

Exhibitor # _____

Processed By: _____

Entered By: _____

Exhibitors Entry Form For JUNIOR FAIR TERRARIUM

Cuyahoga County Fair | PO Box 135 | Berea, OH 44017

Phone: 440-243-0090 | Fax: 440-243-0344

FAIR DATES: AUGUST 5-10, 2025 | PHYSICAL ENTRIES ENTRIES CLOSE: JULY 23, 2025
ONLINE ENTRIES ACCEPTED THROUGH JULY 26 AT MIDNIGHT ENTER ONLINE AT WWW.CUYFAIR.COM
THERE IS NO FEE FOR JUNIOR FAIR ENTRIES MAILED OR DROPPED OFF AT THE OFFICE.
ON-LINE REGISTRATIONS FOR JUNIOR FAIR ARE FREE.

Name: _____ Age: _____ Phone: _____

Address: _____ E-Mail: _____

City: _____ State: _____ Zip: _____

Youth Organization to which you belong: (if any): _____

Adult Leader: _____ Phone: _____

Your Theme: _____

Optional notes about your theme: _____

Optional notes about your process: _____



NOTE: Please refer to to the Premium Book for Exhibitor Entry Requirements. | Use reverse side of this form for additional entries.

Unclaimed items will be donated to charity 7 days after the the close of the Fair.

ENTER ONLINE AT: WWW.CUYFAIR.COM • THIS FORM MY BE DUPLICATED AS NEEDED

The Cuyahoga County Fairboard and Cuyahoga County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Cuyahoga County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her or its awareness that livestock and exhibition articles are placed upon and maintained upon the Cuyahoga County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Cuyahoga County Agricultural Society and the Cuyahoga County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third properties resulting from the aforesaid livestock and/or exhibition articles. The Cuyahoga County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet.

MUST BE SIGNED BY PARENT/GUARDIAN IF UNDER 18 - SEE PG 46

EXHIBITOR (PRINT) _____ EXHIBITOR (SIGN) _____ DATE _____