Exhibitor #

J

Processed By:

Entered By:

Exhibitors Entry Form For

CHICKENS, DUCKS, GEESE & PIGEONS

Cuyahoga County Fair | PO Box 135 | Berea, OH 44017 Phone: 440-243-0090 | Fax: 440-243-0344

FAIR DATES: AUGUST 5 - 10, 2025 | ANIMAL ENTRIES CLOSE: AUGUST 5, 2025 **ANIMAL ENTRIES CANNOT BE ENTERED ONLINE**

| Name Farm/Stable Address City | | | | Cell | | | | | |
|---|-----------|--|--|---------|---|--|---|---|--|
| | | | | | | | | | |
| | | | | E-Mail | | | | | |
| | | | | | State Zip | | | | |
| | | | | Numbei | r of Entries | |] | | |
| Section | Breed No. | Breed Name | Cock 1 | Hen 2 | 2 Cockerel 3 Pullet 4 | | Total Per Breed | Entry Fee @ \$1.00 | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| ENTER BITOR F | | Unclaimed items will be do | - | - | | | FED AS NE | EDED | |
| | | (Includes 2 Admissions) | (Includes 2 Admission | \$15.00 | PLEASE INDICA | TE TOTAL NU | MBER OF ENTR | IES | |
| | N | Make Check Payable to: Cuyahoga County | Fair Or Provide CC Info | Below | Please Note: | Your signat | ture on this do | ocument ir | |
| NUMBER | N | | | Below | Please Note: cates accept | Your signat | ture on this do ules and regu | ocument ir lations go | |
| | N | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK | Fair Or Provide CC Info | Below | Please Note: cates accepta ing stall or pe as set forth b | Your signat ance of all r en assignme by the Cuyał | ture on this do ules and regu ents and exhib noga County A | ocument ir Ilations go oitor condi Agricultura | |
| | N | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens | Fair Or Provide CC Info | Below | Please Note: cates accepta ing stall or pe as set forth b | Your signat ance of all r en assignme by the Cuyał | ture on this do ules and regu | ocument ir Ilations go oitor condi Agricultura | |
| | N | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens Ducks | Fair Or Provide CC Info | Below | Please Note: cates accepts ing stall or pe as set forth b Society and t department. | Your signat ance of all r en assignme by the Cuyał he Director | ture on this do ules and regu ents and exhil noga County / -At-Large of e | ocument ir Ilations go Ditor condu Agricultura Agricultura | |
| | N | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens Ducks Geese | Fair Or Provide CC Info | Below | Please Note: cates accept ing stall or pe as set forth b Society and t | Your signat ance of all r en assignme by the Cuyał he Director | ture on this do ules and regu ents and exhil noga County / -At-Large of e | ocument ir Ilations go Ditor condu Agricultura Agricultura | |
| NUMBER | | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens Ducks Geese Pigeons | Fair Or Provide CC Info | Below | Please Note: cates accepts ing stall or pe as set forth b Society and t department. | Your signat ance of all r en assignme by the Cuyał he Director | ture on this do ules and regu ents and exhil noga County / -At-Large of e | ocument ir Ilations go Ditor conde Agricultura each liveste | |
| NUMBER | | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens Ducks Geese Pigeons Eggs | Fair Or Provide CC Info AMOUN N/C | Below | Please Note: cates accept: ing stall or pe as set forth b Society and t department. Signature: | Your signat ance of all r en assignme by the Cuyał he Director | ture on this do ules and regu ents and exhil noga County / -At-Large of e | ocument ir Ilations gor Ditor condu Agricultura each livesto | |
| NUMBER AMOUNT CARD: | | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens Ducks Geese Pigeons Eggs TRY FEE + ANIMAL FEE Ac DISC AMEX County Agricultural Society assume no reareness that livestock and exhibition articity agricultural Society and the Cuyahoga County all include injuries to theperson or proper no responsibility | Fair Or Provide CC Info AMOUN N/C | Below | Please Note: cates accepts ing stall or pe as set forth b Society and t department. Signature: Date: Date: exhibited, entered an the Cuyahoga Cour claims to or resulting resaid livestock and/or g booklet. | Your signat ance of all r en assignme by the Cuyał he Director | ture on this do ules and regu ents and exhil noga County / -At-Large of e EXP. | ocument ir ilations go joitor condu Agricultura each livesto ceve mty Fairgrounds risk. Further, er orexhibits from | |
| NUMBER AMOUNT CARD: | | Make Check Payable to: Cuyahoga County TYPE OF LIVESTOCK Chickens Ducks Geese Pigeons Eggs TRY FEE + ANIMAL FEE Ac DISC AMEX County Agricultural Society assume no reareness that livestock and exhibition articity agricultural Society and the Cuyahoga County all include injuries to theperson or proper no responsibility | Fair Or Provide CC Info AMOUN AMOUN N/C | Below | Please Note: cates accepts ing stall or pe as set forth b Society and t department. Signature: Date: Date: exhibited, entered an the Cuyahoga Cour claims to or resulting resaid livestock and/or g booklet. | Your signat ance of all r en assignme by the Cuyał he Director | ture on this do ules and regu ents and exhil noga County / -At-Large of e EXP. | ocument ir ilations gov pitor condu Agricultura each livesto ceve mty Fairgrounds risk. Further, er orexhibits from | |

CHICKENS, DUCKS, GEESE, TURKEYS & PIGEONS - CUYAHOGA COUNTY FAIR

| | | | NUMBER OF ENTRIES | | | | | |
|--------------|-----------|------------|-------------------|-------|-----------------|----------|-----------------------|-----------------------|
| SEC- TION | BREED NO. | BREED NAME | COCK 1 | HEN 2 | COCK- EREL 3 | PULLET 4 | TOTAL PER BREED | ENTRY FEE @ \$1.00 |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

EGG SHOW

Email

| SEC- TION | CLASS | | | | | | TOTAL PER CLASS | ENTRY FEE |
|--------------|-------|--|--|--|--|--|--------------------|-----------|
| | | | | | | | | N/C |
| | | | | | | | | N/C |

| Note: Complete if Separate Page. | | | | | | | | |
|----------------------------------|-------|-------|--------|-----|--|--|--|--|
| Name | Phone | | Cell _ | | | | | |
| Address | City | State | | Zip | | | | |

THIS FORM MAY BE DUPLICATED AS NEEDED!

3