

Exhibitor # \_\_\_\_\_

Processed By: \_\_\_\_\_

Entered By: \_\_\_\_\_

Exhibitors Entry Form For  
**CANINE SHOWMANSHIP**

Cuyahoga County Fair | PO Box 135 | Berea, OH 44017

Phone: 440-243-0090 | Fax: 440-243-0344

**FAIR DATES: AUGUST 5-10, 2025 | PHYSICAL ENTRIES ENTRIES CLOSE: JULY 23, 2025**  
**ANIMAL ENTRIES CANNOT BE ENTERED ONLINE**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Address \_\_\_\_\_ E-Mail \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

**Are you at least 18 years old?** YES ☐ NO ☐ If no, how old are you? \_\_\_\_\_

*Children under 18 years of age must have registration form completed and signed by parent or legal guardian.*

**4H Member?** YES ☐ NO ☐ Club \_\_\_\_\_

**DOG INFORMATION**

Name \_\_\_\_\_ Breed or Mix \_\_\_\_\_

Age \_\_\_\_\_ Male ☐ Female ☐

**REGISTRATION FOR CLASSES IS ON PAGE 30**

**WAIVER AND PARTICIPATION RELEASE**

By signing below, I agree and understand that Cuyahoga County Agricultural Society (CCAS), its Board and Members, and the Cuyahoga County Council and Executives, shall not be or become liable or responsible for any loss, injury, death, or damages to any person or property arising out of or in connection with the Cuyahoga County Fair (CCF) Dog Show. I understand that CCAS and CCF reserve the right to order the removal of any dog for unruly behavior. I have also read, understand and agree to comply with the rules and regulations set forth by CCF attached to this form.

I hereby give my consent, allowing \_\_\_\_\_ (pet's name) and my minor child, \_\_\_\_\_ to participate in the Cuyahoga County Fair Dog Show on \_\_\_\_\_. I agree and understand that any photographs taken while attending the event may be used for marketing and promotional purposes. I also warrant and guarantee that I am the owner of \_\_\_\_\_ (pet's name), and am legally entitled to give such permission. I have read and agree to all dog show and park rules and regulations.

Signature of Owner \_\_\_\_\_

Date \_\_\_\_\_

Signature of Owner Parent/Guardian (if under 18 years old) \_\_\_\_\_

Date \_\_\_\_\_

Please make check or money order payable to "Cuyahoga County Agricultural Society"  
Send check and registration to:

**CCF Dog Show • PO Box 135 • Berea, OH 44017**

**GO TO PAGE 30 FOR PAYMENT AND TO REGISTER CLASSES**

**THIS FORM MAY BE DUPLICATED AS NEEDED!**

# CANINE SHOWMANSHIP CLASS REGISTRATION - CUYAHOGA COUNTY FAIR



LN NO.	DEPT. NO.	SEC. NO.	CLASS NO.	NO. OF ENTRIES	DESCRIPTION OF ENTRY AS WRITTEN IN PREMIUM BOOK	SHOW	
						1ST	2ND
1							
2							
3							
4							
5							
6							
7							
8							
9							
10							
11							
12							
13							
14							
15							
16							
17							
18							
19							
20							

**GO TO PAGE 29 TO FILL OUT DOG INFO AND WAIVERS**

Note: Please Refer to the Premium Book for Exhibitor Entry Requirements

Make checks Payable to: Cuyahoga County Fair

CREDIT CARD: ☐ VISA ☐ MC ☐ DISC ☐ AMEX

CARD # \_\_\_\_\_

EXP. \_\_\_\_\_ CVV \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**TOTAL NO. OF ENTRIES**

**TOTAL CANINE ENTRY FEES**

(EACH CLASS ENTRY IS \$5.00)

EARLY ENTRY EXHIBITOR FEE INCLUDES 2 ADMISSIONS	\$10.00
REGULAR ENTRY EXHIBITOR FEE INCLUDES 2 ADMISSIONS	\$15.00
<b>TOTAL AMOUNT DUE</b>	

The Cuyahoga County Fairboard and Cuyahoga County Agricultural Society assume no responsibility for livestock and/or articles exhibited, entered and/or shown upon the Cuyahoga County Fairgrounds. Exhibitor/Entrant specifically acknowledges his/her awareness that livestock and exhibition articles are placed upon and maintained upon the Cuyahoga County Fairgrounds by them at their sole risk. Further, entrant/exhibitor agrees to hold the Cuyahoga County Agricultural Society and the Cuyahoga County Fairboard harmless from any and all claims to or resulting from their respective livestock and/or exhibits from any cause whatsoever. The aforesaid indemnification shall include injuries to the person or property of third parties resulting from the aforesaid livestock and/or exhibition articles. The Cuyahoga County Fairboard assumes no responsibility for errors or omissions in the foregoing booklet.

**MUST BE SIGNED BY PARENT/GUARDIAN IF UNDER 18**

EXHIBITOR (PRINT) \_\_\_\_\_ FOR/BY \_\_\_\_\_ EXHIBITOR/ENTRANT \_\_\_\_\_ DATE \_\_\_\_\_

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