibit, you must purchase an exhibitor's ticket that includes 2 complimentary gate admissions. The exhibitor ticket allows entry in all other open class divisions and/or departments.
2. The entry fee in each class is 10% of the First Place Premium offered in the class entered.
3. Eligibility To Exhibit:
  - a. Each animal must comply with the "Inspections and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
  - b. Mares, Geldings and/or Stallions are eligible.
  - c. Draft Ponies not quartered on the grounds are ineligible.
  - d. In Single Hitch Classes horses must be hitched to a two-wheel cart; in all other classes, hitched to a suitable vehicle.
4. Exhibitors must specify on the entry forms the classes to be entered. Mail your entry forms and make checks or money orders payable to:

**Cuyahoga County Fair**  
**P.O. Box 135 • Berea, Ohio 44017**

Entry forms will be accepted at the Fair Office.

5. No more than two persons are permitted on box or wagon during the competition.
6. Driver and assistant must wear a hat, coat, and tie.
7. All entries must be ready to avoid delays well in advance of class time. Hitches that are not ready when a class is called will not show.
8. All horses must be broken to drive and be manageable for competition on the track.
9. The hitch class will be judged on quality, performance and ease of handling.

Class	1st	2nd	3rd	4th	5th
1. Single Hitch**	\$ 40.00	30.00	20.00	15.00	Ribbon
2. Single Hitch, Lady to Drive	40.00	30.00	20.00	15.00	Ribbon
3. Single Hitch, Youth to Drive	20.00	20.00	20.00		
4. Tandem Hitch	90.00	65.00	40.00	25.00	Ribbon
5. Pair Hitch	90.00	65.00	40.00	25.00	Ribbon
6. Pair Hitch, Youth to Drive	20.00	20.00	20.00		
7. Unicorn Hitch	100.00	75.00	50.00	30.00	Ribbon
8. Four Hitch	125.00	90.00	65.00	40.00	Ribbon

\*\*Horse and Pony Classes will be alternated.

**HORSE SHOW**

DEPARTMENT 55

GAIL ROYAK  
*Director*

TBA  
*Judge*

**JUDGING**

Saturday of Fair Week  
 10:00 a.m.

STALLS AVAILABLE  
**High Point**  
**Jr. Exhibitor English/Western Awards**

**High Point Gift Certificates donated by**  
**VALLEY TACK SHOP, INC.**

ENTRY RULES

1. To exhibit, you must purchase an exhibitor's ticket which includes two complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all of the Open Class divisions and-or departments of the Cuyahoga County Fair.
2. All entries must be made on the OFFICIAL CUYAHOGA COUNTY FAIR HORSE SHOW ENTRY BLANK.
3. Exhibitors cancelling entries for any reason shall forfeit entry fees.
4. NO STALLIONS ARE PERMITTED IN YOUTH CLASSES.
5. Each pony or horse must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio," available from the fairboard office.
6. The Entry Requirements of the Cuyahoga County Fair apply to this Department, except Rule #3.
7. Entries will be accepted for the Horse Show on the day of the show at the Horse Show Office.
8. Make check or money order payable to the Cuyahoga County Fair and mail with your entry form to **Cuyahoga County Fair**
9. Show Exhibitors must enter on Waverly St., 1 block south of Fairgrounds off of Eastland Road.

HORSE SHOW *(continued)*

**For further information please contact:**

<i>Director</i> <b>GAIL ROYAK</b> (216) 676-5369	<i>Show Superintendent</i> <b>ELLEN VAJDA</b> (216) 870-3267
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**CUYAHOGA COUNTY FAIR**  
(440) 243-0090




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## POULTRY

DEPARTMENT 58

JIM D. BURNETTE  
*Director*

MANNY CARR  
*Superintendent - Chickens, Pigeons & Waterfowl*

### JUDGING

Pigeons  
Monday  
5:00 p.m. D.S.T.

Chickens – Ducks – Geese  
Wednesday  
10:00 a.m. D.S.T.

POULTRY *(continued)*

## POULTRY

### ENTRY RULES

1. To Exhibit, you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair. See Exhibitor Rules for entry deadline. CHICKENS, DUCKS, GEESE & TURKEYS SINGLES 40¢ - per bird. PIGEONS 30¢ - per bird.
2. All Poultry must show negative pullorum tested before cooping.
3. Exhibitor must show the NUMBER and NAME of breed on entry form.
4. No diseased poultry allowed on the grounds. No premium will be paid on any bird deemed unworthy.
5. All birds must be in position for judging not later than 12 Noon, Monday, the first day of the Fair.
6. The American Standard of Perfection, as revised by the American Poultry Association, will be the guide for the judge in awarding the premiums. All birds will be judged by comparison. American Standard rules for disqualification will be enforced.
7. Priority is given to previous exhibitors.
8. Priority is given to residents of Cuyahoga County until cooping space is filled.
9. Limit of 150 entries per family.
10. AN EXHIBITOR MAY MAKE ONLY TWO ENTRIES IN A SINGLE CLASS.
11. Every precaution will be taken to properly protect exhibits in this department and for this purpose watchmen will be on duty in this building day and night during the Fair.
12. Any specimen showing symptoms of disease when received or during the Fair, will immediately be removed from the exhibit, cared for by the superintendent, returned to the owner, or destroyed.
13. Drinking cups and free coops will be furnished all poultry (space permitting).
14. All poultry will be fed and watered during the Fair.
15. Feed will be furnished by the Fair.
16. Birds will be released at 9:00 PM Sunday.
17. Band your birds so that they are easily identified in case another poultry person gets your bird.
18. See Additional rules under Section 5 — PIGEONS. NOT RESPONSIBLE FOR BIRDS LEFT AFTER 12:00 MIDNIGHT SUNDAY, THE LAST DAY OF THE FAIR.

**POULTRY (continued)**

**CHICKEN — SPECIAL AWARDS**

<b>BEST CHICKEN IN THE SHOW</b>	<b>\$10.00</b>
Best Cock Bird in Show	\$5.00
Best Hen Bird in Show	5.00
Best Pullet in Show	5.00
Best Cockeral in Show	5.00
Best Bantam Cock in Show	5.00
Best Bantam Hen in Show	5.00
Best Cockerel in Show	5.00
Best Bantam Pullet in show	5.00

**PREMIUMS FOR CHICKENS**

**Age/Sex**

*Premiums: 1st - \$2.50; 2nd - \$2.00; 3rd - \$1.00*

1. Cock
2. Hen
3. Cockerel
4. Pullet

**Breed  
CHICKENS**

**SECTION 1 – AMERICAN**

1 Plymouth Rock-barred	12 Black Wyandotte
2 Plymouth Rock-white	13 Buff Wyandotte
3 Plymouth Rock-buff	14 Silver Penciled Wyandotte
4 Partridge Plymouth Rock	15 S.C. Rhode Island Reds
5 Columbian Plymouth Rock	16 R.C. Rhode Island Reds
6 Silver Penciled Plymouth Rock	17 Dominique
7 Silver laced Wyandotte	18 New Hampshire Reds
8 White Wyandotte	19 Jersey White Giants
9 Columbian Wyandotte	20 Jersey Black Giants
10 Partridge Wyandotte	21 Java
11 Golden laced Wyandotte	22 Buckeye

**SECTION 2 – ENGLISH**

25 Dorkings	31 Cornish White
26 Orpington Buff	32 Cornish Dark
27 Orpington Black	33 Cornish White Laced Red
28 Orpington White	34 Black Australorp
29 Sussex Speckled	35 Redcaps
30 Sussex Light	

**SECTION 3 – MEDITERRANEAN**

40 Leghorn S.C. Lt. Br.	50 Minorca Buff
41 Leghorn R.C. Lt. Br.	51 White - Minorca S.C.
42 Leghorn Black	52 White - Minorca R.C.
43 Leghorn Silver	53 Anconas S.C.
44 Leghorn R.C. White	54 Anconas R.C.
45 Leghorn S.C. White	55 Buttercups
46 Leghorn - Red	56 Andalusian Blue
47 Leghorn Dark Brown S.C.	57 White Faced Spanish
48 Leghorn Buff	58 Columbian Leghorn
49 Minorca Black S.C.	59 Leghorn Dark Brown R.C.

**POULTRY (continued)**

**SECTION 4 – ASIATIC FOWLS**

60 Brahma Light	65 Cochin Black
61 Brahma Dark	66 Cochin White
62 Brahma Buff	67 Cochin Buff
63 Langshans White	68 Cochin Partridge
64 Langshans Black	

**SECTION 5 – HAMBURGS**

70 Golden Spangled	73 White
71 Silver Spangled	74 Golden Penciled
72 Black	75 Silver Penciled

**SECTION 6 – POLISH**

80 White crested black	83 White
81 Golden	84 Buff laced
82 Silver	

**SECTION 7 – GAMES**

90 Modern Game - BB Red	92 Modern Game - Birchen
91 Modern Game - Brown - Red	

**SECTION 8 – MISCELLANEOUS**

94 Americana	102 Sultans
95 Malays	103 Lakenvelders
96 Crevecouer	104 Campines
97 Frizzle	105 Faverolles
98 Yokohama	106 Houdans Mottled
99 Turkins	107 Houdans White
100 Sumatras	108 Cubalaya
101 Araucanas	109 La Fleche

**BANTAMS**

**SECTION 9 – MODERN GAME**

110 Black Breasted Red	114 Birchen
111 Brown Red	115 Red Pyle
112 Golden Duckwing	116 White
113 Silver Duckwing	117 Black

**SECTION 10 – OLD ENGLISH GAME**

120 Black Breasted Red	125 Black
121 Golden Duckwing	126 Spangled
122 Silver Duckwing	127 Brown Red
123 Red Pyle	128 Blue
124 White	129 Creole

**SECTION 11 – SINGLE COMB**

130 Japanese Black Tailed, White	139 Anconas
131 Japanese Buff Black Tailed	140 Turkins
132 Japanese - white	141 Leghorn S.C. White
133 Japanese - black	142 Minorcas S.C. Black
134 Plymouth barred	143 Partridge Rock
135 Plymouth white	144 Silvered Penciled Rock
136 Dark Brown Leghorn	145 Buff Rock
137 Light Brown Leghorn	146 Columbian Rock
138 Rhode Island Reds	

**POULTRY (continued)**

**SECTION 12 – ROSE COMB**

149 Rhode Island Red, R.C.	162 Wyandottes - golden laced
150 Sebrights - golden	163 Wyandottes - blue
151 Sebrights - silver	164 Wyandottes - columbian
152 Rosecombs - black	165 Hamburgs - silver spangled
153 Rosecombs - white	166 Cornish - dark
154 Rosecombs - blue	167 Cornish - white
155 Wyandottes - white	168 Cornish - white laced red
156 Wyandottes - black	169 Antwerp Belgians
157 Wyandottes - buff	170 Polish - white crested Black
158 Wyandottes - partridge	171 Polish - golden
159 Wyandottes - silver penciled	172 Polish - silver
160 Leghorn - white	173 Polish - white
161 Leghorn - brown	174 Polish - buff laced

**SECTION 13 – FEATHER LEGGED**

181 Cochins - buff	189 Brahmans - light
182 Cochins - partridge	190 Brahmans - buff
183 Cochins - white	191 Silkies - white
184 Cochins - blue	192 Silkies - black
185 Cochins - black	193 Mille Fleur - non bearded
186 Cochins - Barred	194 Mille Fleur - bearded
187 Cochins - Mottled	195 Porcelain - blue
188 Brahmans - dark	

A Limit of 2 Ducks or Geese per class per exhibitor

**Section 200  
DUCKS**

**PREMIUMS FOR DUCKS**

**Age/Sex**

*Premiums: 1st - \$2.00; 2nd - \$1.00; 3rd - \$.50*

1. Old Drake
2. Old Duck
3. Young Drake
4. Young Duck

201 Aylesbury	210 Rouen
202 Cayuga	211 Mallard
203 Crested White	212 Blue Swedish
204 Pekin	213 Black East India
205 White Call	214 Buff
206 Grey Call	215 Khaki Campbell
207 Fawn & White Ind. Runner	216 Magpie
208 White Indian Runners	217 Muscovy
209 Pencilled Runners	



**POULTRY (continued)**

**Section 300  
GEESE**

**PREMIUMS FOR GEESE**

**Age/Sex**

*Premiums: 1st - \$2.00; 2nd - \$1.00; 3rd - \$.50*

1. Old Gander
2. Old Goose
3. Young Gander
4. Young Goose

300 Embden	305 Sebastopols
301 Toulouse	306 Buff
302 White Chinese	307 Pilgrim
303 African	308 Pomeranium
304 Egyptian	309 Brown Chinese

**Section 500  
PIGEONS**

Total number of pigeon entries this year will be limited. Preference will be given to a variety of breeds so we may have a better display. Note you may enter only 1 pigeon in a class and sex. Example: 1 old cock and 1 hen; 1 young cock and hen.

**SPECIAL RULES**

1. Pigeons are to be entered as individual category as following: old hen, old cock, young hen or young cock within each breed.
2. Birds should have bands.
3. When possible, please note the band # of the bird on the entry form.
4. Feed for pigeons will be furnished by the Fair.
5. Limit of 15 birds per family.

**PREMIUMS FOR PIGEONS**

**Age/Sex**

*Premiums: 1st - \$1.75; 2nd - \$1.00; 3rd - \$.50*

1. Old Cock
2. Old Hen
3. Young Cock
4. Young Hen

500 Kings	512 Pouter
501 Mondaines	513 Lahores
502 Homers	514 Fan Tail
503 Rollers	515 Archangels
504 Tipplers	516 Parlor
505 Helmets	517 Jacobin
506 Tumblers	518 Oriental Frill
507 Modenas	519 Trumpeters
508 Frill Backs	520 Show Racers
509 Swallows	521 Carriers
510 Chinese Owls	522 Priest
511 Nun	523 Dragons

**\$10.00 WILL BE AWARDED FOR THE BEST PIGEON IN THE SHOW.**

# RABBITS AND CAVIES

DEPARTMENT 67

TOM SABREY  
*Director*

This show is operated under the direction  
and care of the  
**CUYAHOGA COUNTY RABBIT AND CAVY  
BREEDERS, INC.**

CHARLES HOSTA  
*Show Superintendent*

JOHN SROUBEK  
*Show Secretary*

## JUDGING

**Cavies:** Monday  
**Rabbits:** Tuesday & Wednesday

This show will be an  
**OFFICIAL ARBA SANCTIONED SHOW**

For a complete show catalog,  
contact the Cuyahoga County Fair office at:  
(440) 243-0090

or  
e-mail at: [joyce@cuyfair.com](mailto:joyce@cuyfair.com)

Exhibitors will receive a show catalog  
automatically if they have shown in the  
previous 2 years.

# SHEEP

DEPARTMENT 73

JIM BURNETTE, *Director*  
BETH HINES, *Superintendent*  
JOSIE BEST, *Judge*

## JUDGING

Wednesday 12 p.m. D.S.T.

## SHEEP ENTRY RULES

- To exhibit you must purchase an exhibitor's ticket which includes 2 complimentary gate admissions. Your one exhibitor ticket permits you to exhibit in all other open class divisions and/or departments of the Cuyahoga County Fair.

## SHEEP (continued)

### Wool Judging Before Sheep Judging

- Entry Fee: 10% of the First Premium, per class.
- Eligibility To Exhibit:
  - Competition is open to all.
  - The Exhibitor must be the owner of the animals exhibited.
  - Each animal must comply with the "Inspection and Health Requirements of Livestock Exhibited in Ohio" printed in this book.
  - The Exhibitor must present Registration Certificates upon request of the Director in Charge.
- Please specify the minimum number of pens required on your Entry Form. Entries will be accepted, as received, to the limit of space available. Pens are designed to hold 3 large sheep or 4 small sheep. Pens will be assigned before arrival.
- Classes 1, 2, 4, 6 – two entries maximum. All other classes – 1 entry maximum.
- All single entries must be shown to qualify for group classes.
- See exhibitor rules for entry deadline. Mail your Entry Form and make checks or money orders payable to:
 

**Cuyahoga County Fair**  
**P.O. Box 135**  
**Berea, Ohio 44017**

Your exhibitor ticket will be mailed to you.
- Animals must be in their pens before 12:00 Noon on Monday, opening day of the Fair. They will be received on the previous Sunday. No animal may be removed from the Fair before 7:00 p.m. on the last day of the Fair.
- No bedding will be furnished. All pens and aisles must be cleaned before 10:00 a.m. each day.
- The entry requirements of the Cuyahoga County Fair apply to this department.
- Pizza and drinks after show for exhibitors.

### BREEDS OF SHEEP

#### Section

- |               |                |                  |
|---------------|----------------|------------------|
| 1. CHEVIOT    | 6. MERINO      | 11. SOUTHDOWN    |
| 2. COLUMBIA   | 7. MONTADALE   | 12. SUFFOLK      |
| 3. CORRIEDALE | 8. OXFORD      | 13. COLOR SHEEP  |
| 4. DORSET     | 9. RAMBOULLET  | 14. AOB of SHEEP |
| 5. HAMPSHIRE  | 10. SHROPSHIRE |                  |

**\$2.00 per head will be paid for each sheep shown.**

**Premiums: 1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00**  
**4th - 5.00; 5th - \$4.00**

#### Class

- Ram over one year
- Ram Lamb under one year
- 2 Ram Lambs (Pair)
- Ewe over 1 year and under 2
- 2 Yearling Ewes (Pair)

**SHEEP (continued)**

- 6. Ewe Lamb under 1 year
- 7. 2 Ewe Lambs (Pair)
- 8. Pen of Lambs, 2 ram lambs and 2 ewe lambs born within the year
- 9. Breeder's Young Flock, yearling or ram lamb, 2 yearling ewes, 2 ewe lambs
- 10. Champion Ram 5.00 & Rosette
- 11. Champion Ewe 5.00 & Rosette
- 12. Supreme Champion Ram (Over All Breeds) 25.00 & Rosette
- 13. Supreme Champion Ewe (Over All Breeds) 25.00 & Rosette

Department 73A - WOOL SHOW

**Judging: Wednesday, 11:00 a.m.**

**Entry Fee: Exhibitor's Ticket and 50 cents per Fleece**

**Two Fleece Per Breed**

- |                        |                          |
|------------------------|--------------------------|
| Section 1 - Cheviot    | Section 8 - Oxford       |
| Section 2 - Columbia   | Section 9 - Ramboulet    |
| Section 3 - Corriedale | Section 10 - Shropshire  |
| Section 4 - Dorset     | Section 11 - Southdown   |
| Section 5 - Hampshire  | Section 12 - Suffolk     |
| Section 6 - Merino     | Section 13 - Color Sheep |
| Section 7 - Montadale  |                          |

In addition to the general rules governing entries, exhibits and awards, the following rules apply specifically to the wool exhibit. This exhibit will be judged from the Standard of Market Requirement for each breed.

1. All wool exhibited must be shown within the year shorn.
2. Exhibitors are limited to 2 entries in each class.
3. All fleeces entered in the show must have been grown on sheep owned by the Exhibitor and shown under his/her name.
4. All fleeces must be tied with paper twine.
5. Fair Management will not be responsible for returning or forwarding fleeces at the conclusion of the Fair. All Exhibitors must claim fleeces at the close of the Fair.

**Premium for each breed: 1st \$5.00 2nd \$3.00 3rd \$2.00**

*Champion Fleece: \$25.00 and Rosette*

**SHEEP (continued)**

**SHEEP SHEARING EXHIBIT**  
 Saturday — 2, 4, 6, 8 p.m.  
 Sunday — 1, 2, 3, 4 p.m.

**SHEEP EDUCATION PROGRAM**  
 Thursday — 12-4 p.m.  
**SHEEP TO SHOW DEMONSTRATION**  
 Friday — 7:00-9:30 p.m.



**The Cuyahoga County Agricultural Society sponsors of the Cuyahoga County Fair invite you to visit our Web-Site.**

**Web-Site Address:  
[www.cuyfair.com](http://www.cuyfair.com)**

Fair Dates:  
 Aug. 8-14, 2005  
 Entries Close:  
 July 27, 2005  
**NO EXCEPTIONS  
 FOR LATE  
 ENTRIES!**

The Cuyahoga County Fair  
 P.O. Box 135  
 Berea, Ohio 44017  
 Telephone (440) 243-0090  
 Fax (440) 243-0344  
 Exhibitors Entry Form  
 For

Exhibitor No.: \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 Processed By: \_\_\_\_\_  
 Entered By: \_\_\_\_\_

**ARTS and CRAFTS, FLORAL\*, GARDEN PRODUCE\***

Cell Phone \_\_\_\_\_

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Ln No.	Dept No.	Sec No.	Class No.	No. of Entries	Description of Entry <i>as written in Premium Book</i>	*Show	
						1st	2nd
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
Exhibitor Fee						\$10.00	

Note: Please refer to the Premium Book for Exhibitor Entry Requirements.  
 Make checks payable to: Cuyahoga County Fair. Use Reverse Side of  
 this Form for Additional entries.

Unclaimed items will be donated to charity 7 days after the close of the Fair.  
 Enter On-Line at [www.cuyfair.com](http://www.cuyfair.com)

**Please indicate the  
 Total Number of Entries \_\_\_\_\_**

"The Cuyahoga County Fairboard and Cuyahoga County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Cuyahoga County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Cuyahoga County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Cuyahoga County Agricultural Society and the Cuyahoga County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Cuyahoga County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet."

EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

Must be signed By Parent/Guardian if Under 18

***This Form May Be Duplicated as Needed!***



# Arts and Crafts, Floral & Garden Produce - Cuyahoga County Fair

Ln No.	Dept No.	Sec No.	Class No.	No. of Entries	Description of Entry <i>as written in Premium Book</i>	Show	
						1st	2nd
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							
29							
30							
31							
32							
33							
34							
35							
36							

Note: Complete if Separate Page.

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

***This Form May Be Duplicated As Needed!***

**2005  
Fair Dates  
August 8-14  
Entries Close  
July 27, 2005**

The Cuyahoga County Fair  
P.O. Box 135  
Berea, Ohio 44017  
Telephone (440) 243-0090  
Fax (440) 243-0344  
Exhibitors Entry Form  
For  
**JUNIOR FAIR**

Exhibitor No.: \_\_\_\_\_  
Receipt No.: \_\_\_\_\_  
Processed By: \_\_\_\_\_  
Entered By: \_\_\_\_\_

***No entry fee in Junior Fair — ONLY 1 ENTRY PER CLASS***

Please accept the entries below subject to the rules and requirements of the Cuyahoga County Agricultural Society. I agree to be governed by the rules and requirements as published in the Official Premium List. Enter as many Open Classes as you wish. However, you may only enter one exhibit per class.  
Entries to be postmarked no later than July 28, 2004 to the Secretary, Cuyahoga County Fair, P.O. Box 135, Berea, Ohio 44017, or bring your entry form to the Fair office.

Name \_\_\_\_\_ Age \_\_\_\_\_ E-Mail \_\_\_\_\_  
Address \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
Youth Organization to which you belong (if any) \_\_\_\_\_  
Adult Leader \_\_\_\_\_ Phone \_\_\_\_\_

Class	Describe Article as Premium List Reads

Signature of Parent or Guardian \_\_\_\_\_

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EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

**Must be signed By Parent/Guardian if Under 18**

Unclaimed items will be donated to charity 7 days after the close of the Fair.  
Enter On-Line at [www.cuyfair.com](http://www.cuyfair.com)



Fair Dates:  
 Aug. 8-14, 2005  
 Entries Close:  
 July 27, 2005  
**NO EXCEPTIONS  
 FOR LATE  
 ENTRIES!**

The Cuyahoga County Fair  
 P.O. Box 135  
 Berea, Ohio 44017  
 Telephone (440) 243-0090  
 Fax (440) 243-0344

Exhibitor No.: \_\_\_\_\_  
 Receipt No.: \_\_\_\_\_  
 Processed By: \_\_\_\_\_  
 Entered By: \_\_\_\_\_

Exhibitors Entry Form For  
**BEEF & DAIRY CATTLE,**

**DRAFT HORSES, DRAFT PONIES, GOATS, SHEEP**

Name \_\_\_\_\_ Cell \_\_\_\_\_

Farm/Stable \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Ln. No.	Dept. No.	Breed/ Sec. No.	Class No.	Sex	Name	Registry No.	Date of Birth	Entry Fee
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								

Number	Type Livestock	Amount
	Beef Cattle	
	Dairy Cattle	
	Draft Horses	
	Draft Ponies	
	Goats	
	Sheep	
	Exh. Fee	\$10.00
	Total Amt. Due	

Note: Please Refer to the Premium Book for Exhibitor Entry Requirements  
 Make checks Payable to: Cuyahoga County Fair  
 Use Reverse Side for Additional Entries

**Please indicate the Total Number of Entries \_\_\_\_\_**

**Please Note:** Your signature on this document indicates acceptance of all rules and regulations governing stall or pen assignments and exhibitor conduct as set forth by the Cuyahoga County Agricultural Society and the Director of each livestock department.

Signature \_\_\_\_\_ Date \_\_\_\_\_

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EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

**Must be signed By Parent/Guardian if Under 18**

***This Form May Be Duplicated As Needed!***



# Beef & Dairy Cattle, Draft Horses & Ponies, Goats & Sheep – Cuyahoga County Fair

Ln. No.	Dept. No.	Breed/ Sec. No.	Class No.	Sex	Name	Registry No.	Date of Birth	Entry Fee
11								
12								
13								
14								
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33								
34								

Note: Complete if Separate Page.

Name \_\_\_\_\_ Phone \_\_\_\_\_ Cell \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

***This Form May Be Duplicated As Needed!***





# Become a part of the Cuyahoga County Fair

Purchase an engraved brick to be placed in the entrance to the Fairboard Office. Imagine the thrill of your friends and family when they see this special part of the Cuyahoga County Fair & Exposition for many years to come.

Cost is \$35.00 for individual and family and \$75.00 for companies and corporations. Fill out the form below and send/bring it to the Cuyahoga County Fair, P.O. Box 135, Berea, Ohio 44017

Purchaser's Name: Please Print

Address City State Zip

Home Telephone Daytime/Business Telephone E-Mail

Check/cash/money-order or credit card payment must accompany all orders. No order accepted without payment.

\$35.00 Cash Check \_\_\_\_\_ Credit Card VISA / MASTERCARD Exp. Date \_\_\_\_\_

\$75.00 Cash Check \_\_\_\_\_ Credit Card VISA / MASTERCARD Exp. Date \_\_\_\_\_

Print below exactly as you want the brick to be engraved. (One letter per space. Leave blank spaces between words.)  
The Cuyahoga County Agricultural Society reserves the right to refuse any order deemed inappropriate.

Grid of 39 empty rectangular boxes for engraving text, arranged in three rows of 13 boxes each.

Please check your spelling; the bricks will be engraved exactly as the letter appear above.  
Actual brick size: 4" x 8"









# Your County Officials Salute the 109th Cuyahoga County Fair and Exposition

Timothy F. Hagan  
President  
County Commissioner

Peter Lawson Jones  
County Commissioner

Jimmy Dimora  
Vice President  
County Commissioner

Frank Russo  
County Auditor

Gerald T. McFaul  
County Sheriff

Robert Klaiber, Jr.  
County Engineer

Dear Fairgoers:

Your county officials take pride in welcoming you and your family to the 109th Celebration of The Cuyahoga County Fair and Exposition!

This years' exposition will feature prime livestock, outstanding floral displays, fine exhibits of arts and crafts and GREAT family entertainment! Come out and see some of the fine agricultural products, garden vegetables and other such treats which reveal the artistic skills of residents of Cuyahoga County. Enjoy the best our county has to offer and have a safe trip home because we want to see you back here in 2006!

Sincerely,

Your Cuyahoga County Officials



**Cuyahoga County Agricultural Society**  
**P.O. Box 135**  
**Berea, Ohio 44017**

NON-PROFIT ORG.  
U.S. POSTAGE  
**PAID**  
CLEVELAND, OH  
PERMIT 3097